

Control Number: 48681



Item Number: 40

Addendum StartPage: 0



RECENTED

2019 DEC 17 AM 9: 41

FUSIO PTILITY COMMELLER
FILING CLERK

December 13, 2019

Public Utility Commission of Texas Attention: Filing Clerk 1701 N. Congress Avenue PO Box 13326 Austin. Texas 78711-3326

Re:

**Notice of Approval Recording Verification Documentation** 

Docket No. 48681

**Application to Amend Water and Sewer CCNs** 

**City of Granbury** 

Water CCN 10904 and Sewer CCN 20356

Dear Sir / Madam:

Per the Docket No. 48681 Amended Notice of Approval, Section III. Ordering Paragraphs, Item # 6, and per the Texas Water Code §13.257(r) and (s), the following information was recorded in the Hood County records:

- An Affidavit of Amendment Notice of Approval including
  - The PUC-approved amended Water CCN No. 10904 map (Exhibit A-1) and amended Sewer CCN No. 20356 map (Exhibit A-2);
  - The PUC-issued water CCN No. 10904 City of Granbury amendment certificate (Exhibit B-1), sewer CCN No. 20356 City of Granbury amendment certificate (Exhibit B-2), and water CCN No. 12088 Mesa Grande Water Supply Corporation amendment certificate (Exhibit B-3); and
  - The boundary description of the amended service areas as copied from the required Notice to Neighboring Systems, Landowners, Customers and Cities (Affidavit of Amended Notice of Approval page 1 and Exhibit C-1.).

Environmental, Civil & Geotechnical Engineers

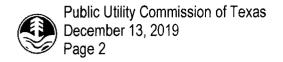
Abilene Office 402 Cedar Abilene, Texas 79601 P.O. Box 3097 Abilene, Texas 79604 325.698.5560 | 325.690.3240 fax Lubbock Office 6310 Genoa Avenue, Suite E Lubbock, Texas 79424 806.794.1100 | 806.794.0778 fax

www.e-ht.com

Granbury Office 1310 Weatherford Highway, Suite 116 Granbury, Texas 76048 682.498.6000 | 682.498.6293 fax

PE Firm Registration No. 1151 PG Firm Registration No. 50103 RPLS Firm Registration No. 10011900





One original and six copies of the recorded Notice of Approval recording verification documentation are provided. One of the six copies is filed with no bindings, staples, tabs or separators, is printed on both sides of the paper, and is consecutively numbered starting with the first page. The electronic submittal has been filed, and one copy of the Tracking Sheet is included in front of (on top of) the submittal. Please feel free to contact me with any questions or comments via telephone at 325/698-5560, via email at <a href="mailto:luci.dunn@e-ht.com">luci.dunn@e-ht.com</a>, or in writing at the Abilene Office address listed below.

Sincerely,

Enprotec / Hibbs and Todd, Inc.

a Dune

Luci Dunn, P.E.

Senior Project Manager

LD/jd

C:

Attachments

Recorded Affidavit of Amendment Notice of Approval (Certified Copy in original only)

Mr. Rick Crownover, City of Granbury, via email

Mr. Chris Hay, eHT, via email

Project File 6523-17

P.\Projects\Granbury, City of\left\6523 General Service Agreemen\left\6523-17 CCN Expansion\Final Nobce of Approval Recording\PUC Nobce of Approval Recording\Final Transmittal Letter docx

Recorded Affidavit of Amendment Notice of Approval (Certified Copy in original)

Hood County Clerk 201 W Bridge Street PO BOX 339 Granbury, Texas 76048 Phone: 817-579-3222

Document Number: 2019-0016366 - Filed and Recorded - Real Records

**AFFIDAVIT** 

Grantor: CITY OF GRANBURY

Pages: 9

Recorded On: 12/11/2019 08:15 AM

## This page is a permanent part of the document. Do Not Destroy

Notes:

Recorded On:

12/11/2019 08:15 AM

**Document Number:** 

2019-0016366

Receipt Number:

R1917185

Amount:

\$49.00

Recorded By:

Katie Pitcock

Any provision herein which restricts the Sale, Rental, or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

I hereby certify that this instrument was filed and duly recorded in the Official Records of Hood County, Texas

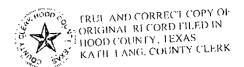
Katie Lang County Clerk

Hood County, Texas

Return To: In Office

CITY OF GRANBURY





## AFFIDAVIT OF AMENDMENT NOTICE OF APPROVAL PUBLIC UTILITY COMMISSION OF TEXAS DOCKET NO. 48681

#### STATE OF TEXAS COUNTY OF HOOD

The City of Granbury filed an application with the Public Utility Commission of Texas (PUC) to amend its water Certificate of Convenience and Necessity (CCN) No. 10904 and sewer CCN No. 20356 and decertify a portion of Mesa Grande Water Supply Corporation's water CCN No. 12088 as related to the provision of retail water and sewer utility service in Hood County. The amendment Notice of Approval was issued by the PUC on November 5, 2019. Per the Notice of Approval, Section III. Ordering Paragraphs, Item # 6 and per the Texas Water Code §13.257(r) and (s), the following information is being recorded in the Hood County records:

- PUC-approved amended Water CCN map and amended Sewer CCN map (See attached Exhibit A, 2 pages);
- The PUC-issued CCN No. 10904 City of Granbury amendment certificate, CCN No. 20356 City of Granbury amendment certificate, and CCN No. 12088 Mesa Grande Water Supply Corporation amendment certificate (See attached Exhibit B, 3 pages); and
- The boundary description of the amended service areas: The boundary descriptions from the required Notice to Neighboring Systems, Landowners, Customers and Cities is included herein as follows:
  - O Area 1: Amended CCN Nos. 10904 and 20356: The area 1 is located approximately 2.5 miles north of downtown Granbury, TX, and is generally bounded on the north by Reed Road; on the east by FM 51; and on the south and west by Lake Granbury. The area 1 includes approximately 310 acres.
  - O Area 2: Amended CCN No. 10904: The area 2 is located approximately 1.8 miles north of downtown Granbury, TX, and is generally bounded on the north by Lake Granbury; on the east by Cemetery Road; on the south by 160 feet south of the intersection of Weatherford Highway & Loop 567; and on the west by Fame Court. The area 2 includes approximately 72 acres.
  - o Area 3: Amended CCN No. 10904 (portion decertified from CCN No. 12088): The area 3 is located approximately 2 miles north of downtown Granbury, TX, and is generally bounded on the north by Lake Granbury; on the east by 100 feet east of Cemetery Road; on the south by Loop 567; and on the west by Weatherford Highway. The area 3 includes approximately 14 acres.

The three amended areas include approximately 396 total acres. The Overall Layout Map in attached Exhibit C (1 page) shows the general location of the above-described 3 areas. The above-described 3 areas are incorporated into the PUC-approved amended Water CCN map and amended Sewer CCN map as provided in attached Exhibit A.

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#### **OATH**

I, <u>Rick Crownover</u> , being duly swom, file this form as the <u>Director of Public Works of the City of</u>	
Granbury; that in such capacity, I am qualified and authorized to file and verify such form, and am	
personally familiar with this amendment application	on.
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(hip courage	$\frac{\sqrt{2-10-1}9}{\text{Date}}$
Applicant's Authorized Representative	Date
Rick Crownover, Director of Public Works, City of	of Granbury
	•
This instrument was subscribed, sworn to, and ac	cknowledged before me on this 10th day of
December 2019, by Rick Crownover (name of representative) as Director of Public	
Works(title of representative) of the City of Granbury (name of entity or person represented). Rick	
Crownover (name of representative) as Director of Public Works (title of representative) of the	
City of Granbury (name of entity or person represented) personally appeared before me on this	
day of <u>Dicerring</u> 20 36 and is personally known to me.	
Given under my hand and seal of office this	A day of December 2019.
_	
Notary Public in and for the State of Texas	
Notary Public in and for the State of Texas	
0	
· lulia la Deal duidas	
Print or Type Name of Notary Public	JULIE WOOLDRIDGE
Print of Type Name of Notary Public	NOTARY PUBLIC STATE OF TEXAS
, /	ID # 130115533
Commission Expires 2-12-2023	My Comm. Expires 02-12-2023
Commission Expires 0-10 -000	

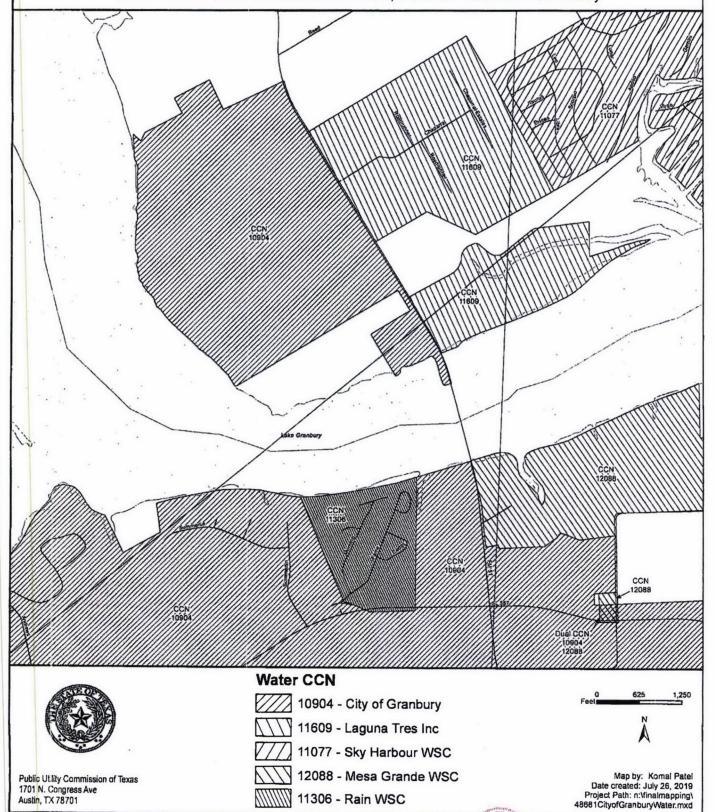


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City of Granbury
Portion of Water CCN No. 10904
PUC Docket No. 48681
Amended CCN No. 10904 and

Exhibit A-1

Decertified a Portion of Mesa Grande WSC, CCN No. 12088 in Hood County

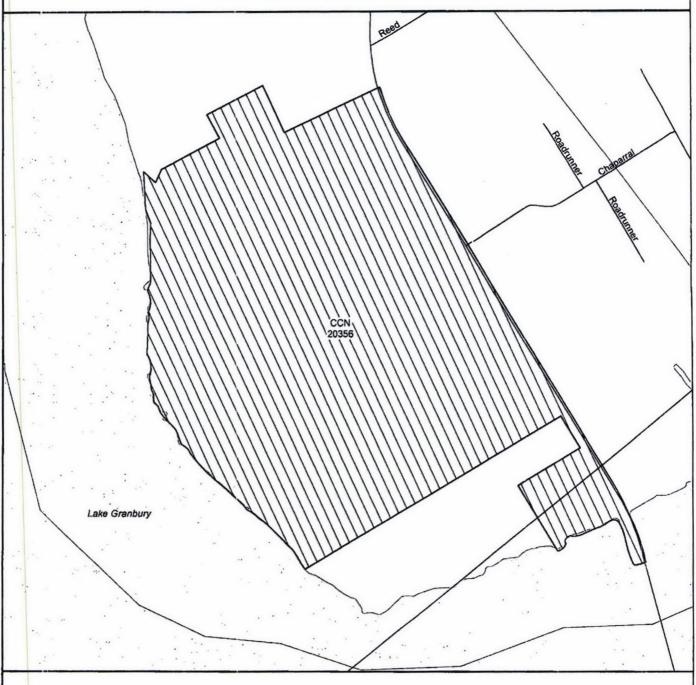




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City of Granbury
Portion of Sewer CCN No. 20356
PUC Docket No. 48681
Amended CCN No. 20356 in Hood County

Exhibit A-2





Public Utility Commission of Texas 1701 N. Congress Ave Austin, TX 78701 **Sewer CCN** 

20356 - City of Granbury

A

Map by: Komal Patel
Date created: July 26, 2019
Project Path: n:Vinaimapping)
48681CityofGranburySewer.mxd

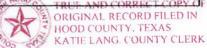


Exhibit B-1



# Public Utility Commission of Texas

By These Presents Be It Known To All That

## City of Granbury

having obtained certification to provide water utility service for the convenience and necessity of the public, and it having been determined by this Commission that the public convenience and necessity would in fact be advanced by the provision of such service, the City of Granbury is entitled to this

### Certificate of Convenience and Necessity No. 10904

to provide continuous and adequate water utility service to that service area or those service areas in Hood County as by final Order or Orders duly entered by this Commission, which Order or Orders resulting from Docket No. 48681 are on file at the Commission offices in Austin, Texas; and are matters of official record available for public inspection; and be it known further that these presents do evidence the authority and the duty of the City of Granbury to provide such utility service in accordance with the laws of this State and Rules of this Commission, subject only to any power and responsibility of this Commission to revoke or amend this Certificate in whole or in part upon a subsequent showing that the public convenience and necessity would be better served thereby.

Issued at Austin, Texas, this 5th day of November 2019.



Exhibit B-2

# Public Utility Commission of Texas

By These Presents Be It Known To All That

## City of Granbury

having obtained certification to provide sewer utility service for the convenience and necessity of the public, and it having been determined by this Commission that the public convenience and necessity would in fact be advanced by the provision of such service, the City of Granbury is entitled to this

### Certificate of Convenience and Necessity No. 20356

to provide continuous and adequate sewer utility service to that service area or those service areas in Hood County as by final Order or Orders duly entered by this Commission, which Order or Orders resulting from Docket No. 48681 are on file at the Commission offices in Austin, Texas; and are matters of official record available for public inspection; and be it known further that these presents do evidence the authority and the duty of the City of Granbury to provide such utility service in accordance with the laws of this State and Rules of this Commission, subject only to any power and responsibility of this Commission to revoke or amend this Certificate in whole or in part upon a subsequent showing that the public convenience and necessity would be better served thereby.

Issued at Austin, Texas, this 5th day of November 2019.



Exhibit B-3



## Public Utility Commission of Texas

By These Presents Be It Known To All That

## **Mesa Grande Water Supply Corporation**

having obtained certification to provide water utility service for the convenience and necessity of the public, and it having been determined by this Commission that the public convenience and necessity would in fact be advanced by the provision of such service, Mesa Grande Water Supply Corporation is entitled to this

### Certificate of Convenience and Necessity No. 12088

to provide continuous and adequate water utility service to that service area or those service areas in Hood and Parker Counties as by final Order or Orders duly entered by this Commission, which Order or Orders resulting from Docket No. 48681 are on file at the Commission offices in Austin, Texas; and are matters of official record available for public inspection; and be it known further that these presents do evidence the authority and the duty of the Mesa Grande Water Supply Corporation to provide such utility service in accordance with the laws of this State and Rules of this Commission, subject only to any power and responsibility of this Commission to revoke or amend this Certificate in whole or in part upon a subsequent showing that the public convenience and necessity would be better served thereby.

Issued at Austin, Texas, this 5th day of November 2019.



