

Control Number: 48746



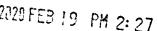
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#### **DOCKET NO. 48746**

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APPLICATION OF THE CITY OF MARSHALL TO AMEND ITS WATER CERTIFICATE OF CONVENIENCE AND NECESSITY IN HARRISON COUNTY

# PUBLIC UTILITY COMMISSION LITY O

**OF TEXAS** 

# **COMMISSION STAFF'S REQUEST FOR EXTENSION**

**COMES NOW** the Staff (Staff) of the Public Utility Commission of Texas (Commission), representing the public interest, and files this Request for Extension. In support thereof, Staff shows the following:

### I. BACKGROUND

On October 9, 2018, the City of Marshall (City) filed an application to amend water certificate of convenience and necessity (CCN) number 11064 in Harrison County. Applicant proposes to amend its CCN to include its current customer base and extend its services outside its city limits. The requested service area consists of approximately 15,127 acres and 1,124 current customers.

On October 17, 2019, the Administrative Law Judge (ALJ) issued Order No. 9 requiring Staff to file a proposed order on or before February 16, 2020. This pleading is therefore timely filed.

# II. REQUEST FOR EXTENSION OF TIME

Pursuant to 16 TAC § 22.4(b), Staff may request that the time allowed for filing any documents be extended for good cause. Staff is continuing to review the supplemental information submitted by the City, and to address a number of mapping concerns, and requires additional time to draft and revise the proposed order. Therefore, Staff respectfully requests a 30 day extension in order to allow sufficient time for the City to respond to Staff's Third Request for Information, and for Staff to finalize its review, and to prepare and submit a proposed order. Staff would respectfully request that all remaining deadline dates on the procedural schedule be updated accordingly.



#### III. CONCLUSION

Staff respectfully requests that the ALJ issue an order granting the Request for Extension.

Dated: February 19, 2020

Respectfully submitted,

# PUBLIC UTILITY COMMISSION OF TEXAS LEGAL DIVISION

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# **CERTIFICATE OF SERVICE**

I certify that a copy of this document will be served on all parties of record on February 19, 2020 in accordance with 16 TAC § 22.74.

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