

Control Number: 48564



Item Number: 1

Addendum StartPage: 0



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August 2, 2018

Public Utility Commission of Texas ATTN: CENTRAL RECORDS 1701 N. Congress Avenue, Room 8-100 Austin, Texas 78711-3326

Re:

Petition for Dual Certification of a Portion of BHP Water Supply Corporation's Water Certificate of Convenience and Necessity No. 10064, to be Dually Certified with the City of Royse City, Water Certificate of Convenience and Necessity No. 12827, pursuant to Texas Water Code § 13.248 and 16 Texas Administrative Code § 24.117.

To the Public Utility Commission of Texas:

Pursuant to Texas Water Code § 13.248 and 16 Texas Administrative Code § 24.117, please accept the filing of this petition on behalf of the City of Royse City to dually certificate a portion of the water Certificate of Convenience and Necessity (CCN) No. 10064 held by BHP Water Supply Corporation (BHP), with Royse City, water CCN No. 12827.

In 2011, the City of Royse City and BHP entered into a comprehensive Settlement Agreement. Among other things, the Settlement Agreement resolved then-existing disputes between the parties regarding the provision of retail water utility service. The Settlement Agreement also laid out an agreed process whereby the parties would accommodate growth and demand for large capacity retail water utility service in the future in areas surrounding the City. Attached as Exhibit A to this Petition, the Settlement Agreement has already been the basis for approved amendments to both the City's and BHP's service areas.

The Settlement Agreement identifies areas within BHP's CCN No. 10064 as "Initial CCN Acquisition Area" and "Subsequent CCN Acquisition Area." The area that is the subject of this Petition is a part of the "Subsequent CCN Acquisition Area." As set forth in the Settlement Agreement at Section 2(b), the parties intended that the City and BHP would be dually certificated for the Subsequent CCN Acquisition Area, that the City would seek such dual certification, and that BHP would not protest the City's application.

This Petition seeks dual certification for BHP and Royse City, pursuant to the Settlement Agreement, for an area to be subdivided and developed as the Vista Oaks Addition. The area is within the city limits of Royse City. The proposed subdivision contains approximately 196 acres, and will be developed as 159 single family lots. The developer of the subdivision has entered into a Subdivision Improvement Agreement (May 18, 2017), whereby the developer will construct and install, at the developer's expense, all external and internal subdivision improvements. External subdivision improvements to be constructed by the developer include a 12-inch water supply line; internal subdivision improvements include additional water lines.

The Settlement Agreement provides that to the extent the City and BHP are dually certificated in the Subsequent CCN Acquisition Area, the City will be the water provider for new developments that are considered to be High Density Developments, defined as developments with a proposed density of more than two lots per acre, or with more than a total of 65 lots. See Section 3(a) of Exhibit A. As noted above, the Vista Oaks Addition will have a total of 159 lots, therefore it is a High Density Development within the meaning of the Settlement Agreement, and retail water utility service will be provided by Royse City.

Because the area that is the subject of this Petition is presently undeveloped, there are currently no customers and thus there will be no transfer of customers as a result of this dual certification. Likewise, there are no water facilities in the area, and thus no transfer of any facilities is contemplated by the Settlement Agreement or this Petition.

Royse City has conferred with representatives of BHP on this filing, and on the maps accompanying this Petition. BHP has been provided with a copy of this filing, along with all exhibits, which are as follows:

Exhibit A – Settlement Agreement between the City of Royse City and BHP Water Supply Corporation, dated April 5, 2011.

Exhibit B – The minutes from Royse City's March 8, 2011, City Council meeting at which the Settlement Agreement was approved by Royse City.

Exhibit C – The agenda and minutes from BHP's March 1, 2011, Board of Directors meeting at which the Settlement Agreement was approved by BHP.

Exhibit D A general location map identifying the subject area in reference to the nearest county boundary, city, or town.

Exhibit E - A detailed map identifying the subject area in reference to verifiable manmade and natural landmarks.

Exhibit F A CD containing digital mapping data.

Royse City respectfully requests that Royse City's water CCN No. 12827 and BHP's water CCN No. 10064 both be amended to indicate that the City and BHP are dually certificated for the subject area.

Sincerely

Georgia N. Crump

7652959

cc:

Eddy Daniel, P.E., for BHP Water Supply Corporation Jason Day, City Attorney, City of Royse City

EXHIBIT A

Settlement Agreement between the City of Royse City and BHP Water Supply Corporation, dated April 5, 2011.

SETTLEMENT AGREEMENT

This SETTLEMENT AGREEMENT (the "Agreement") is made and entered into by and between the City of Royse City (the "City"), a Texas home rule city, and B H P Water Supply Corporation ("BHP"), a Texas non-profit water supply corporation in good standing (the City and BHP are collectively referred to as the "Parties"), each acting by and through its undersigned, duly authorized representative.

RECITALS

WHEREAS, the City is the holder of water certificate of convenience and necessity ("CCN") No. 12827, issued by the Texas Commission on Environmental Quality ("TCEQ"), and BHP is the holder of water CCN No. 10064;

WHEREAS, a portion of BHP's water CCN area is contained within the corporate limits and extra-territorial jurisdiction of the City:

WHEREAS, the City desires to (i) decertify approximately 8,588 acres of land within BHP's water CCN boundary (the "Initial CCN Acquisition Area"), as more particularly shown on Exhibit A, attached hereto and incorporated herein for all purposes, and (ii) include such land within the City's water CCN area, pursuant to the terms of this Agreement;

WHEREAS, the City also desires to be dually certificated with BHP for the approximately 4,331 acres of land within BHP's water CCN boundary (the "Subsequent CCN Acquisition Area"), as more particularly shown on Exhibit A, in order to provide retail water service to that area as provided in this Agreement;

WHEREAS, BHP desires to remove the Initial CCN Acquisition Area from its water CCN, as provided in this Agreement, and to be dually certificated with the City in the Subsequent CCN Acquisition Area, as provided in this Agreement;

WHEREAS, BHP has requested financial assistance from the United States Department of Agriculture - Rural Development ("USDA-RD") in the approximate amount of three million eight hundred thousand dollars (\$3,800,000.00) (the "Loan") to finance certain improvements to BHP's water system and operations;

WHEREAS, while the City does not oppose BHP's efforts to secure the Loan to finance such improvements and operation enhancements, the City has expressed to BHP and North Central Texas Council of Governments ("NCTCOG") its concerns regarding USDA-RD's general requirement that a debtor provide a security interest in all of its assets, including its CCN, as collateral for loans issued by the USDA-RD;

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WHEREAS, BHP desires to purchase a certain approximately 1.83 acre tract from the City to use as a water take-point site, which is more specifically described in <u>Exhibit B</u>, attached hereto and incorporated herein for all purposes (the "Take-point Tract"); and

WHEREAS, the City and BHP have conducted negotiations, and they desire to enter into this Agreement to resolve all outstanding issues regarding water CCN service areas, BHP's Loan application with USDA-RD, and the conveyance of the Take-point Tract from the City to BHP.

NOW THEREFORE, in consideration of the mutual promises, covenants, obligations, and benefits set forth herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by the Parties hereto, the City and BHP contract, covenant and agree as follows:

AGREEMENT

1. BHP!s Loan Application.

- (a) So long as BHP fulfills its obligations under this Agreement, the City will not attempt to enjoin USDA-RD from entering into a Loan agreement with BHP.
- (b) Prior to entering into any Loan agreement with USDA-RD, BHP shall request and recommend to USDA-RD that BHP should not be required to grant a security interest to USDA-RD in the Initial CCN Acquisition Area or Subsequent CCN Acquisition Area as collateral for the Loan. BHP shall support the condition that USDA-RD exclude the Initial CCN Acquisition Area and Subsequent CCN Acquisition Area of BHP's water CCN from the collateral for the Loan. BHP recognizes that its agreement to make such request and recommendation and to offer such support provides the City with significant inducement to enter into this Agreement.
- (c) Within seven (7) days after the Effective Date of this Agreement, BHP shall amend its Loan application by (i) removing the Initial CCN Acquisition Area and Subsequent CCN Acquisition Area from the assets of BHP and (ii) submitting an executed copy of this Agreement. Regardless of any other provision herein to the contrary, if BHP grants USDA-RD a security interest in the Initial CCN Acquisition Area or Subsequent CCN Acquisition Area as collateral for any Loan, then the City shall have the right, but not the obligation, to terminate this Agreement, affective immediately. If the City terminates the Agreement under this provision, then all amounts placed into the Escrow Account shall be refunded to the City.
- (d) The term "Loan" shall have the meaning provided in the Recitals of this Agreement; and this term shall also mean any subsequent loan agreements entered into between BHP and USDA-RD where BHP is required to provide collateral.
- 2. Designating CCNs for the Initial and Subsequent CCN Acquisition Areas.

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- (a) Initial CCN Acquisition Area. It is the Parties' intent that the City shall be singly certificated for the Initial CCN Acquisition Area; provided, however, that BHP shall maintain and be dually certificated with the City for the portion of its water CCN area within the Initial CCN Acquisition Area that overlaps with the locations of BHP's existing customers and existing water distribution lines and existing facilities, as of the Effective Date (defined herein) of this Agreement; and provided further, that BHP shall remain singly certificated to the land within the Initial CCN Acquisition Area designated as "Excluded Area from CCN Acquisition", more specifically shown on Exhibit A. The City may file one or more applications with the TCEQ or any successor agencies that regulate and administer the water CCN program for the State, for approval to transfer and/or decertify the Initial CCN Acquisition Area from BHP's water CCN boundary and amend the City's water CCN boundary to include such area in accordance with this Agreement; and BHP shall not protest any of these applications. The City shall pay BHP ONE MILLION ONE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$1,100,000.00) (the "Full Payment") for conveying the Initial CCN Acquisition Area to the City, according to the following requirements:
 - (i) No later than sixty (60) calendar days after the Effective Date of this Agreement, the City shall establish an escrow account (the "Escrow Account") to hold the Initial Payment (defined herein) and Balance Payment (defined herein) in accordance with this Agreement. The Escrow Account shall be governed by an escrow agreement mutually agreeable to counsel for the City and BHP. The escrow agent shall be selected by the City, subject to approval by BHP; provided, however, that such approval shall not be unreasonably withheld or delayed.
 - (ii) After reducing the amount of the Full Payment by the amount of the Take-point Tract Payment (defined herein) required under Section 4 of this Agreement, the City shall pay BHP NINE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$900,000.00) through the process provided below:
 - (A) No later than seven (7) calendar days after the Escrow Account has been created, the City shall deposit ONE HUNDRED FIFTY THOUSAND DOLLARS AND NO CENTS (\$150,000.00) (the "Initial Payment") into such Account.
 - (B) No later than six (6) months after the Escrow Account has been created, the City shall deposit the remaining SEVEN HUNDRED FIFTY THOUSAND DOLLARS AND NO CENTS (\$750,000.00) into such Account (the "Balance Payment"); provided, however, that the City has the right, but not the obligation, to make this payment through one or more transactions, so long as the City has deposited the entire Balance Payment amount into the Escrow Account on or before the deadline established herein.
 - (iii) In the event that the City fails to meet its escrow payment obligations under this Section, the City shall not be in breach of this Agreement; rather, the City shall (A) reduce the acreage of the Initial CCN Acquisition Area by an amount that

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corresponds with the shortfall in the Escrow Account at the time when the Balance Payment is due, and (B) amend its pending CCN application to reflect the revised Initial CCN Acquisition Boundary. Such reduction in acreage shall be based upon the factor of ONE HUNDRED FIFTY DOLLARS AND NO CENTS (\$150.00) per acre (for example, a shortfall of \$150,000 would require the City to reduce the acreage of the Initial CCN Acquisition Area by 1,000 acres, because \$150,000/\$150 per acre = 1,000 acres). In the event that the City is required to make such a modification, it shall only be due to a lack of funding from a third party associated with the developments identified on Exhibit C, attached hereto and incorporated herein for all purposes, then the City shall remove such development and, to the extent necessary, area contiguous to that development that is outside the corporate limits of the City, from the pending CCN application. Accordingly, with such modification the USDA-RD shall not be required to release from collateral of the Loan the area removed from transfer of the CCN.

- (iv) Funds shall be released from the Escrow Account to BHP only upon the later of (A) issuance of a final and non-appealable order from the TCEQ decertifying the Initial CCN Acquisition Area, as may be reduced under this Section, from BHP's water CCN boundary and including such area into the City's water CCN boundary, and (B) BHP's receipt of written consent from USDA-RD to the release of the Initial CCN Acquisition Area from the collateral of the Loan, if applicable. In the event that the TCEQ or USDA-RD issues a final and non-appealable order denying any CCN application or request for Lienholder Consent (as defined herein), respectively, all money deposited in the Escrow Account shall be refunded to the City, and the certificated service rights for the Initial CCN Acquisition Area shall remain with BHP.
- (v) In the event that the City reduces the Initial CCN Acquisition Area as provided in Section 2(a)(iii) above, and subsequently files additional application(s) to transfer and/or decertify any remaining portion of the Initial CCN Acquisition Area (which includes any reductions to the Initial CCN Acquisition Area under subsection 2(a)(iii) above) from BHP's water CCN boundary and to amend the City's water CCN boundary to include such area, other than those areas located in a municipal utility district, the City shall deposit funds into the Escrow Account prior to filing any application, based upon the factor of ONE HUNDRED FIFTY DOLLARS AND NO CENTS (\$150.00) per acre. Funds shall be released from the Escrow Account to BHP only upon the later of (A) issuance of a final and non-appealable order from the TCEQ decertifying the requested portion of the remaining Initial CCN Acquisition Area from BHP's water CCN boundary and including such area into the City's water CCN boundary, and (B) BHP's receipt of written consent from USDA-RD to the release of such additional area from the collateral of the Loan, if applicable.
- (vi) BHP shall first utilize the Initial Payment and Balance Payment for the pay-off of BHP's existing debt, and BHP shall then utilize the remaining balance to off-set the USDA-RD Loan amount or to pay down the principal on the existing Loan balance.

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- (b) Subsequent CCN Acquisition Area. It is the Parties' intent that the City and BHP shall be dually certificated for the Subsequent CCN Acquisition Area; provided, however, that BHP shall remain singly certificated to the Excluded Area from CCN Acquisition within the Subsequent CCN Acquisition Area, more specifically shown on Exhibit A. Dual certification shall be sought by the City upon execution of this agreement. BHP acknowledges and agrees that the City will seek dual water certification to the Subsequent CCN Acquisition Area. BHP shall not protest such application. The City shall pay BHP ONE HUNDRED FIFTY DOLLARS AND NO CENTS (\$150.00) (the "Subsequent Payment") for each acre within the Subsequent CCN Acquisition Area that the TCEQ grants the City dual water CCN certification with BHP that receives retail water. The City shall make each Subsequent Payment to BHP prior to construction of facilities and/or provision of service.
- (c) To the extent necessary, BHP shall prepare, execute, submit, and prosecute any and all applicable USDA-RD forms, including, but not limited to, Form RD-465-1 (Application for Partial Release, Subordination, or Consent) (the "Lienholder Consent"), requesting USDA-RD to release the Initial CCN Acquisition Area and Subsequent CCN Acquisition Area from BHP's collateral in the Loan. Specifically, BHP shall prepare, execute, and submit such forms with USDA-RD no later than thirty (30) calendar days after the TCEQ issues a final and non-appealable order granting any City CCN application filed in accordance with this Agreement.
- (d) BHP shall cooperate with the City regarding any applications filed with the TCEQ in accordance with this Agreement. If (i) the TCEQ does not approve one or more of the Parties' fillings hereunder or (ii) a third party protests any applications filed in accordance with this Agreement, then the Parties shall work together to determine and implement a solution that is consistent with the intent of this Agreement.
- (e) Where applicable herein, this Agreement shall be a "contract" (i) designating areas and customers to be served by the Parties in accordance with Texas Water Code Section 13.248, (ii) demonstrating an agreement for dual certification in accordance with Chapter 13 of the Texas Water Code, and (iii), agreeing to single certification under Texas Water Code Section 13.255.

3. Provisions for New and Existing Customers.

(a) Generally. To the extent that the City and BHP are dually certificated in the Initial CCN Acquisition Area, BHP shall only provide retail water utility service to all of its existing customers as of the Effective Date of this Agreement. To the extent that the City and BHP are dually certificated in the Subsequent CCN Acquisition Area, BHP shall only provide retail water utility service to (i) all of its existing customers as of the Effective Date of this Agreement and (li) each new single family residential development that is not considered a High Density Development (defined herein) or other new single request for residential water service that is not within a High Density Development. For the purposes of this Agreement, a "High Density Development" means a development with a proposed density of more than two (2) lots per acre or with more than a total of sixty-five (65) lots. The City shall serve all other customers in these dually certificated areas,

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including, but not limited to, High Density Developments, institutional, commercial, and industrial customers; provided, however, that BHP shall serve such requests for water service if the City provides its prior written consent to BHP.

(b) Changes in Service by Existing BHP Customers. The Parties acknowledge that BHP currently serves customers within the Initial CCN Acquisition Area, the Subsequent CCN Acquisition Area, and the Excluded Area from CCN Acquisition (each customer being a "BHP Existing Customer"). A list of the BHP Existing Customers is attached hereto as Exhibit D, incorporated herein for all purposes. However, if (i) any single family residential development containing BHP Existing Customers converts into a High Density Development, or (ii) any BHP Existing Customer converts into an institutional, commercial, or industrial customer, then the City shall thereafter render retail water service to such BHP Existing Customers unless the City provides prior written notice to BHP stating that the City does not desire to extend retail water service to those customers. BHP and the City shall work together in good faith to effectuate the transfer of such BHP Existing Customers to the City.

(c) Additional Compensation for Transfer of Customers.

- (i) If the converted BHP Existing Customer is located within the Initial CCN Acquisition Area or Subsequent CCN Acquisition Area which shall be certificated to the City under this Agreement, then BHP shall not be entitled to any compensation from the City for the transfer of such BHP Existing Customer or property identified herein, other than the compensation identified in Section 2 of this Agreement.
- (ii) If the converted BHP Existing Customer is located within the Excluded Area from CCN Acquisition, then the City shall compensate BHP for decertifying that customer and property from BHP's water CCN boundary and adding that area to the City's water CCN boundary, in the amount of (A) ONE HUNDRED FIFTY DOLLARS AND NO CENTS (\$150.00) per acre transferred, plus (B) an agreed value based upon the compensation factors contained in Texas Water Code § 13.254(g)(Vernon 2010). The City shall not make any payment to BHP under this Section 3(c)(ii) until: (A) the TCEQ issues a final and non-appealable order granting single CCN certification to the City to the requested area, and (B) BHP receives written consent from USDA-RD to the release of such area from BHP's CCN boundary, if applicable BHP shall not protest any such CCN application.
- (d) In the event a BHP Existing Customer converts into a customer that the City is entitled to serve under this Agreement, but refuses to transfer service to the City, BHP agrees to file an application at the TCEQ to decertify the portion of its water CCN that overlaps with that customer's property. Such application costs shall be paid by the City.

4. Conveyance of Real Property.

(a) The City agrees to sell, grant, and convey to BHP, and BHP hereby agrees to purchase from the City, all of the City's right, title, and interest in the Take-point Tract. The City

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also agrees to grant BHP an easement to cross the City's remaining property to facilitate the connection to North Texas Municipal Water District and BHP's existing facilities; provided, however, that the City shall have the sole discretion to determine the location of such easement.

- (b) In partial consideration for the sale of such Take-point Tract, BHP shall pay the City TWO HUNDRED THOUSAND DOLLARS AND NO CENTS (\$200,000.00) ("Take-point Tract Payment"), and this amount shall be used to reduce the Full Payment amount payable by the City to BHP hereunder.
- (c) The transfer of ownership of the Take-point Tract ("Closing Date") shall occur no later than the later of: (i) thirty (30) calendar days after the TCEQ's order granting single certification to the City for the Initial CCN Acquisition Area becomes final and nonappealable, or (ii) BHP's receipt of written consent from USDA-RD to the release of the Initial CCN Acquisition Area from the collateral of the Loan, if applicable.
- (d) BHP shall pay all closing costs, except that each Party shall be responsible for the payment of its own attorney's fees, copying expenses, and other costs incurred in connection with this transaction.
- Plans and Specifications. Prior to BHP constructing any water utility facilities on the Take-point Tract or transporting water to or from the Take-point Tract, BHP shall provide the City with BHP's proposed plans and specifications for such facilities for approval. The City's scope of approval shall be limited to the geographical and topographical locations of such facilities. The City and BHP shall work together to ensure that such facilities do not interfere with the City's existing utility infrastructure or future utility infrastructure proposed in the City's current capital improvements plan. Within thirty (30) days of having received such proposed plans and specifications, the City shall conduct its review and either approve the plans and specifications or provide comments to BHP explaining why its approval has been withheld. BHP shall construct such water utility facilities in accordance with the scope of the City's review as identified above. It is BHP's obligation to provide the City with such plans and specifications. When BHP has completed constructing such water infrastructure, BHP shall make the final "as built" plans and specifications available to the City upon request.
- 6. <u>Default.</u> A non-breaching Party shall have the right, but not the obligation, to terminate this Agreement in the event that the non-breaching Party provides the breaching Party with written notice of a breach and such breach is not cured within thirty (30) days of delivery of such notice.
- 7. <u>Termination</u>. This Agreement shall terminate when: (i) the Initial CCN Acquisition Area is removed from BHP's water CCN boundaries and added to the City's water CCN boundaries; (ii) the City and BHP are dually certificated to all of the Subsequent CCN Acquisition Area; (lil) USDA-RD has approved all applications, if any, requesting approval to release the Initial CCN Acquisition Area and Subsequent CCN Acquisition Area from the collateral of the Loan; (iv) the Take-point Tract has been conveyed by the City to BHP; and (v) when BHP no longer has any retail water customers within the Initial CCN Acquisition Area or Subsequent CCN Acquisition Area.

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- 8. <u>Continuiting Obligation</u>. BHP shall not request TCEQ approval to decertify any portion of the Initial CCN Acquisition Boundary Area or Subsequent CCN Acquisition Boundary Area from the City's water CCN boundary without mutual consent of both Parties or as otherwise provided by law. The City shall not request TCEQ approval to decertify any portion of the remaining BHP CCN located to the east of the Subsequent CCN Acquisition Boundary without mutual consent of both parties or as otherwise provided by law.
- 9. <u>Severability</u>. The provisions of this Agreement are severable and, if any provision or part of this Agreement or the application thereof to any person or circumstance shall ever be held by any court of competent jurisdiction to be invalid or unconstitutional for any reason, the remainder of this Agreement and the application of such provision or part of this Agreement to other persons or circumstances shall not be affected thereby.
- 10. <u>Amendment</u>. Except as otherwise provided in this Agreement, this Agreement may be amended, modified or terminated only by written instrument executed by duly authorized representatives of the Parties.
- 11. <u>Applicable Law.</u> This Agreement shall be governed by, and constituted in accordance with, the Constitution and law of the State of Texas, except as to matters exclusively controlled by the Constitution and Statutes of the United States of America.
- 12. <u>Third Party Beneficiaries</u>. This Agreement shall be for the sole and exclusive benefit of the Parties hereto and shall never be construed to confer any benefit to any third party.
- 13. <u>Entire Agreement</u>. This Agreement constitutes the entire agreement and supersedes all prior agreements and understandings, both written and oral, between the Parties with respect to the subject matter hereof.
- 14. Waiver. Each Party may specifically, but only in writing, waive any breach of this Agreement by the other Party, but no such waiver shall be deemed to constitute a waiver of similar or other breaches by such other Party.

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14. Notices. All notices by the City to BHP shall be in writing and mailed by Certified Mail, Return Receipt Requested, addressed to:

B H P Water Supply Corporation Attn: General Manager PO Box 370 Royse City, Texas 75189

cc: Jackson Walker L.L.P.
Attn: Ali Abazari
100 Congress Ave., Ste. 1100
Austin, Texas 78701

All notices by BHP to the City shall be in writing and mailed by Certified Mail, Return Receipt Requested, addressed to:

City of Royse City Attn: City Manager 100 Main Street Royse City, Texas 75189

cc: Lloyd Gosselink Rochelle & Townsend, P.C. Attn: Georgia N. Crump 816 Congress Ave., Ste. 1900 Austin, Texas 78701

Any notice or other communication required or permitted under this Agreement shall be deemed to be delivered when delivered by United States mail, registered or certified, with return receipt requested and postage prepaid, on the date of receipt, refusal or non-delivery as indicated on the return receipt. Notice in any other manner shall be considered delivered if and when received by the other Party to be notified and acknowledged in writing by the Party to be notified. Either Party may change its address by giving written notice of such change to the other Party.

- 15. Successors and Assigns. This Agreement shall bind the Parties and their legal successors, but shall otherwise not be assignable by any Party without prior written consent of the other Party, which consent shall not be unreasonably withheld. All of the respective obligations of each of the Parties shall bind that Party and shall apply to and bind any successors or assigns of that Party.
- 16. <u>Venue</u>. Actions taken by either Party in connection with this Agreement shall be deemed to have occurred in Rockwall County, Texas.
- 17. <u>Multiple Originals</u>. This Agreement shall be executed in a number of counterparts, each of which shall be for all purposes deemed to be an original, and all such counterparts shall together constitute and be one and the same instrument.

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- 18. Attorney's Fees. Each Party to this Agreement shall be responsible for its own costs, including attorney's fees
- 19. <u>Effective Date</u>. The Effective Date of this Agreement shall be the date that the last Party executes this Agreement, as set forth below by their signature.
- 20. Recitals. The above Recitals are true and correct and are incorporated into this Agreement for all purposes.
- 21. Authority. The Parties represent that the individuals named below are duly authorized to execute this Agreement on behalf of their respective Party.
- 22. <u>Enforceability</u>. The Parties agree that this Agreement constitutes the legal, valid and binding obligation of each Party hereto, enforceable in accordance with its terms, and that each Party is entering into this Agreement in reliance upon the enforceability of this Agreement.

[remainder of page intentionally left blank]

| Executed | in multiple copies, | each of which | shall | constitute | an original, | on the | dates set |
|--------------|---------------------|---------------|-------|------------|--------------|--------|-----------|
| forth below: | | •• | | | • | | |

DATE: 4-5-2011

CITY OF ROYSE CITY, TEXAS

Eity Manage

ATTEST!

[Seal]

DATE: 44-5-11

BHP WATER SUPPLY CORPORATION

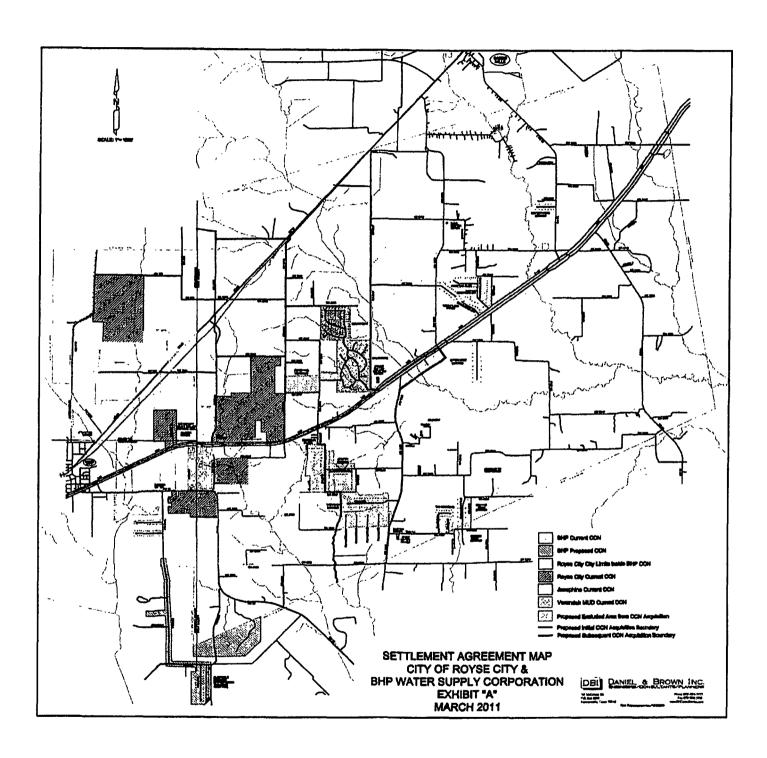
President. Board of Directors

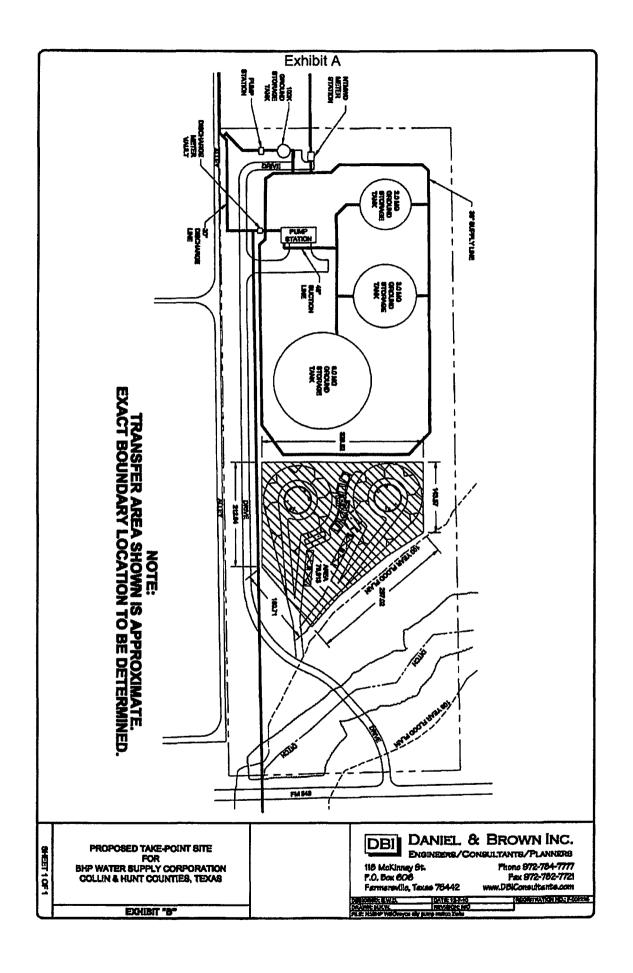
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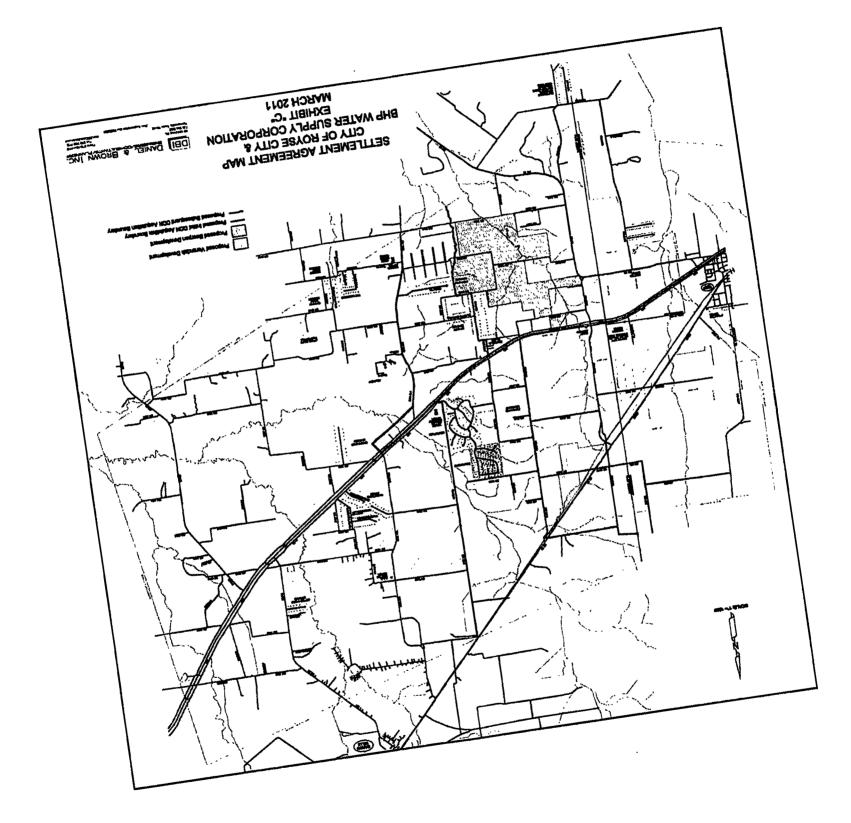
Secretary:

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6068902v. ·







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Exhibit "D"BHP Water Supply Corporation - Existing Customers

| | Initial CCN acc | quisition Area | |
|----|-----------------|----------------------------|------------------|
| | Account Number | Customer Name | Service Address |
| 1 | 1327 | BEARPEN CREEK | 4651 CR 2596 #4 |
| 2 | 1328 | BEARPEN CREEK, LP | 4665 CR 2596 #6 |
| 3 | 1329 | BEARPEN CREEK, LP | 4677 CR 2596 |
| 4 | 1250 | MORENO, GUSTAVO | 6080 CR 2597 |
| 5 | 1011 | SHEFFIELD PROPERTIES | 6108 CR 2597 #31 |
| 6 | 1046 | VILLEGAS, JAVIER | 6118 CR 2597 |
| 7 | 1010 | SHEFFIELD PROPERTIES | 6136 CR 2597 #29 |
| 8 | 945 | SHEFFIELD LAND MANAGEMENT | 6206 CR 2597 |
| 9 | 1185 | LOZANO, DEYRA | 6222 CR 2597 |
| 10 | 1004 | SHEFFIELD PROPERTIES | 6234 CR 2597 #26 |
| 11 | 990 | SHEFFIELD | 6242 CR 2597 #25 |
| 12 | 1078 | YEPEZ, ALFREDO | 6264 CR 2597 #24 |
| 13 | 1248 | TRIPLE L MOBIL HOMES, LP | 6268 CR 2597 #23 |
| 14 | 1136 | POLAND, SHIRLEY | 6280 CR 2597 |
| 15 | 1105 | RUST, MIKE AND CYNTHIA | 6302 CR 2597 #17 |
| 16 | 1073 | SHEFFIELD PROPERTIES, INC. | 6302 CR 2597 #20 |
| 17 | 1548 | SHEFFIELD PROPERTIES, INC. | CR 2597 LOT 19 |
| 18 | 983 | LEMOS, CONCEPSION | 6308 CR 2597 #18 |
| 19 | 972 | SHEFFIELD LAND MANAGEMENT | 6344 CR 2597 #17 |
| 20 | 1059 | SALINA, ORLANDO | 6364B CR 2597 |
| 21 | 1058 | VACANT | 6364A CR 2597 |
| 22 | 1093 | VALAZQUEZ, ALFONSO | 6366 CR 2597 #15 |
| 23 | 1008 | NAJERA, ALEX | 6376 CR 2597 |
| 24 | 432 | SHEFFIELD | 6392 CR 2597 |
| 25 | 717 | SHEFFIELD PROPERTIES | 6404 CR 2597 #12 |
| 26 | 1060 | SHEFFIELD PROPERTIES INC | 6406 CR 2597 #11 |
| 27 | 973 | SHEFFIELD LAND MANAGEMENT | 6428 CR 2597 #10 |
| 28 | 1057 | SHEFFIELD PROPERTIES INC | 6442 CR 2597 #9 |
| 29 | 960 | SHEFFIELD PROPERTY | 6464 CR 2597 |
| 30 | 1301 | SHEFFIELD PROPERTIES | 6498 CR 2597 |
| 31 | 989 | SOTO, ISABEL | 6488 CR 2597 #6 |
| 32 | 1345 | GORDON, DEAN | 6536 CR 2597 #5 |
| 33 | 988 | SHEFFIELD PROPERTIES | 4712 CR 2596 #4 |
| 34 | 346 | KUNDMUELLER, DAVID & AMBE | 4740 CR 2596 #3 |
| 35 | 583 | VACANT | 4756 CR 2596 #2 |
| 36 | 604 | ORTIZ, NATHAN | 4778 CR 2597 #1 |
| 37 | 1330 | BEARPIN CREEK, LP | 4830 CR 2596 #55 |
| 38 | 1331 | BEARPIN CREEK, LP | 4824 CR 2596 #54 |
| 39 | 1332 | BEARPIN CREEK, LP | 4856 CR 2596 #53 |
| 40 | 292 | HUAPERS | 4645 PR 2505 |

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| Account Number | Customer Name | Service Address |
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| 293 | HUAPERS | 4659 PR 2505 |
| 294 | HUAPERS | 4677 PR 2505 |
| 295 | HUAPERS | 4699 PR 2505 |
| 296 | HUAPERS | 4701 PR 2505 |
| 297 | HUAPERS | 4706 PR 2505 |
| 298 | HUAPERS | 4698 PR 2505 |
| 299 | HUAPERS | 4678 PR 2505 |
| 300 | HUAPERS | 4664 PR 2505 |
| 301 | HUAPERS | 4652 PR 2505 |
| 302 | HUAPERS | 4645 PR 2503 |
| 1281 | HAUPERS, BRUCE | LOT C2 CR 2503 |
| 304 | HAUPERS | 4675 PR 2503 |
| 305 | HAUPERS | 4689 PR 2502 |
| 306 | HAUPERS | 4717 PR 2503 |
| 307 | HAUPERS | 4731 PR 2503 |
| 308 | HAUPERS | 4708 PR 2503 |
| 309 | HAUPERS | 4692 PR 2503 |
| 310 | HAUPERS | 4660 PR 2503 |
| 311 | HAUPERS | 4654 PR 2503 |
| 312 | HAUPERS | 4648 PR 2503 |
| 1363 | HAUPERS | 6373 E I-30 |
| 1395 | HAUPERS, BRUCE | 6413 BLDG A/B I-30 |
| 1302 | HAUPERS, ERIC | 6373 I-30 #A |
| 1194 | HAUPERS, BRUCE | 6515 -30 |
| 1406 | HAUPERS, BRUCE | 6413 F30 W |
| 303 | HAUPERS | 6513 I-30 E |
| 313 | HOLMES, SAM | CR 2515 |
| 777 | GRAY, DAVID | CR 2515 KENNEL |
| 314 | GRAY, DAVID | CR 2515 HOUSE |
| 714 | DELGREWCO, RANDY | 5223 CR 2515 |
| 729 | GONZALEZ, LAUREN | 5245 CR 2515 |
| 315 | DANIEL, LEONARD H | 5293 CR 2515 |
| 316 | GRAY, DAVID W | 6641 I-30 |
| 317 | ACTION, INC. | 6723 I-30 W |
| 318 | McCALL, SHARON | 6931 1-30 |
| 319 | PHILLIPS, RHONDA #1 | 6957 I-30 W |
| 994 | PHILLIPS RHONDA #2 | 6961 I-30 VET |
| 1083 | VACANT | CORNER OF 2642 @ 1-30 |
| 539 | VACANT | 700 S. FM 35 |
| 86 | COMFORT CARE DENTAL | 2763 FM 35 |
| 805 | THOMAS SHELTON | 2661 FM 35 |
| 325 | CROWELL, BOBBY | FM35 @ FM 2453 |
| 326 | BVMF PROPERTIES, LLC | 126 FM 2453 |

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| Account Number | Customer Name | Service Address |
|-----------------------|--------------------------|--------------------|
| 328 | HASSENTEUFEL, JACK | 2605 FM 35 |
| 710 | MERRET, REX E. | 205 FM 2453 |
| 329 | HUNTER, JEFF | 259 FM 2453 |
| 330 | BOSTICK, JACK | 281 FM 2453 |
| 767 | VACANT | 325 FM 2453 |
| 331 | FUNDERBURK, BARBARA | 371 FM 2453 |
| 332 | ADAMS, CHRIS | 403 FM 2453 |
| 852 | WEBB, MICHEAL & SPAM | 470 FM 2453 |
| 333 | WOODS, TOMMY | 510 FM 2453 |
| 334 | SWINEY, ROYCE | 535 FM 2453 |
| 161 | KRIDER, MIKE | 589 FM 2543 |
| 335 | KRIDER, JENNY | 587 FM 2543 |
| 336 | KRIDER, WAYNE | 623 FM 2453 |
| 753 | KRIDER, WAYNE #2 | 625 FM 2543 |
| 337 | WEBB, DARRELL W. | 665 FM 2543 |
| 774 | AKIRA, ISHIKAWA | 846 FM 2543 |
| 856 | STONE RIVER GOLF CLUB | 846 FM 2543 |
| 1353 | FROEHLICH, KIRK | 860 FM 2543 |
| 1304 | MAGNESS, DAVID | FM 2543 BARN |
| 338 | MAGNESS, DAVID | FM 2543 RENT HOUSE |
| 339 | CRENSHAW, JOHNNY | FM 2543 |
| 1512 | CRENSHAW, JOHNNY & BETTY | 1250 FM 2543 |
| 1195 | MAGNESS, DAVID | 1289 FM 2543 HOUSE |
| 340 | POOR, KEVIN & DELIA | 1428 FM 2543 |
| 1431 | HALLETT, TERESA | 1498 FM 2543 |
| 595 | HALLETT, DON | 1498 FM 2543 |
| 343 | ANDERSON, VIRGINIA | 1517 FM 2543 |
| 344 | MCCARROL, REBA | 1739 FM 2543 |
| 863 | HALLETT, DON | 1784 FM 2543 |
| 345 | HALLETT, DON &TERESA | FM 2543 |
| 348 | HERNDON, NICK C. | 1993 FM 2543 |
| 1179 | CROWELL, BOBBY | 2101 FM 2543 |
| 1121 | HALLETT, TERESA | 2060 FM 2543 BARN |
| 368 | ROSE, RICHARD | 2116 FM 2543 |
| 722 | KNIGHT, C.L. JR | 2164 FM 2543 |
| 350 | HAMM, DARREL | FM 2542 |
| 360 | BAUGH, PAT | 238 JOHNS LANE |
| 359 | WYDA, CHARLIE & PEGGY | 386 JOHNS RD |
| 839 | MCCRARYM, JOHNNY | 449 JOHNS ROAD |
| 1290 | OBERLECHNER, LANCE | 478 JOHNS LANE |
| 201 | DRAPALIK, JOSEPH | 526 JOHNS ROAD |
| 351 | MILLER, MIKE | 2263 FM 2543 |
| 352 | CRENSHAW, J.W. | FM 2543 |

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| | Initial CCN acc | quisition Area | |
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| | Account Number | Customer Name | Service Address |
| 129 | 354 | HENDERSON, W.R. #1 | 2389 FM 2543 |
| 130 | 355 | WEST, DONALD RAY | 2449 FM 2543 |
| 131 | 1508 | WEST, DONALD & ELIZABETH | 2443 FM 2543 |
| 132 | 356 | WEST, DONALD RAY | 2439 FM 2543 |
| 133 | 362 | LOW, ROSS | 2446 FM 2543 |
| 134 | 358 | BOWN, TIM | 2502 FM 2543 |
| 135 | 361 | WHITE, J.D. | 2592 FM 2543 |
| 136 | 363 | LEMONS, JAMES A. | 2622 FM 2543 |
| 137 | 364 | NORRIS, MICHEAL & MELISSA | 2623 FM 2543 |
| 138 | 365 | MORAN, THOMAS | 2668 FM 2543 |
| 139 | 366 | BUCHANAN, DONALS | FARM FM 2543 |
| 140 | 367 | PULLEN, MARY E. | FM 2543 |
| 141 | 163 | HITTSON RANCH | 2553 CRENSHAW W RD |
| 142 | 369 | DAWSON, DWAIN | 182 BLOCKDALE |
| 143 | 1105 | DAWSON, DWAIN | 300 BLCOKDALE RD |
| 144 | 370 | CROWELL REAL ESTATE | 359 BLOCKDALE |
| 145 | 1255 | SANDERS, RANDALL | 363 BLCOKDALE |
| 146 | 1313 | JAYROE, JACKIE & KATHY | 401 BLCOKDALE |
| 147 | 1138 | SMITH, SHANE | 7781 IRMA #2 |
| 148 | 1392 | ELDER, ERIC & DENISE | 7828 IRMA DRIVE #24 |
| 149 | 1180 | BOLING, JULIE & KEVIN | 7822 IRMA DR #25 |
| 150 | 1150 | WALLACE, RENEE | 7827 IRMA #4 |
| 151 | 1151 | KENDZIERSKI, DAVID | 7839 IRMA # 5 |
| 152 | 1152 | KOLINKO, MIREK | 7871 IRMA #6 |
| 153 | 1153 | HOWERTON, MICHEAL | 7893 IRMA #7 |
| 154 | 1155 | WEAVER, JOE | 7937 IRMA #9 |
| 155 | 1359 | SCHWEDER, ROBERT & JAN | 7915 IRMA #8 |
| 156 | 1156 | HOLLIFIELD, DAVID OR KARI | 7959 IRMA #10 |
| 157 | 1158 | HOLLIFIELD, DUANE | 7999 IRMA #12 |
| 158 | 1159 | EBAUGH, MONA | 8019 IRMA #13 |
| 159 | 1160 | SULLIVAN, SCOTT | 8027 IRMA #14 |
| 160 | 1161 | MULANAX, DAVID & AIMEE | 8015 IRMA #15 |
| 161 | 1163 | SMITH, KAREN | 8000 IRMA #16 |
| 162 | 1162 | NAILLING, DONALD | 7980 IRMA #17 |
| 163 | 1181 | COOPER ELIZABETH ANN | 7922 IMRA #20 |
| 164 | 1262 | CHANCELOR, SHELLI | 7898 IRMA #21 |
| 165 | 1190 | WHITE, CHRIS | 7892 IRMA #22 |
| 166 | 1191 | DAHMER, JESSE | 7870 IRMA #23 |
| 167 | 371 | AUSTIN, JILL | 5509 CR 2591 |
| 168 | 1114 | CROWELL, NANCY | 7754 CR 2584 |
| 169 | 372 | DUNN, MEREDETH & JIM | 5440 CR 2591 |
| 170 | 759 | VAUGHN, DAVID #2 | 7765 CR 2584 |
| 171 | 373 | VAUGHN, DAVID | 7765 CR 2584 |
| 172 | 1456 | BLAIR, MIKE & KIM | 7999 CE 2584 |

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| Account Number | Customer Name | Service Address |
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| 349 | CALLAWAY, GARY | 5 ACRES CR 2584 (7225 |
| 1253 | NOUANESENGSY, DAO | 7595 CR 2584 |
| 375 | NAVARRO, EFREN | 7563 CR 2584 |
| 347 | CROWELL, ROBERT JOHN | 7550 CR 2584 |
| 376 | CROWELL, BOBBY #3 | 7548 CR 2584 |
| 1543 | CROWELL S FISH CAMP | CR2584 |
| 257 | JONES, DEBBIE | 7517 CR 2584 |
| 197 | PARTINGTON, BRIAN | 7515 CR 2584 |
| 378 | ARNOLD, DAVID | 7483 CR 2584 |
| 377 | CROWELL, SCOTT | 7474 CR 2584 |
| 784 | CANTRELL, HOWARD | 7419 CR 2584 |
| 829 | PARADIS, BRENDA | 7411 CR 2584 |
| 341 | CROWELL, BOBBY #8 | CR 2584 |
| 380 | CANUP, JOE B. | CR 2584 |
| 398 | MARALE, NICK B. | 7984 FM 35 |
| 394 | SAMPLEY, C.R. | FM 35 |
| 933 | LOPEZ-ROGINA, CHARLIE | 7944 FM 35 |
| 397 | EVANS, ETHEL | 7969 FM 35 |
| 740 | 4252 LLC | 5775 CR 2592 |
| 106 | WILKIE, JAMIE | CR 2592 |
| 396 | MCCLUSKEY, ROBERT | 5904 CR 2592 |
| 395 | KIRSKEY, JEFF | 7893 FM 35 |
| 393 | WYLIE, JARED | 7892 FM 35 |
| 392 | TUCKER, ROBERT | 7811 FM 35 |
| 1542 | SIKES, DESTINY | 7835 FM 35 |
| 1561 | FEDROCK, BILL & TRISH | 7828 FM 35 |
| 391 | WHITE, TERRY | 7803 FM 35 |
| 390 | CULP, JAMES W SR. | 7781 FM 35 |
| 389 | WOOD, KENNETH | 7721 FM 35 |
| 1349 | HATCHER, MIKE & KELLY | 7695 FM 35 |
| 1108 | GRIFFIN, BILLY C. #2 | 7663 FM 35 |
| 1067 | GRIFFIN, BILLY C. | 7663 FM 35 |
| 387 | GRIFFIN, BILLY C. | FM 35 |
| 649 | GRIFFIN, BILLY | SHOP FM 35 |
| 386 | ASBILL, BOBBY | 7599 FM 35 |
| 385 | LEWIS, EDDY | 7585 FM 35 |
| 384 | BUNCH, DARRELL | 7577 FM 35 |
| 718 | FORY, DANIEL | 7563 FM 35 |
| 382 | LOVELESS, KENT #1 | 7541 FM 35 |
| 1026 | LOVELESS, KENT #1 | 7541 FM 35 |
| 381 | EASELY, JAMES | 7451 FM 35 |
| 896 | ROHDE, KEN | 7439 FM 35 |
| 399 | CHAMBERS, LAWRENCE | 7413 FM 35 |
| 400 | GARDNER, SANDRA | 7403 FM 35 |

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| - | Initial CCN acc | quisition Area | |
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| | Account Number | Customer Name | Service Address |
| 217 | 401 | MAGNESS, DAVID | 7402 FM 35 RENT HOUSE |
| 218 | 620 | JENKINS, LARRY | 7366 FM 35 |
| 219 | 812 | PAYNE, JERRY | 5422 PR 2593 |
| 220 | 811 | MONROE, JANA | 5414 PR 2593 |
| 221 | 402 | GARCIA, FRANK | 5413 PR 2593 |
| 222 | 1351 | DE LEON, JUAN & MARY | 5362 PR 2593 |
| 223 | 403 | DEAN, CARLA | 5363 PR 2593 |
| 224 | 405 | BAUMAN, JOHN | 5346 PR 2593 |
| 225 | 404 | HENSLEY, GEORGE W. | 5331 PR 2593 |
| 226 | 406 | PLANT, TWILA DUGGER | 7363 FM 35 |
| 227 | 1249 | SCARBROUGH, O.G. | 7338 FM 35 |
| 228 | 451 | NEVILL, LARRY & HELEN | 7333 FM 35 |
| 229 | 407 | AZIZ, ADEFI | 5661 FM 2526 |
| 230 | 1053 | BLACKWELL, RUSSEL | 5633 CR 2526 |
| 231 | 1054 | VACANT | 5634 CR 2526 |
| 232 | 408 | TABIRI, JOSE N. | 5601 CR 2526 |
| 233 | 920 | CORNEJO, ARTURO | 5615 CR 2526 |
| 234 | 497 | RIVERA, LUIS | 5581 CR 2526 |
| 235 | 747 | RILEY, JULIE | 5560 CR 2526 |
| 236 | 411 | MONTELONGO, ERVEY | 5558 CR 2526 |
| 237 | 410 | UMSTED, STEVE | 5521 CR 2526 |
| 238 | 817 | SCOTT, CASSI | 5511 CR 2526 |
| 239 | 833 | HULL, LUANNA | 5483 CR2526 |
| 240 | 413 | BARKER, DANNY | 5574 CR 2594 |
| 241 | 1347 | VOLLHARDT, JOAN | 5550 CR 2594 |
| 242 | 414 | GRANBERRY, RAY | 5492 CR 2594 |
| 243 | 415 | REEVES, RANDAL | 5472 CR2594 |
| 244 | 416 | GOODWIN, JOE | 5462 CR 2594 |
| 245 | 1038 | ALONZO, LEONARDO | 5438 CR 2594 |
| 246 | 1308 | MONTELONGO, CESARIA | CR 2594 |
| 247 | 417 | VACANT | 5404 CR 2594 |
| 248 | 418 | HOWARD, HOWARD P | 5423 CR 2594 |
| 249 | 419 | AGUILLON, FABIAN | MARTYY LANE |
| 250 | 835 | VACANT | 5376 CR 2594 |
| 251 | 420 | DELGADO, HERMAN | 5374 CR 2594 |
| 252 | 1509 | PEREZ, AMBER | 5395 CR 2594 MARTY LANE |
| 253 | 421 | SHEWMAKE, BOB | 5359 CR 2594 |
| 254 | 733 | PLEMMONS, MARK E. | 5325 CR 2594 |
| 255 | 147 | COOK JAMES | 5310 CR 2594 |
| 256 | 423 | PLEMMONS, L.D. | 5307 CR 2594 |
| 257 | 707 | PLEMMONS, BRENDA | 5299 CR 2594 |
| 258 | 424 | MADDOX, KENNETH P. | 5451 CR 2526 |
| 259 | 425 | STAFFORD, MARK | 5437 CR 2526 |
| 260 | 1376 | KENNEY, PAT | S437 CR 2526 |

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| | Initial CCN ac | quisition Area | |
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| | Account Number | Customer Name | Service Address |
| 261 | 822 | LOZANO, VIRGINIA | 5428 CR 2526 |
| 262 | 427 | ORCHARD, AMY | 5416 CR 2526 |
| 263 | 1453 | ORCHARD, JIM | 5420 CR 2526 |
| 264 | 428 | ORCHARD, AMY | 5414 CR 2526 |
| 265 | 429 | CHRISTMAN, LOIS | 5382 CR 2526 |
| 266 | 430 | ALLEN, GENE | 5395 CR 2526 |
| 267 | 431 | ATKINSON, BOBBIE CAROL | 5373 CR 2526 |
| 268 | 732 | RODRIGUEZ, VICENTE | 5358 CR 2526 |
| 269 | 433 | WILLIAMS, BENNY | 5330 CR 2523 |
| 270 | 909 | MEIS, DERRICK | 5308 CR 2526 |
| 271 | 434 | WATTS, DAVID | 5323 CR 2526 |
| 272 | 435 | ROBLES, WILEBALDO | 5298 CR 2526 |
| 273 | 735 | LANDWERMEYER, TODD | 5285 CR 2526 |
| 274 | 437 | VACANT | 5246 CR 2526 |
| 275 | 438 | HOLLOWAY, JERRY | 5269 CR 2526 |
| 276 | 439 | RODRIGUEZ, VICENTE | 5241 CR 2526 |
| 277 | 1377 | RODRIGUEZ, VICENTE | 5241 CR 2526 |
| 278 | 739 | DAVIS, COLLEEN | HC 2595 |
| 279 | 1400 | DAVIS, COLLEEN & MICHAEL | 5596 CR 2592 |
| 280 | 921 | BIRKETT, RONNIE | 5732 CR 2592 |
| 281 | 441 | OLIVER, CHRISTIE | 5666 CR 2526 |
| 282 | 836 | TALLEY, CHARLES | 7280 FM 35 |
| 283 | 1502 | HUNT COUNT FARM BUREAU | 7320 FM 35 |
| 284 | 442 | TALLEY, CHARLES. #2 | 7300FM 35 |
| 285 | 443 | MADDIN, DANNY | 7301 FM 35 |
| 286 | 444 | CROFTON, PHILLIP GREGORY | 7252 FM 35 |
| 287 | 445 | RAMPY, PAUL | 7228 FM 35 |
| 288 | 446 | RIDGE PARK DEVELOPMENT | 7171 FM 35 |
| 289 | 711 | CRAIG, SUSAN & STEPHEN | 7025 FM 35 |
| 290 | 448 | CONASTER, TIM & CANDIS | 7010 DM 35 |
| 291 | 447 | WEEKS, JERRY | 6988 DM 35 |
| 292 | 449 | DAFFRON, JAMES | 6989 DM 35 |
| 293 | 450 | HERNDON, JIMMY JOE | 6367 DM 35 |
| 294 | 950 | VACANT | 7196 I-30 W |
| 295 | 453 | VACANT | 5668 CR 2648 |
| 296 | 454 | DELEON, LUCIANO | 6024 FM 2642 |
| 297 | 756 | MAHAN, FRED | 6026 FM 2642 |
| 298 | 1112 | RODDY, JAMES | 6008 FM 2642 |
| 299 | 456 | KNIGHT, JOHN | 5901 FM 2642 |
| 300 | 785 | ESTRADA, IMELDA | 23724 CR 1031 |
| 301 | 457 | ROSALES, ANDRES | 23710 CR 1031 |
| 102 | 436 | ROSALES, ANDRES | 23664 CR 1031 |
| 103 | 904 | STRAIT, MELINDA | 10457 DH 66 |
| 04 | 458 | HOUSER, TERY W. | CR 1031 TRAILER |

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| Account Number | Customer Name | Service Address |
|----------------|---------------------------|--------------------------|
| 459 | HOUSER, KENNETH P | 2201 E HWY 66 |
| 460 | FIKES, LINDA | 2024 HWY 66 |
| 1068 | HICKS, BILLY | HWY 66 |
| 897 | CALLAHAN, BONNIE | 2024 HWY 66 CR 1031 |
| 929 | MURPHREE, JIM JR | 2000. E. HWY 66 |
| 461 | ACOSTA, CORNELLO | 2101 SH 66 |
| 462 | ROWAN, JOHN | HWY 66 |
| 463 | GILLILAND, GARY | 1602 E MAIN / 1209 E HWY |
| 466 | HAVENS, JAMES | 1210 E HWY 66 |
| 465 | ALFAHEL, BACHAR | 1122 SH 66 |
| 464 | WATSON, FERRIS | 1209 HWY 66 |
| 467 | DONAHO, RICK | 10322 HWY 66 |
| 796 | WARDLAW, J.L. | 10385 HWY 66 |
| 468 | MARTIN, PAMELA #2 | 6596 HWY 66 |
| 469 | MARTIN, PAMELA #1 | 6596 HWY 66 |
| 470 | JOSLIN, MELVIN J. #2 | CR 2656 |
| 471 | JOSLIN, MELVIN #1 | 5073 CR 2656 |
| 742 | HOLCOMB, MAX | 5044 CR2656 |
| 472 | ANSLEY, TRACY | 5390 CR 2658 |
| 473 | VACANT | 9765 CR 678 |
| 1350 | CRISWELL COLLEGE | CR 678 |
| 633 | FRAZIER, RANDY | 9553 CR678 |
| 474 | LOGSTON, MARK | 9313 CR678 |
| 475 | ORTIZ, ADAN & MONICA | 9227 CR 678 |
| 477 | PENNINGTON, LESUE | 9188 CR 678 |
| 476 | GORDON, JOHN | 9157 CR 678 |
| 1314 | VASQUEZ, DOLOREZ | 9141 CR 678 |
| 1091 | TUGGLE, VENITA | CR 678 |
| 478 | TUGGLE, VENITA | 8870 CR 678 |
| 479 | LITTLEFIELD, JAMES | 8871 CR 678 |
| 828 | HAMSHER, JOHN & HOANNE | 4756 CR 2656 |
| 1258 | POTEET, WAYNE | 5041 CR 2656 |
| 170 | REVILLA, ANDRES REYES | 5307 CR 2658 |
| 1027 | VACANT | 5295 CR 2658 |
| 481 | HEFFEL, LOTHAR & PATRICIA | 5260 CR 2658 |
| 482 | MALONE, F.D. | 5178 CR 2658 |
| 720 | VACANT | 5150 CR 2658 |
| 483 | VACANT | 5152 CR 2658 |
| 484 | VACANT | 5124 CR 2658 |
| 969 | ANSLEY, KENNETH | 5116 CR 2658 |
| 486 | SKY, WILLIAM & KATHY | 4973 CR 2658 |
| 487 | SMITH, REBECCA | 4925 CR 2658 |
| 488 | STRICKLAND, WELDON | 4964 CR 2658 |

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| | Account Number | Customer Name | Service Address |
| 349 | 1066 | STRICKLAND, WELDON L. | 4926 CR 2658 |
| 350 | 1299 | ROGERS, SUSAN | 4913 CR 2658 |
| 351 | 1482 | NYUGEN, LINDSEY | 4847 CR 2658 |
| 352 | 1235 | COMACHO, HECTOR | 4855 CR 2658 |
| 353 | 489 | HICKS, MANDY #1 | 4906 CR 2658 |
| 354 | 1184 | JARED, BILLY | 4982 CR 2648 |
| 355 | 491 | VALLEJO, JUAN | 6469 HWY 66 |
| 356 | 492 | JOSLIN, JIMMY | 6503 HWY 66 |
| 357 | 493 | JOSLIN, JERRY | 6515 HWY 66 |
| 358 | 496 | MOTT, BRIAN | 5341 CR 2656 |
| 359 | 1081 | KRANZ, TREEN | 5211 CR 2656 |
| 360 | 495 | MOTT, BRIAN | 5216 CR 2656 |
| 361 | 494 | MOTT, BRIAN | 5216 CR 2656 |
| 362 | 498 | PINEDA, JOSE | 5306 CR 2656 |
| 363 | 499 | VALUGISTICS/BRISTLE GROUP | 5303 CR 2656 |
| 364 | 1133 | JAYAMPATHY, ASELA | FOREHAND MEADOWS |
| 365 | 500 | VACANT | I-30 |
| 366 | 501 | MITCHELL, ADAM | 6780 I-30 W |
| 367 | 894 | JACKSON, VICKI | 6756 I-30 W |
| 368 | 925 | JACKSON, VICKI | 6756 I-30 W |
| 369 | 832 | VACANT | 6734 I-30 W |
| 370 | 741 | MITCHELL, ADAM | 6722 1-30 |
| 371 | 788 | MITCHELL, ADAM | 6680 1-30 |
| 372 | 1254 | VACANT | 5722 CR 2648 #2 |
| 373 | 323 | VACANT | 5668 CR 2648 |
| 374 | 1210 | NICHOLAS, DONALD | 5636 CR 2648 #12 |
| 375 | 1496 | MIRELES, RAUL & JEANETTE | 5020 CR 2648 |
| 376 | 1237 | GEOSITS, CHRIS | 5628 CR 2648 |
| 377 | 1251 | SINGLETON, ARTHUR | 5616 CR 2648 |
| 378 | 1189 | DAVIS, SALLY | 5614 CR 2648 |
| 379 | 905 | VACANT | 5612 CR 2648 |
| 380 | 507 | HENAGER, RON | 5528 CR 2648 |
| 381 | 1115 | HUNT, IRA | 5538 CR 2648 |
| 382 | | VACANT | 5520 CR 2648 |
| 383 | 1101 | CORMIER, CASILDA | 5518 CR 2648 |
| 384 | 1183 | LIRA, ELSA | 5514 CR 2648 |
| 385 | 1065 | RAMIREZ, MARIO | 5480 CR 2648 |
| 386 | 511 | MILLER, ANITA D. | 5618 CR 2646 |
| 387 | 1055 | ABNEY, KATY | 5442 CR 2648 |
| 388 | 1104 | STOVER, JAMIE | 5414 CR 2648 |
| 389 | 513 | PALMER, VICKI | 4760 PR 2649 |
| 390 | 514 | CLAWSON, STEVE | 4780 PR 2649 |
| 391 | 518 | PEOPLES, DERYL | 5268 CR 2648 |
| 392 | 522 | VAN DYKE, SANDY | 5176 CR 2648 |

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| | Account Number | Customer Name | Service Address |
| 393 | 523 | WHITLOCK, THOMAS | 5160 CR 2648 |
| 394 | 524 | L&L MAINTENANCE | 5104 CR 2648 |
| 395 | 1401 | LOGSTON, ROBERT G. | 5104 CR 2648 |
| 396 | 525 | STEPHENS, JOHNNY | 5100 CR 2648 |
| 397 | 541 | WILLIAMS, CLOETTA | 4984 CR 2648 |
| 398 | 544 | HICKS, MANDY #2 | 4906 CR 2648 |
| 399 | 545 | GIBSON, K.W. | 4891 CR 2648 |
| 400 | 546 | BEAZ, DOMINGO | 4872 CR 2648 |
| 401 | 846 | ORTA, RICHARD | 4860 CR 2648 |
| 402 | 547 | HOFFMAN, JOHN | 4822 CR 2648 |
| 403 | 882 | MYRICK, DANNY R | 4778 CR 2648 |
| 404 | 1573 | CILLEGAS, ARLENE | 4704 CR 2648 |
| 405 | 1450 | ROMAN, ROSENDO | 4683 CR 2648 |
| 406 | 548 | VINYARD, JEFF | 4682 CR 2648 |
| 407[| 1031 | HAUSER, MANUALA | 4548 CR 2648 |
| 408[| 1032 | HOFFMANN, LEOPOLD | 4650 CR 2648 |

| | CN acquisition Area | |
|----------------|--------------------------|-------------------------|
| Account Number | Customer Name | Service Address |
| 1365 | I-30 BUSINESS PARK LTD | 6107 I-30 |
| 1366 | I-30 BUSINESS PARK LTD | 6108 I-30 |
| 1367 | I-30 BUSINESS PARK LTD | 6109 I-30 |
| 1368 | I-30 BUSINESS PARK LTD | 6110 1-30 |
| 1369 | I-30 BUSINESS PARK LTD | 6111 I-30 |
| 1370 | I-30 BUSINESS PARK LTD | 6112 1-30 |
| 1371 | I-30 BUSINESS PARK LTD | 6113 I-30 |
| 1372 | I-30 BUSINESS PARK LTD | 6114 +30 |
| 1242 | I-30 BUSINESS PARK LTD | 6107 I-30 #1 |
| 1243 | I-30 BUSINESS PARK LTD | 6107 I-30 #2 |
| 769 | 1-30 BUSINESS PARK LTD | 6107 I-30 #3 |
| 778 | 1-30 BUSINESS PARK LTD | 6107 I-30 #4 |
| 123 | I-30 BUSINESS PARK LTD | 6107 I-30 #5 |
| 1480 | 1-30 BUSINESS PARK LTD | 6107 I-30 BLDG R (2509) |
| 932 | 1-30 BUSINESS PARK LTD | 6107 1-30 #6 |
| 1305 | I-30 BUSINESS PARK LTD | 6107 F30 #7 |
| 175 | HARDCASTLE, LONNY | 5167 I-30 W |
| 176 | STARK, G.T. | 5193 I-30 W |
| 877 | STEWART, JERRY | 5217 I-30 W |
| 177 | MCLARRY, DANNY | 5219 I-30 W |
| 1126 | MCLARRU, TONY | 5221 I-30 W |
| 181 | ROMO, RICK #1 | 5740 FM 1565 |
| 182 | ROMO, RICK #2 | FM 1564 |
| 184 | TURPIN, SCOTT A | FM 1565 |
| 188 | HAMILTOM, J.T. | 4064 CR 2509 |
| 1564 | POTOSKY, DONALD | 4101 CR 2509 |
| 189 | TURNER, KATHY | 4101 CR 2509 |
| 72 | LINDSEY, DANNY & PATTY | 4153 CR 2509 |
| 191 | WATSON, BILL #1 | 4203 CR 2509 |
| 7 | BURKHART, LISA | 4130 CR 2509 |
| 192 | JOHN., WIGGINS | 4198 CR 2509 |
| 190 | BILL WATSON | 4205 CR 2509 |
| 193 | ADA,S, FRED & SHEILA | 4221 CR 2509 |
| 844 | GREEN, ROBERT & LYNTHIA | 4236 CR 2509 |
| 167 | HARDY, RICHARD | 4243 CR 2509 |
| 165 | POTOSKY, DON & DONNA | 4266 CR 2509 |
| 731 | PRICE, MATTHEW | 4285 CR 2509 |
| 196 | WILLIAMS, JAMES & STACIE | 4285 RC 2509 |
| 996 | ANDERSON, KEITH | 4296 CR 2509 |
| 799 | VACANT | 4296 CR 2509 |
| 985 | DAWSON, IVAN | 4317 CR 2509 |
| 770 | SHERMAN, BARRETT | 4305 CR 2509 |
| 198 | ZIMMERMAN, CAROLYN | 4332 CR 2509 |
| 199 | HARGROVE, RACHEL | 4334 CR 2509 |

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| Ţ | Account Number | CN acquisition Area | Somileo Address |
|----|----------------|----------------------------|---------------------------|
| _ | | Customer Name | Service Address |
| 5 | 203 | OWENS, LAVADA | 4475 CR 2509 |
| 6 | 204 | FERGUS, THOMES | 4495 CR 2509 |
| 7 | 928 | KILMER, SHAUN, | 4583 CR 2509 |
| 8 | 1193 | KERSEY, SHERRY | 6088FM 1565 |
| 9 | 277 | VACANT | 6959 FM 1565 |
| 이 | 278 | WOODY, LEONARD | COMBINATION 5858 |
| 1 | 279 | WOODY, HOMER | GATE ON 2526 |
| 2 | 1568 | WOODY, STEVE | 4831 CR 2526 |
| 3 | 280 | WOODY, STEVE | GATE 2326 |
| 4 | 728 | OATES. PAULETTE | FM 1565 S |
| 5 | 688 | ARMBRUSTER, CHARLES | FM 1565 |
| 6 | 275 | PAINTER, R.A. | 6896 FM 1565 |
| 7 | 275 | PIRTLE, BUCK TINA | 6852 FM 1565 |
| ᇵ | 749 | OATES, JASON | 4544 CR 2595 (FM 1565 S) |
| り | 259 | KENT, WILLIAM | 1017 HARVEST HILL CIR |
| 이 | 238 | MORRISON, JACK | 1021 HARVEST HILL CIR |
| 1 | 187 | DEWEESE, PHILLIP & JULIE | 1051 HARVEST HILL CIR |
| 2 | 2 | PATTERSON, JAMES & PENNY | 1055 HARVEST HILL CIR |
| 3 | 1407 | BLACK, FRANK | 1085 HARVEST HILL CIR |
| 4 | 1416 | LABATE, DONNA | 1087 HARVEST HILL CIR |
| 5 | 269 | GASH, ROBERT | 6706 FM 1565 |
| 6 | 1417 | NICHOLL, CARL | 1115 HARVEST HILL CIR |
| 7[| 1418 | RICHTER, NICHOLAS | 1116 HARVEST HILL CIR |
| 8[| 1419 | MULLINS, CHARLES & LANDONN | 1088 HARVEST HILL CIR |
| 9[| 1420 | WILSON, SHARI | 1086 HARVEST HILL CIR |
| 0[| 1421 | MCCASLIN, CHARLES | 1054 HARVEST HILL CIR |
| 1 | 1422 | CARTER, MATT | 1052 HARVEST HILL CIR |
| 2[| 1423 | WHAPLES, MICHEAL | 1020 HARVEST HILL CIR |
| 3[| 1424 | KERSHNER, DOUG | 1018 HARVEST HILL CIR |
| 4 | 1487 | MCGATH, TERREL | 2017 HARVEST KNOLL CIR #1 |
| 5 | 1510 | VACANT | 2018 HARVEST KNOLL #28 |
| 6 | 1491 | SHIGLEY, STEPHEN & SARAH | 2021 HARVEST KNOLL CIR 16 |
| 7 | 1139 | MCAFEE. CHRIS & KIM | 2051 HARVEST KNOLL CIR |
| вГ | 1538 | SEALS, RICHARD J. | 2020 HARVEST KNOLL |
| 9 | 858 | BOLDEN, ROBERT | 6678 FM 1565 |
| ᇬ | 919 | FETTY, HAROLD (III) | 6770 FM 1565 |
| 1 | 987 | FOWLER, MATTHEW | 6772 FM 1565 |
| 2 | 855 | HUMPHRIES, BILLY | 6774 FM 1565 |
| 3 | 1287 | VACANT | 6650 FM 1565 |
| 4 | 122 | LITTLEJOHN, BECKY | 6616 FM 1565 |
| 5 | 119 | SNOW, MATT | 6590 FM 1565 |
| 5 | 1373 | PROCK, JAN | 4503 MARIAN LANE |
| , | 1079 | JACKSON, DONALD VAN | 4478 MARIAN LANE |
| 3 | 618 | RUIZ, CHEVEZ ERNEST | 4542 MARIAN LANE |

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| Subsequent CCN acquisition Area Account Number Customer Name Service Address | | |
|---|-----------------------|------------------------|
| 1425 | CAVAZOS, SANJUANA | 4554 MARIAN LANE |
| 535 | SMITH, JERRY & CINDY | 4549 MARIAN LANE |
| 596 | ANDERSON, JENNIFER | 4561 MARIAN LANE |
| 1015 | HOUGHTON, KEVEN | 4583 MARIAN LANE |
| 1398 | BETHUNE, SHANE | 4614 MARIAN LANE #23 |
| 1071 | PRICE, ROGER | 4621 MARIAN LANE |
| 1386 | PEARSON, JIM & SUSAN | 4645 MARIAN LANE |
| 173 | MORENO, EFRAIN | 4651 MARIAN LANE |
| 504 | MCCOY, JENNIE | 4644 MARIAN LANE |
| 584 | TAYLOR, THOMAS ROYSE | 4680 MARIAN LANE |
| 65 | KIMBER, SANDRA | 4679 MARIAN LANE |
| 169 | THOMPSON, MARYANNE | 4750 MARIAN LANE |
| 422 | MARTINEZ, JOSE A. | 4726 MARIAN LANE |
| 664 | AUSTIN, DOUG & CANDY | 4723 MARIAN LANE |
| 664 | AUSTIN, DOUG & CANDY | 4723 MARIAN LANE |
| 291 | FUNK, VALORIE, & RENE | 4729 MARIAN LANE |
| 409 | DOUGHTY, RICHARD | 4753 MARIAN LANE |
| 804 | PETERSON, BRENDA | 4742 MARIAN LANE |
| 412 | KELLAM, TOM | 4767 MARIAN LANE |
| 898 | LOPEZ, BALDOMERO, | 4803 MARIAN LANE |
| 607 | ORTIZ, RUBEN | 4784 MARIAN LANE |
| 1346 | EASLEY, JEFFREY | 4816 MARIAN LANE |
| 39 | WHITE, LILA | LOT #30 MARIAN LANE |
| 374 | REEDER, KENNY | 4832 MARIAN LANE |
| 1014 | SILVA, MAXIMO | 4842 MARIAN LANE |
| 803 | HERNANDEZ, PEDRO | 4852 MARIAN LANE |
| 4061 | PECINA, ARTURO | 4853 MARIAN LANE |
| 751 | SHANNON, DANNY | 4827 MARIAN LANE |
| 808 | COLBERT, DONALD | 6508 FM 1565 |
| 1099 | CULLUPHER, LINDA | 6508 FM 1565 BY DAUGHT |
| 831 | DOMINGUES, RAUL | 6478 FM 1565 S |
| 819 | STINSON, TRUDI | 6464 FM 1565 |
| 1082 | CAMBELL, BARRY | 6442 FM 1565 |
| 818 | BOYETT, JOSEPH | 6390 FM 1565 |
| 1540 | TATUM, MELINDA | 6374 FM 1565 |
| 1541 | HILTON, WOODIE | 6376 FM 1565 |
| 857 | WILLIAMS, ALTON | 3979 CR 2596 |
| 1125 | VACANT | 3928 CR 2596 #0 |
| 886 | LUTTLRELL, MARY JANE | 3956 CR 2596 |
| 900 | CROWELL REAL ESTATE | 3974 CR 2596 |
| 888 | MUNOZ, YESENIA | 4016 CR 2596 #4 |
| 916 | BUCHANAN, JEFFREY | 4041 CR 2596 |
| 915 | WOOSLEY, HAROLD | 4043 CR 2596 |
| 908 | CROWELL REAL ESTATE | 4038 CR 2596 |

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| Subsequent CCN acquisition Area Account Number Customer Name Service Address | | |
|---|-----------------------------------|---------------------------------|
| | | |
| 885 901 | CROWELL REAL ESTATE | 4060 CR 2596 #6 4078 CR 2596 |
| | THOMPSON, JULIUS | |
| 1134 | WOOSLEY BRADEN | 4097 CR 2596 |
| 889 | RAVELO, GILBERT | 4122 CR 2596 |
| 910 | MILES, LACY J. | 4144 CR 2596 4174 CR 2596 |
| 912 | VACANT | |
| 924 | BLACK, GARY & NANCY | 4190 CR 2596 4177 CR 2596 |
| 890 | GIBBS, CURTIS | 4206 CR 2596 |
| | DEVEREAUX, DOUG & JAMIE | |
| 143 891 | WEISS, LAURA & JERRY | 4220 CR 2596 4252 CR 2596 |
| | CROWELL REAL ESTATE | |
| 903 | HOBBS, LAURA | 4260 CR 2596 |
| 930 931 | BREWER, LLOYD & BRENDA | 4278 CR 2596 4284 CR 2596 |
| 922 | | 4304 CR 2596 |
| 937 | FIELDS, JIMMIE | 4304 CR 2596 |
| | CROWELL REAL ESTATE | |
| 935 | PORTILLO, JOANNA | 4340 CR 2596 4366 CR 2596 |
| 1034 | CROWELL REAL ESTATE | |
| 1503 | BARNES, CHRIS | 4382 CR 2596 4382 CR 2596 |
| 1503 | BARNES, CHRIS | |
| 506 962 | MARTINEZ, DENISE | 4387 CR 2596 4418 CR 2596 |
| 1388 | VACANT | 4510 CR 2596 |
| | MCCARTY, MICHAEL & PAULA | 4539 CR 2596 |
| 1356 907 | NUNEZ, GUSTAVO | 4516 CR 2596 #11 |
| | RAGSDALE, MIKE | 4542 CR 2596 #10 |
| 1483 1146 | PHILLIPS, BRANDON | 4546 CR 2596 #9 |
| 1145 | ATKINS, JOSEPH & DOROTHY | 4560 CR 2596 #8 |
| 1144 | BRYANT, DON & NORMA VACANT | 4622 CR 2596 #7 |
| 913 | ROJAS, ROSA & RIGOBERTO | 4268 CR 2596 GCC |
| 1551 | | 4390 GLADYS CC |
| 993 | LYNN, KARA | 4444 GLADYS CC |
| 1493 | WHITE, JOHN ESQUIREL, JUAN & ESLA | 4404 GLADYS CC |
| 941 | † | 4372 GLADYS CC |
| 980 | BROWN, ROGER CROWELL REAL ESTATE | 4383 GLADYS CC |
| 999 | VACANT | 4399 GLADYS CC #51 |
| 1029 | CROWELL REAL ESTATE | 4415 GLADYS CC |
| 1013 | COLLINSWORTH, RICKY | 4433 GLADYS CC |
| 1003 | DOSS, CLIFFORD | 4466 GLADYS CC |
| 165 | GREEN, RENTH & JODEE | 4480 GLADYS CC |
| 979 | MILTON, AUBRY | 4465 GLADYS CC |
| 1037 | REYNOLDS, JACK | 4485 GLADYS CC |
| 1009 | BOWERS, JANET | 4504 GLADYS CC |
| 978 | CROWELL REAL ESTATE | 3998 CR 2596 |

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| Subsequent C | Subsequent CCN acquisition Area | | | |
|----------------|---------------------------------|--------------------|--|--|
| Account Number | Customer Name | Service Address | | |
| 7 1056 | ESPINOZA, MARTIN | 6381 CR 2597 | | |
| 78 1143 | DONALDSON, MARTHA REGINA | 6541 CR 2597 #6 | | |
| 79 1481 | BIRTCIEL, TERRI | 6523 CR 2597 #5 | | |
| 1141 | MCCURDY, SHANE | 6509 CR 2597 | | |
| 1140 | CROWELL REAL ESTATE | 6493 CR 2597 #3 | | |
| 1211 | CROWELL REAL ESTATE | 6471 CR 2597 | | |
| 1435 | VACANT | 6479 CR 2597 | | |
| 918 | CROWELL REAL ESTATE | 6451 CR 2597 | | |
| 1092 | ESPINOZA, ROSEBELL | 6435 CR 2597 | | |
| 923 | VACANT | 6417 CR 2597 | | |
| 7 801 | MOARREZ, OSCAR | 6399 CR 2597 | | |
| 8 485 | BENTLEY, KIM | 4528 GLADYS CC | | |
| 9 1102 | CROWELL REAL ESTATE | 6327 CR 2597 | | |
| 0 943 | HAAR, JEANIE | 6311 CR 2597 | | |
| 1 972 | KOCH, CARL & DELORES | 6293 CR 2597 #39 | | |
| 2 1045 | HENDERSON, WENDY | 6257 CR 2597 | | |
| 3 1122 | AMARAL, KIMBERLY | 6245 CR 2597 | | |
| 4 1123 | HARRIS, TERESA & JAMES | 6233 CR 2597 | | |
| 5 1300 | WHITE, AARON | 6217 CR 2597 | | |
| 6 1429 | HRNACK, DARYL | 6181 CR 2597 | | |
| 7 1006 | SHEFFIELD PROPERTY | 6053 CR 2597 #33 | | |
| B 1103 | RING, DAVID | 6169 CR 2597 | | |
| 9 940 | CRUZ, ANGELICA | 6275 CR 2597 #40 | | |
| 0 9950 | RING, LINDA | 6155 CR 2597 | | |
| 1 281 | SLUNAKER, MRS. M.J. | 5561 i-30 W | | |
| 2 282 | CASTILLO, JOSE & BENITA | 5625 I-30 W | | |
| 3 283 | DAY, JOE #8 | 2836 CR 2296 | | |
| 4 284 | DAY JOE #5 | 5635 I-30 W | | |
| 5 285 | TOWER 98 LLC | 5647 I-30 W | | |
| 6 286 | DAY, JOE #2 | 5655 I-30 W | | |
| 7 287 | TURPIN, SCOTT A | 5789 I-30 W | | |
| 8 288 | TURPIN, SCOTT A | 5855 I-30 W | | |
| 9 289 | SICARD, ROBERT | 5957 I-30 W | | |
| 1430 | RIVERA, SANTIAGO | 6027 I-30 E BLDG A | | |
| 1 1504 | RIVERA, SANTIAGO | 6027 I-30 E BLDG B | | |
| 2 1513 | J & J SOLUTIONS | 6027 1-30 E BDLG C | | |
| 3 290 | ALLEN, THAD | 6039 F30 W | | |
| 1025 | DBA AUTO RECOVERY BUREAU | 6053 I-30 W | | |
| 5 178 | BARSOUM, GABRIEL | 6079 I-30 W | | |
| 6 502 | TITTLE, DENNIS | 5885 CR 2648 | | |
| 7 503 | VACANT | 5777 CR 2648 | | |
| B 1460 | MCCORD, RONNIE & RUBY | 5735 CR 2648 | | |
| 9 1499 | DEBRUYCKER, ALLISON | 5679 CR 2648 | | |
| 0 1572 | VEGA, MELISSA | 5705 CR 2648 | | |

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| l | Subsequent CCN acquisition Area | | | | |
|-----|---------------------------------|---------------------------|----------------------|--|--|
| 1 | Account Number | Customer Name | Service Address | | |
| 221 | 1516 | WELLS, CAROLYN SUE | 5699 CR 2648 | | |
| 222 | 1127 | MOORE, RON | 5659 CR 2648 | | |
| 223 | 1455 | MOORE, RON#2 | 5659 CR 2648 | | |
| 224 | 815 | EUBANKS, ERNIE | 5625 CR 2648 #5 | | |
| 225 | 827 | GARCIA, RAMON | 5615 CR 2648 #4 | | |
| 226 | \$05 | VACANT | 5615 CR 2648 | | |
| 227 | 879 | SIMS, SHAWN | 5585 CR 2648 #3 | | |
| 228 | 1209 | ROBINSON, WADE | 5545 CR 2648 | | |
| 229 | 814 | MEZA, SANTIAGO | 5559 CR 2648 #2 | | |
| 230 | 914 | CROUCH, CHARLIE & BARBARA | 5525 CR 2648 #1 | | |
| 231 | 508 | MCKENZIE, VICTORIA | 5507 CR 2648 | | |
| 232 | 1100 | QUIROZ, JULIO | 5509 CR 2648 | | |
| 233 | 810 | QUIROZ, AIDE & LUIS ROCHA | 5509 CR 2648 | | |
| 234 | 509 | ESPINOZA, MARCOS | 5495 CR 2648 | | |
| 235 | 510 | JACKSON, RANDY & PAM | 5487 CR 2548 | | |
| 236 | 719 | PALMER, JAMES | 4723 CR 2648 | | |
| 237 | 512 | MUNOZ, ELOY | 5413 CR 2648 | | |
| 238 | 861 | GATES, SUSAN | 5403 CR 2648 | | |
| 239 | 872 | TERRAL, ZOE | 5395 CR 2648 | | |
| 240 | 515 | TOLBERT, GERALD | 5333 CR 2648 | | |
| 241 | 516 | MCWHORTER, GERALD | 5313 CR 2648 | | |
| 242 | 517 | HAYES, DANIEL | 5303 CR 2648 | | |
| 243 | 519 | VACANT | 5275 CR 2648 HOUSE | | |
| 244 | 520 | VACANT | 5275 CR 2648 BARN | | |
| 245 | 1107 | HERNANDEZ, RAMON | 5036 CR 2660 | | |
| 246 | 526 | MILLER, ANDREW | 4923 CR 2662 | | |
| 247 | 1132 | JOSLIN, GERGGORY S. | 4902 CR 2662 | | |
| 248 | 1550 | TORRES, ISIDRO | 4894 CR 2662 | | |
| 249 | 528 | MACCALLUM, WILLIAM | 4852 CR 2662 | | |
| 250 | 529 | MIMS, BOBBY | 4863 CR 2662 | | |
| 251 | 530 | MARTIN ,DORSEY #1 | 4806 CR 2662 | | |
| 252 | 531 | VACANT | 4795 CR 2662 | | |
| 253 | 532 | SCARBROUGH, JUSTY | 4820 CR 2662 | | |
| 254 | 1531 | GREEN, JUDY | 4788 CR 2662 | | |
| 255 | 533 | VACANT | 4757 CR 2662 | | |
| 256 | 1186 | MARTIN, MITCH | BARN - 2662 | | |
| 257 | 860 | ALVAREZ, BENJAMIN | 4759 CR 2662 | | |
| 258 | 906 | MORDECAI, MARK | 4956 CR 2660 | | |
| 259 | 536 | DIX, DARREL | 4856 CR 2660 | | |
| 260 | 537 | WILSON, JIMMY | 4858 CR 2660 | | |
| 261 | 540 | RUFF, DANNY | 4828 CR 2660 | | |
| 262 | 538 | DABBS, SUSAN | 4762 CR 2660 RC-8000 | | |
| 263 | 1358 | DABBS, SUSAN | 4762 CR 2660 | | |
| 264 | 1311 | CAMPBELL, STEPHEN | 4684 CR 2660 | | |

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| St | Subsequent CCN acquisition Area | | | | |
|-------------|---------------------------------|--------------------------|---------------------|--|--|
| | Account Number | Customer Name | Service Address | | |
| 55 | 1391 | KAHN, MOHAMMED ZAMAN | 4442 CR 2660 | | |
| 56 | 542 | ANDERSON, GLORIA | VACANT LOT | | |
| 57[| 543 | LONG, BRIAN D | 4915 CR 2648 | | |
| 58 <u> </u> | 95 | MCCORSTIN, RANDAL | 4753 CR 2661 RENTAL | | |
| . 9[| 549 | ROSS, GLADY B & ROBERT | 4753 CR 2661 | | |
| 70 <u> </u> | 550 | ARIA, JULIO P | 4726 CR 2661 | | |
| '1 | 552 | POOR, HOLLIE | 4700 CR 2661 | | |
| /2 | 1405 | POOR, WILLIAM | 4690 CR 2661 | | |
| /3 | 551 | MARTIN, GAYLON, | 4695 CR 2661 | | |
| 4 | 534 | MARTIN, LEVI | 4695 CR 2661 | | |
| 5 | 553 | REYNOLDS, ARACEU | 4747 CR 2648 | | |
| 6 | 554 | CHEEK, DON | 4725 CR 2648 | | |
| 7 | 555 | ROMAN, SUSANO | 4683 CR 2618 | | |
| 8 | 556 | ROMAN, MANUEL & MARIA | 4669 CR 2648 | | |
| 9 | 997 | TRIMBLE, GARY | 4647 CR 2648 | | |
| 이 | 557 | ADAMCEWICZ, KATHERINE | 4607 CR 2648 | | |
| 1_ | 1245 | STRAIT, RANDY | 4591 CR 2648 | | |
| 2 | 1402 | DAFFRON, BRANDON & DEANN | 4539 CR 2648 | | |
| 3 | 868 | SHEFFIELD PROPERTY | 4816 CR 2647 #6 | | |
| 4 | 558 | ALLEN, ROBERTS #2 | 4795 CR 2647 | | |
| 5 | 977 | SHEFFIELD - LAND MGMT | 4796 CR 2647 #8 | | |
| 6 | 1312 | CARRISALEZ, JOSE | 4794 CR 2647 | | |
| 기 | 847 | DOUGHTY, STEPHEN & PENNY | 4800 CR 2647 #7 | | |
| 8 | 559 | ALLEN, ROBERTS #1 | 4795 CR 2647 | | |
| 9 | 866 | TORRES-ARD, RITA | 4790 CR 2647 | | |
| ᅵ | 830 | FORREST, R.S. | 4774 CR 2647 LOT 11 | | |
| 1 | 869 | BIRD, DONALD R | 4758 CR 2647 | | |
| 2 | 850 | ROMO, HILARIA & MARIA | 4740 CR 2647 #13 | | |
| 3 | 560 | PRESTON, PAUL D | 4745 CR 2647 | | |
| 4 | 1309 | SHEFFIELD PROPERTY | LOT 14 FOREHAND | | |
| 5 | 853 | SHEFFIELD PROPERTY | 4722 CR 2647 | | |
| 5 | 792 | MCDANIEL, ELVIS | 4725 CR 2647 | | |
| 7 | 864 | SHEFFIELD PROPERTY | 4616 CR 2647 #17 | | |
| <u>-</u> | 1098 | MONTELONGO, CHRISTINA | 4690 CR 2647 | | |
| <u>-</u> | 867 | CASTILLOM MARIA | 4670 CR 2647 #19 | | |
| 이 | 1385 | TORRES, CARMEN | 4670 CR 2647 | | |
| <u> </u> | 865 | SHEFFIELD PROPERTY | 4666 CR 2647 #21 | | |
| 2 | 20 | MATA, MAURI | 4661 CR 2647 | | |
| 3 | 854 | FIELDS, JIMMIE D. | 4660 CR 2647 | | |
| 4 | 848 | HERNANDEZ, MARIA | 4646 CR 2646 | | |
| 5 | 563 | CATHEY, JOHN | 5803 CR 2646 | | |
| 5 | 821 | ALMOND, JONATHAN | 5772 CR 2646 | | |
| 1 | 1498 | ROSAS, CONCEPCION JR | 5771 CR 2646 | | |
| В | 851 | RICHARDSON, TRACIE | 5760 CR 2646 | | |

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| | Subsequent CCN acquisition Area | | | | |
|-----|---------------------------------|--------------------------|---------------------------|--|--|
| | Account Number | Customer Name | Service Address | | |
| 309 | 1282 | SHEFFIELD PROPERTIES INC | 5728 CR 2646 #27 | | |
| 310 | 1569 | MARTINEZ, AGUSTIN | 5735 CR 2646 | | |
| 311 | 849 | FERGUSON, ELIZABETH | 5700 CR 2646 | | |
| 312 | 820 | VACANT | 5678 CR 2646 | | |
| 313 | 562 | DAMRON, JOHN W. | 5622 CR 2646 #24 | | |
| 314 | 1229 | BARAJAS, MANUEL | 5654 CR 2646 | | |
| 315 | 1207 | MILLER, JOHN | 5616 CR 2646 NEXT TO DAMR | | |
| 316 | 816 | VACANT | 5611 CR 2646 | | |
| 317 | 239 | VACANT | 5611 CR 2646 #11 | | |
| 318 | 1264 | BLAGG JIM D. | 5571 CR 2646 | | |
| 319 | 883 | BRINKLY, BOBBY | 5476 CR 2646 | | |
| 320 | 1075 | JACKSON GARY T. | 5425 CR 2646 | | |
| 321 | 862 | GOETHALS, RONALD R | 5491 CR 2646 | | |
| 322 | 876 | BELL, GARRY | 5350 CR 2646 | | |
| 323 | 571 | RAGSDALE, MARK | 5308 CR 2646 | | |
| 324 | 1137 | SNODGRASS, JAMES W | 5284 CR 2646 | | |
| 325 | 521 | MUNOZ, ERNESTO | 5252 CR 2646 | | |
| 326 | 1348 | CAPP, MICHAEL & CHERYL | 5262 CR 2646 | | |
| 327 | 565 | MILLER, CLAY | 5843 CR 2646 | | |
| 328 | 564 | TUBB, GARY & AMI | 5856 CR 2646 | | |
| 329 | 566 | GRAY, GERALD | 5889 CR 2646 | | |
| 330 | 1389 | GRAY, MICHAEL | 5887 CR 2646 | | |
| 331 | 622 | KURTZ, GARY | 5910 CR 2646 | | |
| 332 | 567 | DALE, GLENDA | 5940 CR 2646 | | |
| 333 | 657 | ARAMBUL, JUAN | 5963 CR 2646 | | |
| 334 | 568 | ERVIN, GERALD | 5956 CR 2646 | | |
| 335 | 570 | SPENCE, RUSSEL | 5976 CR 2646 | | |
| 336 | 569 | VACANT | 5996 CR 2646 | | |
| 337 | 859 | BLOODSWORTH, M WINDELL | 6031 CR 2646 | | |
| 338 | 490 | CROWELL REAL ESTATE | 6162 I-30 W | | |
| 339 | 781 | MCELROY, ERIC | 6160 I-30 W | | |
| 340 | 572 | DANIALS, NANCY | 6138 F30 W | | |
| 341 | 357 | BERNAL, KARLA | 6188 F30 W | | |
| 342 | 1452 | BERNAL, KARLA | 6204 I-30 W | | |
| 343 | 573 | THURMAN, JO | 6116 I-30 W | | |
| 344 | 574 | PAINTER, COREY | 6124 F30 W | | |
| 345 | 575 | THURMAN, JO | 6112 I-30 W | | |
| 346 | 576 | FOX, SAMMY | 6072 I-30 TRADING VILLAGE | | |
| 347 | 1033 | FOX, SAMMY | 6074 I-30 TRADING VILLAGE | | |
| 348 | 1109 | FOX, SAMMY | 6068 I-30 W | | |
| 349 | 1192 | FOX, SAMMY | 6070 I-30 W | | |
| 350 | 1110 | FOX, SAMMY | 6066 I-30 W | | |
| 351 | 578 | PAINTER, LLOYD | 6004 I-30 W | | |
| 352 | 1479 | KENNEDY, BENNY | 6006 I-30 W | | |

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| Subsec | Subsequent CCN acquisition Area | | | | |
|---------|---------------------------------|--------------------------|----------------------------|--|--|
| Account | Number | Customer Name | Service Address | | |
| 3 1 | 465 | KENNEDY, BENNY | 6006 I-30 W | | |
| 4 1 | 1466 | LAY, JAMES & RUBY | 6048 I-30 W | | |
| 5 | 579 | PEOPLES, OTHA GENE #2 | 5928 I-30 W | | |
| 6 | 580 | PEOPLES, OTHA GENE #1 | 5928 I-30 W | | |
| 7 | 581 | KIPPLES, LAUREL | 5906 1-30 W | | |
| 8 | 582 | PEOPLE G.W. | 5842 I-30 W | | |
| 9 1 | 097 | MITCHELL, ADAM | 5822 SOUTHFORD DR. | | |
| 0 9 | 660 | AIMAN, NORMAN | 5794 SOUTHFORD DR. | | |
| 1 | 953 | GOESITS, CHRIS | 5789 SOUTHFORD DR. | | |
| 2 | 956 | SMALLWOOD, ROBERT | 5767 SOUTHFORD DR. | | |
| 3 1 | .018 | HUNTER, CHARLES | 5766 SOUTHFORD DR. | | |
| 4 1 | .244 | MIZELLON HAIR DESIGN | HAIR 5766 SOUTHFORD DR. | | |
| 5 | 954 | SANCHEZ, RICARDO & KENIA | 5750 SOUTHFORD DR. | | |
| 6 | 955 | YEAKLEY, TIM | 5744 SOUTHFORD DR. | | |
| 7 1 | .090 | WHITEHAED, STEVE | 4185 LUCY CIRCLE | | |
| 8 1 | .131 | STARRETT, TERRY D | 4188 LUCY CIRCLE | | |
| 9 1 | 203 | CONLEY, DEBORAH | 4163 LUCY CIRCLE | | |
| 0 1 | 257 | BYMER, EDNA D | 4180 LUCY CIRCLE | | |
| 1 1 | 276 | ELLIOT, ALVIN | 4157 LUCY CIRCLE | | |
| 2 1 | 277 | MARTIN, ROBERT | 4158 LUCY CIRCLE | | |
| 3 1 | 271 | GENTRY, RICKY | 4143 LUCY CIRCLE | | |
| 4 1 | 204 | MARLOWE, ADAM | 4144 LUCY CIRCLE | | |
| 5 1 | 241 | PINTO, AMY | 5598 SFD NORTH | | |
| 6 1 | 267 | DAY, MAKE & BETSY | 5530 JR DRIVE | | |
| 7 1 | 265 | LASWELL, JACK A | 5531 JR DRIVE | | |
| 8 1 | 157 | GOINS, MICHAEL & DENISE | 5502 JR DRIVE | | |
| 9 1 | 383 | PAONESSA, JOHN | 5515 JR DRIVE | | |
| 0 1 | 293 | BEST, FRASER | 5495 JR DRIVE | | |
| 1 1 | 303 | WASHBURN, JOHN | 5449 JR DRIVE | | |
| 2 1 | 434 | CORNELIUS, KEVIN & JILL | 5442 JR DRIVE #11 | | |
| 3 1 | 278 | MORRIS, DAVID | 5408 JR DRIVE | | |
| 4 1 | 294 | RICHARDSON, MARK | 5370 GARY COURT | | |
| 5 1 | 439 | NIEMEYER, JANICE | 5361 GARY COURT | | |
| 6 1 | 291 | GREEN, PHILLIP & DANA | 5362 GARY COURT #26 | | |
| 7 1 | 355 | HENDERSON, WYLIE C | 5395 GARY COURT | | |
| 8 | 324 | RUSSELL, E DENNIS & PAT | 5354 GARY COURT | | |
| 9 1 | 335 | KIERNAN, DAN | 5337 GARY COURT | | |
| 0 1 | 147 | BELK, ALAN | 5338V | | |
| 1 1 | 444 | TYRE, KATHLEEN | 5323 GARY COURT, LT 19 III | | |
| 2 1 | 334 | GONZALES, DAVID | 5324 GARY COURT | | |
| 3 1 | 292 | DAWS, KELLY & TERESA | 5384 JR DRIVE #9 | | |
| 4 1 | 441 | WELCH, RONNIE | 5376 JR DRIVE | | |
| 5 | 322 | KONKEL, KIMBERLY | 5247 MISS ELLIE COURT | | |
| 5 1 | 336 | CANTU, BALVINDER | 5246 MISS ELLIE COURT | | |

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| BEAUMONT, CHRISTALLE PERRY, DAVID CARPENTER, KEN& TONIA | 5225 MISS ELLIE COURT |
|---|---|
| | |
| CARPENTER, KEN& TONIA | 5224 MISS ELLIE COURT |
| · | 5205 MISS ELLIE COURT |
| NORTON, VICKIE | 5206 MISS ELLIE COURT |
| POTTS, MICHEAL | 5235 JR COURT |
| EVANS, HAROLD | 5244 JR COURT |
| CASH, J.L. | 5224 JR COURT |
| ALLEN, DAVID | 5223 JR COURT |
| COULTER, KENNA | 5201 JR COURT |
| MILLER, NANCY | 5202 JR COURT |
| ALLEN, KEVIN | 5200 JR COURT |
| MCGEHEE, A.C. | 5191 JR COURT |
| BOND, JESSICA | 5173 JR COURT |
| CAMPBELL, DACY | 5151 JR COURT |
| WOOTEN, BERRY | 5143 JR COURT |
| BIEHLER, BEELIE | 5135 JR COURT |
| WILLIS, AARON | 5123 JR COURT |
| RENFRO & BICKEL | 5122 JR COURT |
| LUCAS, CHRISTINE | 5101 JR COURT |
| MCCAGHN, DEBORAH | 5088 JR COURT |
| LOWE, ROBERT | 5100 JR COURT |
| RATLIFFE, ROGER | 5087 JR COURT |
| ALCORN, MEGHAN | 5076 JR COURT |
| SMITH, BRIAN | 5075 JR COURT |
| WILLIAMS, JIM | 5063 JR COURT |
| RIGGS, VINCENT & NANCY | 5062 JR COURT |
| GATEWOOD, CHRISTOPHER | 5047 JR COURT |
| DANGEL, MEGAN | 5042 JR COURT |
| MCCOY, DENNIS | 5037 JR COURT |
| WESTERMAN, BRUCE | 5033 JR COURT |
| PANOS,SUSAN & STEPHEN | 5027 JR COURT |
| BLAKELEY, JIMMY | 5021 JR COURT |
| BURROUGHS, JULIE | 5017 JR COURT |
| PERRY, PATRICK | 4419 JOCK EWING #64 |
| WHITE, NICK | 4410 JOCK EWING DRIVE |
| PRR, DEVELOPMENT | 4411 JOCK EWING CIR #65 |
| MCCALLUM, JOSHUA | 5001 JR COURT |
| JOHNSON, JAMES | 4906 JR COURT |
| BRIDGEWATER, JOSHUA | 4907 JR COURT |
| WILSON, HEATH | 4925 JR COURT |
| LAYER, CHARLES | 4926 JR COURT |
| PRICE, DALE | 4943 JR COURT |
| PRR, DEVELOPMENT | 4973 JR COURT |
| i | ALLEN, DAVID COULTER, KENNA MILLER, NANCY ALLEN, KEVIN MCGEHEE, A.C. BOND, JESSICA CAMPBELL, DACY WOOTEN, BERRY BIEHLER, BEELIE WILLIS, AARON RENFRO & BICKEL LUCAS, CHRISTINE MCCAGHN, DEBORAH LOWE, ROBERT RATLIFFE, ROGER ALCORN, MEGHAN SMITH, BRIAN WILLIAMS, JIM RIGGS, VINCENT & NANCY GATEWOOD, CHRISTOPHER DANGEL, MEGAN MCCOY, DENNIS WESTERMAN, BRUCE PANOS, SUSAN & STEPHEN BLAKELEY, JIMMY BURROUGHS, JULIE PERRY, PATRICK WHITE, NICK PRR, DEVELOPMENT MCCALLUM, JOSHUA JOHNSON, JAMES BRIDGEWATER, JOSHUA WILSON, HEATH LAYER, CHARLES PRICE, DALE |

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| | Account Number | Customer Name | Service Address |
|------------------|----------------|-------------------------|-------------------|
| 41 | | | |
| 12 | 1515 1528 | CARSON, DARRELL | 4961 JR COURT |
| 13 | 1533 | HACKNEY, BRYAN TODD | 4951 JR COURT |
| ;3 - | | MELOTT, AMANDA | |
| 15 | 1548 | FORD, RICHARD | 4950 JR COURT |
| 16 | 1414 | MURPHY, DAVY | 4901 JR COURT |
| ;; ;; | 1545 | GRAZER, SCOTT | 4852 JR COURT |
| :/ 8 | 1518 | SMITH, RODNEY | 4857 JR COURT |
| 9 | 1484 | CHAFFEE. TOM & CHARLENE | 4892 JR COURT |
| ; <u> </u> | 1544 | SNARR, DAVID C | 4848 JR COURT |
| ;; ;; | 1560 | CAPANNELLI, EDWARD | 4836 JR COURT |
| ``├─ | 1507 | ANDERSON, CHERYL | 4837 JR COURT |
| ¹² - | 1532 | CULOTTA, AJ & DEEDEE | 4833 JR COURT |
| :3 <u> </u> _ | 1521 | MARTINEZ, RAY & CARMEL | 4829 JR COURT |
| 54 | 1526 | HOLT, WILLIAM | 4823 JR COURT |
| 55 | 1485 | MONTGOMERY, BETTY | 4870 JR COURT |
| 56 | 1562 | JOHNSON, JEFFREY | 4875 JR COURT |
| 57 | 1381 | WHITEHEAD, STEPHANIE | 5111 JR COURT |
| 8 | 1149 | BRANNEN, MATTHEW | 3249 TERI COURT |
| ⁵⁹ - | 1440 | VANSTEENIS, ELDON R | 3246 TERI COURT |
| 50 | 1511 | PERRY, JOHNNY | 3241 TERI COURT |
| 51 | 1396 | ALEXANDER, SCOTT | 3242 TERI COURT |
| 52 | 1462 | AMY, JEFF | 3225 TERI COURT |
| ^{;3} _ | 1283 | WELLS, EDWARD | 3220 TERI COURT |
| ⁵⁴ _ | 452 | MARTINSON, MILTON | 3217 TERI COURT |
| ⁵⁵ _ | 1230 | WOODHAM, SIM R | 3211 TERI COURT |
| ⁵⁶ | 1393 | TEJAS PROPERTIES LTD | 3013 TERI COURT |
| ⁵⁷ _ | 1500 | WATSON, TODD | 3002 TERI COURT |
| ¹⁸ | 1451 | FRIEDRICHS BRIAN | 3008 TERI COURT |
| i9 | 1489 | TALLEY, ROY | 3205 TERI COURT |
| <u>'0</u> _ | 1397 | LANGLEY, ANTHONY | 3201 TERI COURT |
| 1 | 1227 | ROSS, BARBARA | 3200 TERI COURT |
| ^{'2} | 1260 | RAWLINGS, HAROLD | 5347 BARNES DR |
| /3 | 1173 | WHEELER, PENTY | 5457 SF DR N |
| '4 | 1171 | UNDERWOOD, KEN | 5458 SF DR N |
| ′5 | 1240 | HUSTON, JOHN & DANIELLE | 5465 SF DR N |
| '6 | 1201 | VOGT, SHARON | 5500 SF DR N |
| 77 | 1172 | CLEMONS, CHRISTY | 5499 SF DR N |
| 8 | 1130 | CARLEW, NEAL | 5521 SF DR N |
| 9 | 1175 | CALDWELL, BOB | 5536 SF DR N |
| :o_ | 1238 | AMARAL, KIMBERLY | 5553 SF DR N |
| 1 | 1202 | DADY, ANN | 5562 SF DR N |
| 2 | 1019 | CRAWFORD, ROBERT | 5742 SF DR N |
| 3 | 964 | GRASSI, RALPH | 5625 PAMELA COURT |
| 4 | 965 | THARIO, JEFFREY | 5608 PAMELA COURT |

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| Ī | Subsequent CCN acquisition Area | | | | |
|---------------|---------------------------------|----------------------------|------------------------|--|--|
| Ì | Account Number | Customer Name | Service Address | | |
| 85[| 1020 | SHEPHERD, MARK | 5646 PAMELA COURT | | |
| 86[| 1089 | GILLETTE, CHARLES & DIANE | 5662 PAMELA COURT | | |
| 87 | 1002 | NORTON, TIM | 5721 SF DR W | | |
| 88 | 1050 | BEENE, MICHAEL | 5587 EWING LANE | | |
| 89 | 1049 | HARTLEY, BLAKE | 5552 EWING LANE | | |
| 90 | 981 | EBBY HALLIDAY REALTORS | 5534 EWING LANE (9C) | | |
| 91 | 949 | ESCALERA, ELIDA | 5541 EWING LANE | | |
| 92 | 1095 | BERNO, LAURA | 5515 EWING LANE | | |
| 93 | 1051 | ENLOE, JANICE | 5489 EWING LANE | | |
| 94 | 1088 | MIMS, JEREMY | 5494 EWING LANE | | |
|)5 | 1052 | BECKNELL, TAMMY | 5467 EWING LANE | | |
| 6 | 1000 | DUNAWAY, PATRICK | 5456 EWING LANE | | |
| " | 1297 | MAXWELL, LAYNE | 5451 SOUTHFORK DR | | |
| 8 | 1129 | KENNDY, PATRICIA | 5404 BOBBY CIRCLE | | |
| 9 | 1094 | STEINHOFF, CHAD & ANGELA | 5409 BOBBY CIRCLE | | |
| 이 | 1174 | COLLINGS, DAVID | 5380 BOBBY CIRCLE | | |
|)1 | 1167 | CLEMENTS, STEVE | 5381 BOBBY CIRCLE | | |
| 12 | 1128 | BAMSCH, BRENDA | 5360 BOBBY CIRCLE | | |
| 13 | 1168 | BAILEY, DON | 5353 BOBBY CIRCLE | | |
| 4 | 1239 | HITT, ROBERT JR. | 5348 BOBBY CIRCLE | | |
| 5 | 1169 | BILLINGSLY, JONATHAN | 5347 BOBBY CIRCLE | | |
| 6 | 1016 | BARRETT, DANIEL | 5466 SF DR W | | |
| ¹⁷ | 967 | MUNSON, WILLIAM | 5486 SF DR W | | |
| 8 | 1017 | WRIGHT, KRISTIAN | 5520 SF DR W | | |
| 9 | 957 | RICHARDSON, JOHN | 5548 SF DR W | | |
| 0 | 1022 | SAVAGE, LAURA | 5559 SF DR W | | |
| 1 | 1170 | WILLIS, RODNEY | 5577 SF DR W | | |
| 2 | 1047 | MCCAULEY, AUDREY | 5596 SF DR W | | |
| 3 <u> </u> | 899 | DABROY, CARLOS | 5615 SF DR W | | |
| 4 | 1021 | PETERSON, CURTIS | 5622 SF DR W | | |
| 5 | 1086 | GRAY, HOWARD | 5630 SF DR W | | |
| 6 | 1096 | WOOD, JEFF | 5625 SF DR W | | |
| 7 | 697 | GUARDIOLA, JOSE | 5638 SF DR W | | |
| ᇵ | 1036 | LYNCH, LAURA | 5646 SF DR W | | |
| 익 | 1048 | NAJERA, DANIEL | 5649 SF DR W | | |
| 싵 | 1001 | THAXTON, PAUL | 5654 SF DR W | | |
| ᆚ | 982 | CALHOUN, DARRELL | 4490 SUE ELLEN DR (54) | | |
| 2 | 1120 | MALONE, MARK R KENDRIZ | 4506 SUE ELLEN DR | | |
| 3 | 1119 | TOVAR, KIMBERLY | 4512 SUE ELLEN DR | | |
| 4 | 1196 | HOSEIN AZAM | 4534 SUE ELLEN DR | | |
| 5 | 1197 | FISHER, STEPHANIE & KIRK J | 4548 SUE ELLEN DR | | |
| 6 | 1198 | GARCIA, ADRIAN & SANDRA | 4562 SUE ELLEN DR | | |
| 7 | 1199 | DINGMAN, SHANE | 4568 SUE ELLEN DR | | |
| 8 | 1200 | BUTTS, LARRY | 4584 SUE ELLEN DR | | |

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| | Subsequent CCN acquisition Area | | | | | | |
|-----|---------------------------------|---------------|-------------------|--|--|--|--|
| | Account Number | Customer Name | Service Address | | | | |
| 529 | 958 | VACANT | 5438 SUE ELLEN DR | | | | |

EXHIBIT B

The minutes from Royse City's March 8, 2011, City Council meeting at which the Settlement Agreement was approved by Royse City.

Exhibit B



Deborah Sorensen, TRMC, CMC City Secretary City Hall 305 N. Arch St/P. O. Box 638 Royse City, Texas 75189 972-524-4825 Fax 972-635-2434

July 11, 2018

STATE OF TEXAS

COUNTY OF ROCKWALL

CITY OF ROYSE CITY

I, Deborah Sorensen, City Sccretary in and for the City of Royse City, Texas do hereby certify that the attached March 8, 2011 City Council Minutes are true and correct of copies of the original thereof, which was adopted by the City Council of Royse City, Texas and is on file with the City Secretary of said City.

Witness my hand and seal this 11th day of July, 2018.

Deborah Sorensen, TRMC, CMC

City Secretary

www.roysecity.com

City Council of Royse City, Texas



MINUTES

Regular Council Meeting

Tuesday, March 8, 2011
MEETING TIME IS 7:00 PM
Police and Courts Building – 100 West Main Street, Royse City, Texas

A. CALLED TO ORDER AT 7 PM BY MAYOR BALEY

Quorum is present.

Members Present:

Mayor, Jerrell Baley

Council Member Place 1, Janet Nichol, Mayor Pro Tem

Council Member Place 2, Clay Ellis Council Member Place 3, Bill Bell

Council Member Place 4, Brooks Williams Council Member, Place 6, Tom Crowley Council Member, Place 5, James Branch

Council Absent: Staff Present:

City Manager, Bill Shipp

Asst. City Manager, Janet McPherson

City Attorney, Jason Day
City Secretary, Brenda Craft
Chief Financial Officer, Joe Stegall
Police Chief, Carl Alsobrook
Fire Chief, Richard Bell

Parks Director, Randall Nichols

Public Works Superintendent, Curtis Donovan

EDC Executive Director, Larry Lott Main St. Director, Kari Hollifield

B. INVOCATION AND PLEDGE OF ALLEGIANCE

Invocation by Mayor Pro Tem Nichol.

C. <u>CITIZENS PARTICIPATION</u>

This period is reserved for citizens to discuss items not on the listed Agenda, (persons may have three (3) minutes to address the council); however, by law, no action or discussion may be taken on these items.

Robby McMillan: would like a copy of Heritage Guidelines.

D. CONSENT AGENDA

All items under Consent Agenda Minutes are considered to be routine by the City Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

Exhibit B

- 1. City Council Minutes: February 3, 2011; February 8, 2011; February 22, 2011
- 2. EDC Minutes: January 25, 2010
- 3. Museum Board Minutes: November 14, 2011
- 4. Heritage Board Minutes: November 23, 2010
- 5. P&Z Minutes: November 18, 2010 and January 20, 2011
- 6. Ordinance designating the gate opening and street signs on Live Oak
- 7. Ordinance amending the Code of Ordinances, adding Division 1 to section 13.01, providing for better clarity

Motion was made by Council Member Bell, second by Council Member Crowley to approve the Consent Agenda. Motion carried: 6 Ayes, 0 Nays, and 0 Abstentions.

E. BUSINESS AND ACTION ITEMS

 Consider and act concerning a Resolution setting the dates and times of public hearings for in-voluntary annexation of A0188, J Stephenson Survey, Tract 29, 21.198 acres more or less, Tract 29-1, 6.95 acres more or less, also known as 2503 Circle Dr. in Rockwall County, and any matters related thereto.

Motion was made by Mayor Pro Tem Nichol, second by Council Member Williams to approve the Resolution setting the dates and times of public hearings for in-voluntary annexation of A0188, J Stephenson Survey, Tract 29, 21.198 acres more or less, Tract 29-1, 6.95 acres more or less, also known as 2503 Circle Dr. in Rockwall County. Motion carried: 6 Ayes, 0 Nays, and 0 Abstentions.

2. Consider and act concerning agreement with BHP, and any matters related thereto.

City Manager: BHP has a copy of the agreement.

City Attorney: minor changes if any, 2008 agreement will be amended.

Motion was made by Council Member Bell, second by Council Member Williams to authorize the City Manager and City Attorney to enter into an agreement with BHP. Motion carried: 6 Ayes, 0 Nays, and 0 Abstentions.

Consider and act concerning agreement with Verandah for procurement of CCN, and any matters related thereto.

Motion was made by Council Member Bell, second by Council Member Ellis to authorize the City Manager and City Attorney to enter into a procurement agreement with Verandah. Motion carried: 6 Ayes, 0 Nays, and 0 Abstentions.

4. Consider and act concerning agreement with Bearpen for procurement of CCN, and any matters related thereto.

Motion was made by Council Member Bell, second by Council Member Crowley to authorize the City Manager and City Attorney to enter into a procurement agreement with Bearpen. Motion carried: 6 Ayes, 0 Nays, and 0 Abstentions.

Exhibit B

5. Consider and act concerning a proposed incentive from EDC for \$100,000 for BHP Acquisition, and any matters related thereto.

EDC Executive Director: EDC Board recommended approval to participate with an incentive of \$100,000.

Motion was made by Council Member Bell, second by Council Member Ellis to approve the EDC incentive of \$100,000 for BHP Acquisition. Motion carried: 6 Ayes, 0 Nays, and 0 Abstentions.

F. FUTURE AGENDA

1. Consideration and/or action to determine and direct City Staff in scheduling topics for discussion at future City Council Meetings, and any matters related thereto.

G. ADJOURNED AT 7:24 PM

eda Craft

There being no further business to come before the City Council, Mayor Baley adjourned the meeting at 7:24 pm.

ATTEST:

City Secretary Brenda Craft

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EXHIBIT C

The agenda and minutes from BHP's March 1, 2011, Board of Directors Meeting at which the Settlement Agreement was approved by BHP.

Exhibit C

BHP Water Supply Corp. 7028 1-30 West. PO Box 370 Royse City. TX 75189 972-636-2154

BOARD OF DIRECTORS MEETING

BOARD OF DIRECTORS MEETING March 1, 2011 @ 6:00 P.M. BHP WATER SUPPLY OFFICE 7028 I-30 WEST



AGENDA

The Board of Directors of BHP Water Supply Corporation will convene as posted to consider and take formal action, if necessary, on the following agenda items:

- 1. Call to order, G.W. Peoples, Jr., President
- 2. Reading of minutes from last meeting and approval of minutes.
- Discussion and possible action regarding the agreement between the City of Royse City and BHP
 Water Supply Corporation regarding the USDA RD loan for system improvements and certificate of
 convenience and necessity (CCN) service area.
- 4. Discuss and take action on employee's cost of living raises
- 5. Managers Report
- 6. Financial Report (in paper form)
- 7. Venita Tuggle to discuss recent information she has found.....?
- 8. Dwain Dawson to discuss and take action on request of paying off water tower
- 9. Other matters presented by the Board Members, the Public, or the Staff. (Limited to 3 minutes each)
- 10. Adjourn.

"At any time during a meeting, hearing, or work session and in compliance with the Texas Open Meetings Act. Chapter 551. Government Code, Vernon's Texas Codes, Annotated, the BHP Water Supply Corporation Board may meet in executive session on any of the above agenda items or other lawful items for consultation concerning attorney-client matters (§551.071); deliberation regarding real property (§551.072); deliberation regarding prospective gifts(§551.073); personnel matters (§551.074); and deliberation regarding security devices (§551.076). Any subject discussed in executive session may be subject to action during an open meeting."

Exhibit C

BHP Water Board Meeting March 1, 2011

Meeting called to order by board president G. W. Peoples Jr. at 6:00 PM. He welcomed and thanked each one for coming.

Board members present were G.W. Peoples Jr., Kenneth Howser, John Stone, and Tony Pribble.

Invocation given by Tony Pribble.

Minutes of last meeting read by Tony Pribble and approved by he board

Discussion and possible action regarding the agreement between the City of Royce City and BHP V. ater Supply Corporation regarding the USDA RD loan for systems improvements and certificate of convenience and necessity (CCN service aera. Kenneth Howser made a motion and Graydon Whitney 2nd the Motion that our engineer Eddie Daniels respond in accordance with the decision of the term sheet and that this be changed to a binding contract and all the board agreed.

Discuss and take action on request of employee cost of living raise. John Stone made a motion and Kenneth Howser 2nd the motion that we give all employees a 3% cost of living raise. All the board agreed.

Managers Report: Mike had nothing to report.

Financial report: Given by Shelly Webb (in paper form) and approved by the board.

After going into Executive Session Vineta Tuggle explained to the board that the Balance sheet was not right and needed to be changed. No vote was taken and no decision made.

After going into the regular meeting Graydon Whitney made a motion and Kenneth Howser 2nd. The motion that we get an outside auditor to check on this. She also wanted to know if she could pay her large water bill in 3 payments and the board agreed on both of these.

Dwain Dawson ask the board to discuss and take action on paying off the water tower. No action taken on this.

Other matters: None.

Tony Pribble made a motion and Kenneth Flowser 2nd the motion that we adjourn at 8:40PM and all the board agreed.

EXHIBIT D

A general location map identifying the subject area in reference to the nearest county boundary, city, or town.

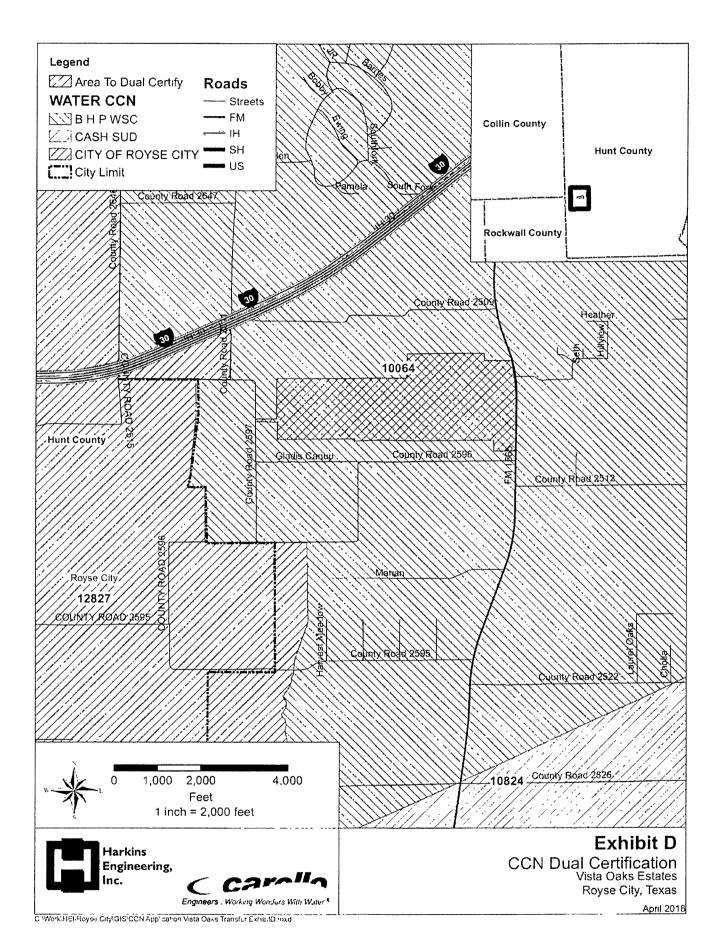


EXHIBIT E

A detailed map identifying the subject area in reference to verifiable man-made and natural landmarks.

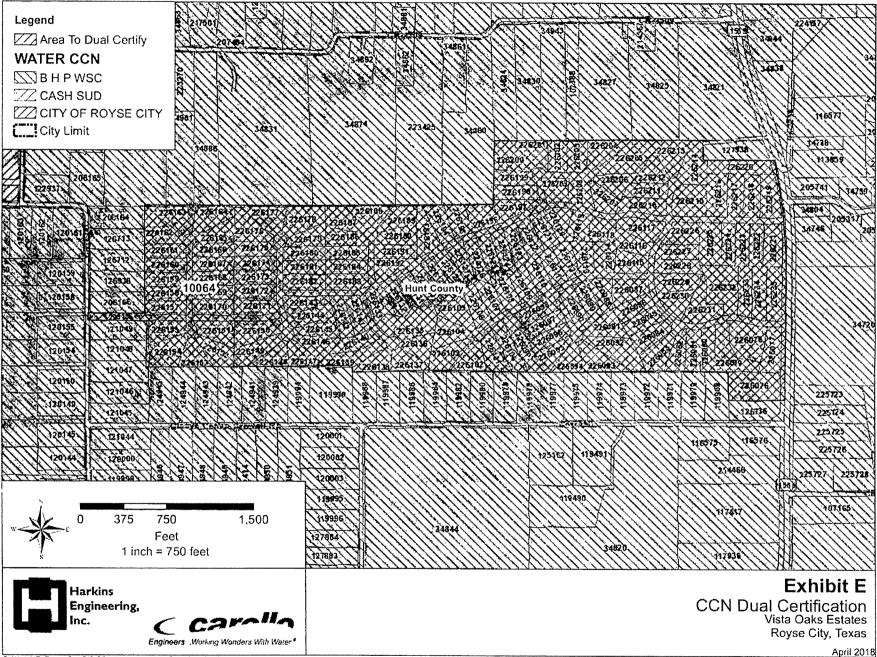


EXHIBIT F

CD containing digital mapping data.

