

Control Number: 48680



Item Number: 69

Addendum StartPage: 0

OFFICE OF POLICY & DOCKET MANAGEMENT OUTGOING COMMISSION-SIGNED ORDER MAIL LOG

OPEN MEETIN	NG DATE: <u>10/16/2</u>	20		
DOCKET NO.	STAFF	NO. OF PAGES	DATE OR SIGNED	Co.
		13	10/16/20	
TYPE OF ORD	ER: Order on Reho	earing		
FILE STAMP D	OATE: 10/16/20	FILE STAMP	ГІМЕ А.М.	12:37 P.M.
NOTE: IF THE O	AS THE	THE MAIL AFTER 2:00 F DATE THE ORDER WAS AIL ONLY NO FED EX,	MAILED	T BUSINESS DAY
	CADM	I OUTGOING MAI	<u>ILBOX</u>	
DATE: 10/16/20		A.M. <u>1</u>	:30 P.M.	
		2		
		$\left(\right)_{\Lambda}$	1). /	

SERVICE LIST

DOCKET NO. 48680

ÁPPLICATION OF BLUEBONNET HILLS WATER SUPPLY CORPORATION AND THE CITY OF CRESSON FOR SALE, TRANSFER, OR MERGER OF FACILITIES AND CERTIFICATE RIGHTS IN PARKER AND JOHNSON COUNTY

PARTIES	REPRESENTATIVE/ADDRESS	
PUBLIC UTILITY COMMISSION	LEGAL DIVISION	
	PUBLIC UTILITY COMMISSION	
	1701 N CONGRESS AVE STE 8-110	
	AUSTIN TX 78711	
	512-936-7260	
	512-936-7268 FAX	
CTATE OFFICE OF ADMINISTRATIVE	CTATE OFFICE OF A DAMBHETD A TRUE	
STATE OFFICE OF ADMINISTRATIVE	STATE OFFICE OF ADMINISTRATIVE	
HEARINGS	HEARINGS 300 W 15TH ST STE 504	
SOAH No. 4 Dismissing and Remanding to Commission 11/5/19 ggo	AUSTIN TX 78701-1649	
Commission 11/5/19 ggo	512-475-4993	
	512-475-4994 FAX	
	312-473-4994 I AA	
BLUEBONNET HILLS WATER SUPPLY	JAMES MCANEAR	
CORPORATION	P O BOX 632	
Called to ask for email 8/17/20 ggo	CRESSON TX 76035	
1/m for email address 9/9/20 ggo	817-602-5802 / 817-396-4729(City of Cresson)	
Thir for chair address 7/7/20 ggo	NO FAX	
THE CITY OF CRESSON	STEVEN J REID	
	THE REID FIRM	
	1840 ACTON HWY	
	GRANBURY TX 76049	
	817-573-3718	
	817-573-9732 FAX	
	steve@reidfirmpc.com	

Verified: 9/13/18 ggo; 9/14/18 RDH; 12/7/18 ggo; 2/14/19 ggo; 6/13/19 ggo; 7/22/19 ggo; 8/22/19 nsh, 08/29/2019 dg; 11/7/19 ggo; 12/3/19 ggo; 1/21/20 ggo; 2/10/20 ggo; 2/12/20 ggo; 4/13/20 ggo; 6/23/20 ggo; 7/1/20 ggo; 081420 MS; 8/17/20 ggo; 9/9/20 ggo; 9/10/20 ggo; 10/15/20 ggo; 10/16/20 rdh