

Control Number: 49189



Item Number: 10

Addendum StartPage: 0

DOCKET NO. 49189

APPLICATION OF THE CITY OF AUSTIN DBA AUSTIN WATER FOR AUTHORITY TO CHANGE WATER AND WASTEWATER RATES 2019 HAY IBERORE THE PUBLIC UTH IT COMMISSION OF TEXAS

CITY OF AUSTIN'S LIST OF ISSUES

City of Austin doing business as Austin Water (AW) files this List of Issues in accordance with the Public Utility Commission's (Commission) Order Requesting List of Issues issued on May 3, 2019.

I. ISSUES TO BE ADDRESSED

- What are the just and reasonable rates for AW that are sufficient, equitable, and consistent in application to the North Austin Municipal Utility District No. 1, Northtown Municipal Utility District, Travis County Water Control and Improvement District No. 10, and Wells Branch Municipal Utility District (Districts) and that are not unreasonably preferential, prejudicial, or discriminatory?
- 2. In establishing the proposed rates, did AW design rates for the Districts consistent with ratemaking principles?
 - a. What is the appropriate fixed charge?
 - b. What is the appropriate volumetric charge?
- 3. Are AW's proposed post-test year adjustments reasonable and necessary?
- 4. Are AW's rate case expenses reasonable and necessary? How should AW recover its necessary and reasonable expenses incurred in this proceeding?

II. PRAYER

Austin Water respectfully requests that the Commission include the foregoing list of issues as matters to be decided in this case and grant Austin Water any other relief to which it shows itself justly entitled.

1

2

Respectfully submitted,

LLOYD GOSSELINK ROCHELLE & TOWNSEND, P.C.

816 Congress Avenue, Suite 1900 Austin, Texas 78701 (512) 322-5800 Fax: (512) 472-0532 tbrocato@lglawfirm.com cbrewster@lglawfirm.com jmauldin@lglawfirm.com

THOMAS L. BROCATO State Bar No. 03039030

CHRISTOPHER L. BREWSTER State Bar No. 24043570

JAMIE/L. MAULDIN

State Bar No. 24065694

ATTORNEYS FOR AUSTIN WATER

CERTIFICATE OF SERVICE

I certify that a copy of this document was served on all parties of record in this proceeding on this 17th day of May, 2019, by hand delivery, via facsimile, and/or mailed by U.S. First Class Mail.

MAULDIN JAMIE J