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**APPLICATION OF CAMPBELL WATER §
SUPPLY CORPORATION TO AMEND §
ITS WATER CERTIFICATE OF §
CONVENIENCE AND NECESSITY IN
HUNT COUNTY**

**PUBLIC UTILITY COMMISSION
OF TEXAS**

COMMISSION STAFF'S THIRD REQUEST FOR EXTENSION

COMES NOW the Staff of the Public Utility Commission of Texas (Commission), representing the public interest, and files this Commission Staff's Second Request for Extension. In support thereof, Staff shows the following:

I. BACKGROUND

On October 22, 2018, Campbell Water Supply Corporation (Campbell) filed an application to amend water certificate of convenience and necessity (CCN) No. 10810 in Hunt County. The requested area includes approximately 33 current customers and 3,736 acres.

On October 22, 2019, Order No. 9 was issued, granting Staff's request for an extension and establishing a deadline of November 4, 2019 for Commission Staff to file a final recommendation on the application. Therefore, this pleading is timely filed.

II. STAFF'S REQUEST FOR EXTENSION

Pursuant to 16 TAC § 22.4(b), Staff may request that the time allowed for filing any documents be extended for good cause. The undersigned counsel has been working with Campbell to resolve questions concerning the Application. Staff and Campbell's representative have discussed additional mapping and facility information that will be filed, requiring further review from Commission Staff. Staff respectfully requests that the ALJ find good cause to set a deadline for Campbell to file additional mapping and facility information by December 4, 2019 and extend Staff's final recommendation until January 4, 2020. Commission Staff has discussed these matters with Campbell's representative and is authorized to represent that Campbell supports this request.

III. CONCLUSION

Staff respectfully requests the issuance of an order granting Staff's request and extending deadlines as discussed above.

Date: October 30, 2019

Respectfully submitted,

PUBLIC UTILITY COMMISSION OF TEXAS LEGAL DIVISION

Margaret Uhlig Pemberton
Division Director

Karen S. Hubbard
Managing Attorney

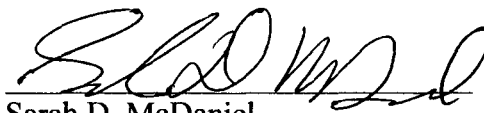


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CERTIFICATE OF SERVICE

I certify that a copy of this document will be served on all parties of record on October 30, 2019, in accordance with 16 TAC § 22.74.



Sarah D. McDaniel