



Control Number: 48680



Item Number: 64

Addendum StartPage: 0

PH 12:20

**OFFICE OF POLICY & DOCKET MANAGEMENT**  
**OUTGOING COMMISSION-SIGNED ORDER**  
**MAIL LOG**

OPEN MEETING DATE: SEPTEMBER 10, 2020

DOCKET NO.	STAFF	NO. OF PAGES	DATE ORDER SIGNED
<u>48680</u>	<u>A. SCHEIFLER</u>	<u>12</u>	<u>9/10/20</u>

TYPE OF ORDER: FINAL ORDER

FILE STAMP DATE: 9/10/20 FILE STAMP TIME 12:19 A.M. P.M.

*NOTE: IF THE ORDER IS PLACED IN THE MAIL AFTER 2:00 PM, ENTER THE NEXT BUSINESS DAY AS THE DATE THE ORDER WAS MAILED*  
FIRST CLASS MAIL ONLY -- NO FED EX, AIRBORNE, UPS

**CADM OUTGOING MAILBOX**

DATE: 9/10/20 TIME 2:00 A.M. P.M.

G. Oyeda  
SIGNATURE

9/10/20  
DATE

604

/SERVICE LIST/

**DOCKET NO. 48680**

**APPLICATION OF BLUEBONNET HILLS WATER SUPPLY CORPORATION AND THE CITY OF CRESSON FOR SALE, TRANSFER, OR MERGER OF FACILITIES AND CERTIFICATE RIGHTS IN PARKER AND JOHNSON COUNTY**

PARTIES	REPRESENTATIVE/ADDRESS
PUBLIC UTILITY COMMISSION	LEGAL DIVISION PUBLIC UTILITY COMMISSION 1701 N CONGRESS AVE STE 8-110 AUSTIN TX 78711 512-936-7260 512-936-7268 FAX
STATE OFFICE OF ADMINISTRATIVE HEARINGS <b>SOAH No. 4 Dismissing and Remanding to Commission 11/5/19 ggo</b>	STATE OFFICE OF ADMINISTRATIVE HEARINGS 300 W 15TH ST STE 504 AUSTIN TX 78701-1649 512-475-4993 512-475-4994 FAX
BLUEBONNET HILLS WATER SUPPLY CORPORATION Called to ask for email 8/17/20 ggo l/m for email address 9/9/20 ggo	JAMES MCANEAR P O BOX 632 CRESSON TX 76035 <u>817-602-5802</u> / 817-396-4729(City of Cresson) NO FAX
THE CITY OF CRESSON	STEVEN J REID THE REID FIRM 1840 ACTON HWY GRANBURY TX 76049 817-573-3718 817-573-9732 FAX <a href="mailto:steve@reidfirmpe.com">steve@reidfirmpe.com</a>

Verified: 9/13/18 ggo; 9/14/18 RDH; 12/7/18 ggo; 2/14/19 ggo; 6/13/19 ggo; 7/22/19 ggo; 8/22/19 nsh, 08/29/2019 dg; 11/7/19 ggo; 12/3/19 ggo; 1/21/20 ggo; 2/10/20 ggo; 2/12/20 ggo; 4/13/20 ggo; 6/23/20 ggo; 7/1/20 ggo; 081420 MS; 8/17/20 ggo; 9/9/20 ggo; 9/10/20 ggo