

Control Number: 48683



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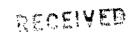
DeAnn T. Walker

Arthur C. D'Andrea Commissioner

Shelly Botkin Commissioner

John Paul Urban
Executive Director





Greg Abbott

Governor

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PUBLIC DILLITY OCHHISSION

Public Utility Commission of Texas

September 25, 2018

Fred Gregory 938 Saddle Club Dr. Kerrville, TX 78072

RE: Docket No. 48683 – Application of Freemont Water Company for a Price Index Rate

Adjustment

Dear Mr. Gregory:

On September 13, 2018, Freemont Water Company (Freemont) filed an application for a price index rate adjustment with the Public Utility Commission of Texas (Commission). In order to complete Staff's review of the application, Staff requests additional information. Specifically, Staff requests the following:

- 1) The application should be filed in the month that corresponds with the last two digits of the associated CCN number. The last two digits of Fremont's CCN number are 21. Therefore, the application should be filed in March unless good cause can be shown for filing in a different month. Please provide an explanation for filing in September.
- 2) On page 2 of the application, the gallons included in the water base rates were not provided. Please indicate if the gallons should be zero or some other number.
- 3) On page 3 of the application, block gallonage rates were provided. According to the most recent tariff on file, there is a gallonage charge per 1,000 gallons but no block gallonage charges. Please correct this information.
- 4) On page 1 of the notice, the public water system(s), sewer system(s), and/or subdivision(s) that will be affected by the rate adjustment are not identified. Please provide the public water system(s) and/or subdivision(s).
- 5) On page 1 of the notice, the water billing comparison calculations using the previous and new rates are incorrect. Please calculate the previous and new billing comparison using the base charge and gallonage charge.

Please do not implement the rate increase or provide notice of the rate increase to your customers until the Commission indicates that your application has been approved.

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In order to ensure timely review of your application, please file the additional information requested above no later than October 6, 2018. If you have any questions, please contact me at (512) 936-7203 or email me at Skyler.Collins@puc.texas.gov.

I hereby certify a copy of this letter is being served on all parties of record. Thank you for your prompt attention to this matter.

Sincerely,

Skyler Springsteen Collins Attorney-Legal Division

cc: Parties of Record