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DOCKET NO. 48533

APPLICATION OF BAMMEL FOREST § PUBLIC UTILITY COMMISSION
UTILITY COMPANY AND QUADVEST, §
L.P. FOR SALE, TRANSFER, OR § OF TEXAS
MERGER OF FACILITIES AND §
CERTIFICATE RIGHTS IN HARRIS §
COUNTY

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QUADVEST, L.P.'S RESPONSE TO ORDER NO. 2

TO THE HONORABLE ADMINISTRATIVE LAW JUDGE:

Quadvest, L.P. ("Quadvest") files this Response to Order No. 2. In support thereof, Quadvest states the following:

I.

BACKGROUND

On July 18, 2018, Bammel Forest Utility Company ("Bammel Forest") and Quadvest filed their Application for Sale, Transfer, or Merger of Facilities and Certificate Rights in Harris County. On August 22, 2018, the Administrative Law Judge issued Order No. 2 Finding Application Sufficient and Requiring Notice; and Establishing Procedural Schedule. Order No. 2 set a deadline for Applicants to file their notice affidavits by October 4, 2018. Therefore this response is timely filed. Attached confidentially as Exhibit A is the Affidavit of Notice to Customers and Affected Parties.

III.

CONCLUSION

The Parties respectfully submit this Affidavit in support of its Application. Quadvest files this Affidavit with the consent of Bammel Forest.

Respectfully submitted,

DuBois, Bryant & Campbell LLP

By: 

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Attorneys for Quadvest, L.P.

CERTIFICATE OF SERVICE

I hereby certify by my signature above that a true and correct copy of the foregoing document was served by email and U.S. Mail on this the 31 day of August, 2018, to the following:

Justine Isabelle Caedo Tan
Public Utility Commission of Texas
Legal Division
1701 N. Congress Avenue
P.O. Box 13326
Austin, Texas 78711-3326
Justine.Tan@puc.texas.gov

EXHIBIT A

AFFIDAVIT OF NOTICE TO CUSTOMERS AND AFFECTED PARTIES

CONFIDENTIAL

CONFIDENTIAL

DOCKET NO. 48533

STYLE: Application of Bammel Forest Utility Company and Quadvest, L.P. for
Sale, Transfer, or Merger of Facilities and Certificate Rights in Harris County

SUBMITTING PARTY: Quadvest, L.P.

BRIEF DESCRIPTION OF CONTENTS: Exhibit A

Affidavit of Notice to Customers and Affected Parties

BATE STAMP OR SEQUENTIAL PAGE NUMBER RANGE:

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ENVELOPE # 1 OF 1

ADDITIONAL INFORMATION REQUIRED BY PROTECTIVE ORDER:

DATE SUBMITTED TO COMMISSION: August 31, 2018