

Control Number: 48681



Item Number: 8

Addendum StartPage: 0



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PUBLIC WEATHY COMMISSION FILING CLERK

November 7, 2018

## Via Overnight Delivery

Public Utility Commission of Texas Central Records 1701 N. Congress Avenue. Suite 8-100 Austin, Texas 78701

Re:

Request for Extension - Docket No. 48681 **Application to Amend Water and Sewer CCNs** City of Granbury Water CCN 10904 and Sewer CCN 20356

Dear Sir / Madam:

A deadline of November 12, 2018 was established for the City of Granbury to file supplemental application content and mapping information per Docket No. 48681, Commission Staff's Recommendation on Administrative Completeness of the Application, Notice and Other Procedural Matters, Section III, Comments on Procedural Schedule. This letter serves as an extension request to the deadline of November 12, 2018. A 30day extension from the deadline, until December 12, 2018, is respectfully requested. This request is provided prior to the deadline. This request is provided by an authorized representative of the applicant - the Applicant's Contact (Consultant), as listed in the Application to Amend the Water and Sewer Certifications of Convenience and Necessity (CCNs) for the City of Granbury (City), Section 1. Applicant Information, Contact Information block. This request for extension is necessary to allow additional time for the Consultant to discuss the mapping requirements with PUC staff and submit the required mapping items to the PUC, and for the PUC staff to review the submittal. An initial web meeting is currently set up with the PUC GIS staff member on November 13, 2018.

Ten (10) copies (the original and nine copies) of this request are enclosed. Please feel free to contact me with any questions or comments via telephone at 325/698-5560, via email at luci.dunn@e-ht.com, or in writing at the Abilene Office address listed below.

Sincerely,

Enprotec / Hibbs and Todd, Inc.

Luci Dunn, P.E.

Senior Project Manager

LD/jd

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Project File 6523-17

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**Granbury Office** 1310 Weatherford Highway, Ste. 116 Granbury, Texas 76048 682.498.6000 | 682.498.6293 fax