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DOCKET NO. 48746

**APPLICATION OF THE CITY OF
MARSHALL TO AMEND ITS WATER
CERTIFICATE OF CONVENIENCE
AND NECESSITY IN HARRISON
COUNTY**

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**PUBLIC UTILITY COMMISSION
OF TEXAS**

COMMISSION STAFF'S REQUEST FOR EXTENSION

COMES NOW the Staff (Staff) of the Public Utility Commission of Texas (Commission), representing the public interest, and files this Request for Extension. In support thereof, Staff shows the following:

I. BACKGROUND

On October 9, 2018, the City of Marshall (City) filed an application to amend water certificate of convenience and necessity (CCN) number 11064 in Harrison County. Applicant proposes to amend its CCN to include its current customer base and extend its services outside its city limits. The requested service area consists of approximately 15,127 acres and 1,124 current customers.

On October 17, 2019, the Administrative Law Judge (ALJ) issued Order No. 7 requiring Staff to file a proposed order by November 29, 2019. Staff submitted requests for information (RFIs) to the City on October 30, 2019. Staff received responses to its RFIs on November 22, 2019. Staff now submits this Request for Extension.

II. REQUEST FOR EXTENSION OF TIME

Pursuant to 16 TAC § 22.4(b), Staff may request that the time allowed for filing any documents be extended for good cause. Staff is continuing to review the supplemental information submitted by the City, and to address a number of mapping concerns, and requires additional time to draft and revise the proposed order. Therefore, Staff respectfully requests a forty-five (45) day extension in order to allow sufficient time for Staff to finalize its review and to prepare and submit a proposed order.

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III. CONCLUSION

Staff respectfully requests that the ALJ issue an order granting the Motion for Extension of Time.

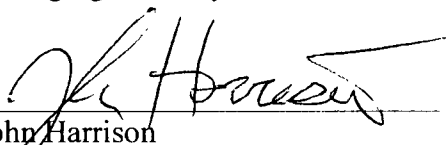
Dated: December 6, 2019

Respectfully submitted,

PUBLIC UTILITY COMMISSION OF TEXAS LEGAL DIVISION

Thomas S. Hunter
Division Director

Rachelle Nicolette Robles
Managing Attorney

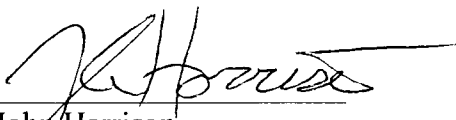


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CERTIFICATE OF SERVICE

I certify that a copy of this document will be served on all parties of record on December 6, 2019, in accordance with 16 TAC § 22.74.


John Harrison