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#### **DOCKET NO. 48769**

		2019 FEB 27 PM 1. 2c
APPLICATION OF AQUA	§	PUBLIC UTILITY COMMISSION 20
UTILITIES, INC., AQUA	§	PUBLIC OF TEXAS  PUBLIC OF TEXAS  FILING CLERK
DEVELOPMENT, INC., AND AQUA	§	OF TEXAS THE CLERK
TEXAS, INC., FOR SALE,	§	
TRANSFER, OR MERGER OF	§	4½- · ·
FACILITIES AND CERTIFICATE	§	
RIGHTS IN BANDERA, BASTROP,	§	1
BEXAR, BLANCO, BURNET,	§	
COMAL, GILLESPIE, HAYS,	§	
KENDALL, KERR, KIMBLE, LIVE	§	
OAK, LLANO, MEDINA, NUECES,	§	
TRAVIS, WILLIAMSON, AND	§	
WILSON COUNTIES	§.	

## COMMISSION STAFF'S REQUEST FOR AN EXTENSION

**COMES NOW** the Staff of the Public Utility Commission of Texas (Staff), representing the public interest, and files this Commission Staff's Request for an Extension and would show the following:

### I. BACKGROUND

On October 11, 2018, Aqua Utilities, Inc. (Aqua Utilities) and Aqua Development, Inc. (Aqua Development) filed an application for approval of a sale, transfer, or merger to Aqua Texas, Inc. (Aqua Texas) of facilities and certificate rights in Bandera, Bastrop, Bexar, Blanco, Burnet, Comal, Gillespie, Hays, Kendall, Kerr, Kimble, Live Oak, Llano, Medina, Nueces, Travis, Williamson, and Wilson Counties.

On January 24, 2019, the Commission issued an Order requiring Commission Staff to file comments on the administrative completeness of the application and proposed notice by March 1, 2019. Therefore, this pleading is timely filed.

#### II. REQUEST FOR AN EXTENSION

Due to the complexities of the mapping filed with the application, Staff needs additional time to review the mapping. Accordingly, Staff hereby requests that the deadline to file comments on the administrative completeness of the application and proposed notice be extended 3 weeks from the March 1, 2019 deadline to March 22, 2019. Staff is authorized to state that Aqua's Counsel does not oppose Staff's request.



#### III. CONCLUSION

Staff respectfully requests the above extension.

Respectfully Submitted,

# PUBLIC UTILITY COMMISSION OF TEXAS LEGAL DIVISION

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## **CERTIFICATE OF SERVICE**

I certify that a copy of this document will be served on all parties of record on this the 27<sup>th</sup> of February, 2019 in accordance with 16 TAC § 22.74.

Joshua Adam Barron