

Control Number: 48505



Item Number: 7

Addendum StartPage: 0



**consulting environmental engineers, inc.**

150 n. harbin drive – suite 408 • stephenville, tx 76401  
phone: (254) 968-8130 fax: (254) 968-8134  
email: ceeinc@ceeinc.org registered firm: #F-2323

July 19, 2018

Public Utilities Commission  
Central Records  
1701 N Congress P.O. Box 13326  
Austin, TX 78711-3326

RE: Crest Water Company Docket # 48505  
Attn: Ms. Tracy Montes

Ms. Montes:

In response to your email dated 07/18/2016 and the recent Order No. 1 we respectfully submit the following:

- 1) A revised General Location Map
- 2) A revised Large Scale (Detailed) Map
- 3) Copies of Crest dba documents

We have included 7 copies of each per Central Records request

I believe that is all that is required at this time,

Sincerely,

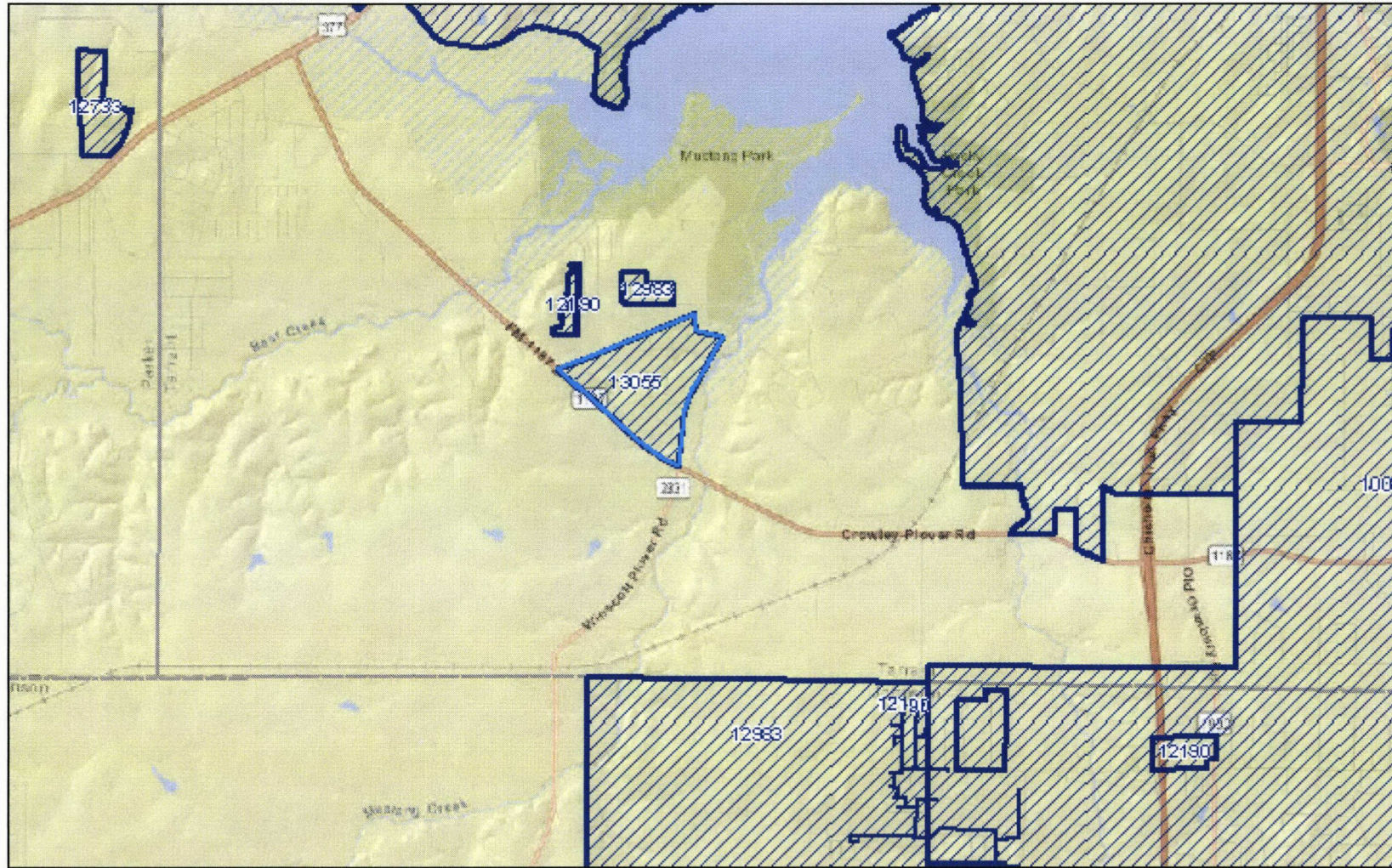
Charles P. Gillespie III  
President

CPG/cg




RECEIVED  
2018 JUL 24 AM 9:31  
PUBLIC UTILITIES COMMISSION  
FILED BY CLERK

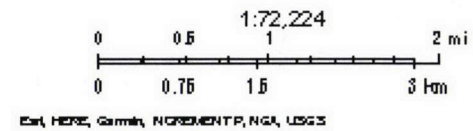


# Requested Area to Transfer



July 18, 2018

-  Water CCN Facility Lines
-  TxDOT Counties
-  Water CCN Service Area as



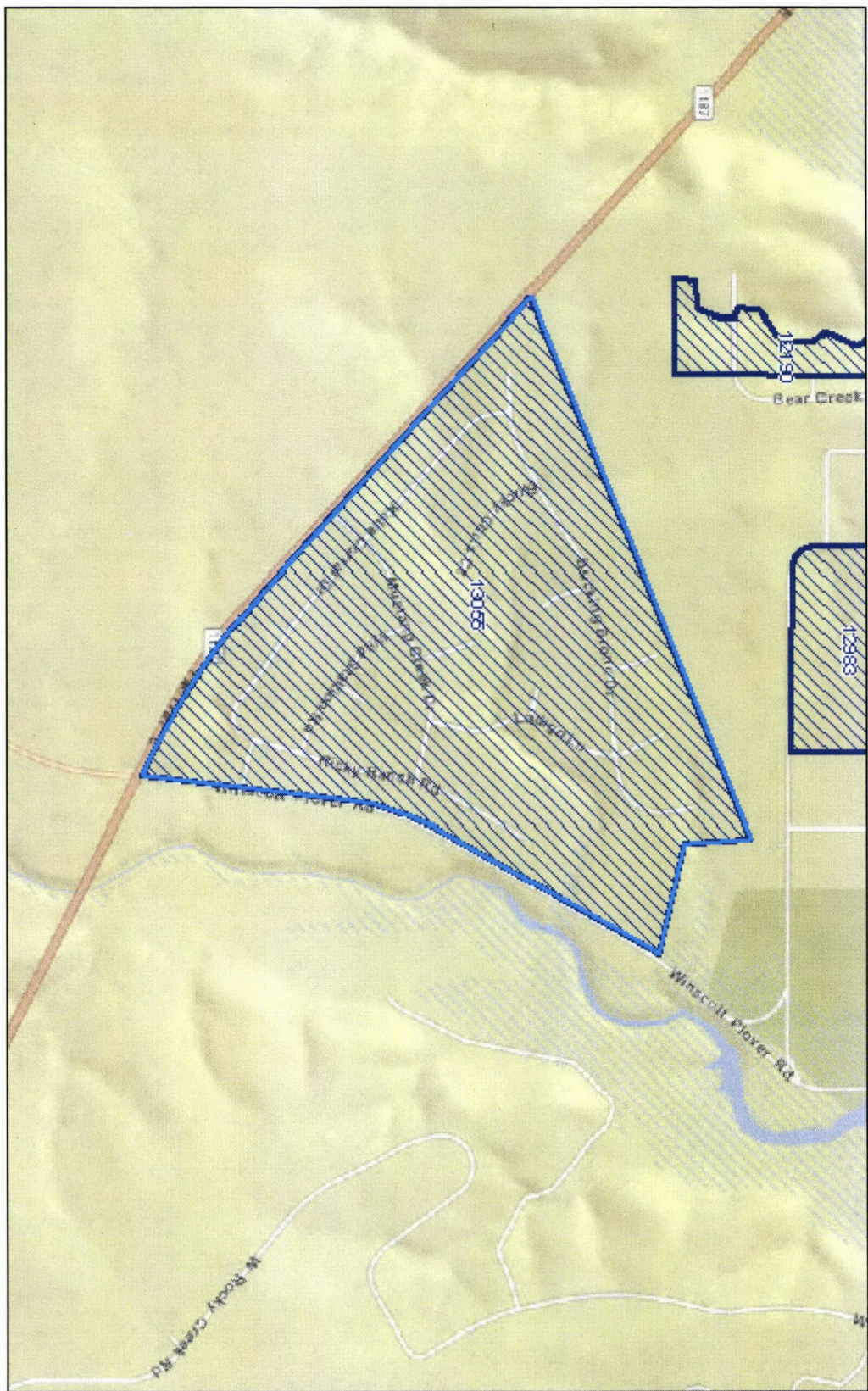
Mustang Creek Estates  
 Tarrant County, Texas  
 General Location Map



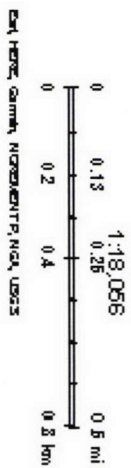
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 Drawn By: WB  
 Scale: 1"=6000'



Requested Area to Transfer



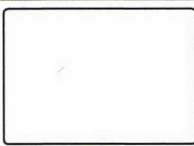
July 18, 2018  
 Water CCN Service Areas  
 TxDOT Counties



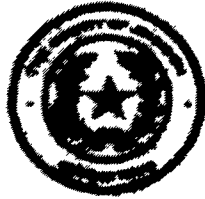
Date  
 July 18, 2018  
 Drawn By  
 WB  
 Scale  
 1" = 1500'

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 registered firm: #F-2323

Mustang Creek Estates  
 Tarrant County, Texas  
 Large Scale (Detailed) Map



RECORDED IN  
70190007033



*CHG*

CURTIS H. DOUGLAS, COUNTY CLERK  
JOHNSON COUNTY, TEXAS

FILED FOR RECORD IN:

JOHNSON CO CLERK - RECORDS

04 SEP 01, 2009 AT 04:29

RE REAL PROPERTY

CURTIS DOUGLAS, COUNTY CLERK

CLERK NUMBER 0003 1-588

ADULTS 10.00

RECEIPT NUMBER 00000004

BY NOTARY  
STATE OF TEXAS  
NOTARIAL NUMBER 01111 SEP 01 2010

CURTIS DOUGLAS, COUNTY CLERK

00000004

**WARNING -- THIS IS PART OF THE OFFICIAL RECORD**  
**DO NOT DESTROY**

ANY PROVISION HEREIN WHICH RESTRICTS THE SALE, RENTAL  
OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR  
OR RACE IS INVALID AND UNENFORCEABLE UNDER FEDERAL LAW.

COMMISSION COUNTY, TEXAS

ASSIGNED NAME RECORDING

CERTIFICATE OF OWNERSHIP FOR UNINCORPORATED BUSINESS OR PROFESSION

NOTICE: "CERTIFICATES OF OWNERSHIP" ARE VALID ONLY FOR A PERIOD NOT TO EXCEED 18 YEARS FROM THE DATE FILED IN THE COUNTY CLERK'S OFFICE.

CHAPTER 26, SUBCHAPTER 1, TITLE 14 - BUSINESS AND COMMERCE CODE (THIS CERTIFICATE MUST BE FILED IMMEDIATELY WITH THE COUNTY CLERK)

NAME IN WHICH THE BUSINESS IS OR WILL BE CONDUCTED

Crest Water Company

(PRINT OR TYPE)

BUSINESS ADDRESS: 840 N. Old Betsy Road / POB 460

CITY: Keene STATE: TX ZIP CODE: 76059

PERIOD (NOT TO EXCEED 18 YEARS) DURING WHICH ASSIGNED NAME WILL BE USED: 1P

BUSINESS IS TO BE CONDUCTED AS (CHECK WHICH ONE) [X] SOLE PROPRIETORSHIP

[ ] PRACTITIONER [ ] JOINT VENTURE [ ] GENERAL PARTNERSHIP [ ] LIMITED PARTNERSHIP

[ ] REAL ESTATE INVESTMENT TRUST [ ] JOINT STOCK COMPANY

[ ] OTHER (NAME TYPE):

CERTIFICATE OF OWNERSHIP

WE, THE UNDERSIGNED, ARE THE OWNERS OF THE ABOVE BUSINESS AND MY/OUR NAME AND ADDRESS GIVEN HERE IS/ARE TRUE AND CORRECT, AND THERE IS/ARE NO OWNERSHIP (S) IN SAID BUSINESS OTHER THAN THOSE LISTED HEREIN BELOW.

NAME OF OWNERSHIP

NAME: James A. Dyche SIGNATURE: James A. Dyche ADDRESS: 840 N. Old Betsy Rd, Keene TX Home: 507 N. College P.O. Box 460, Keene TX

NAME: Marcia Dyche SIGNATURE: Marcia Dyche ADDRESS: 840 N. Old Betsy Rd, Keene TX Home: 507 N. College P.O. Box 460

NAME: ADDRESS: SIGNATURE: ZIP CODE:

NAME: ADDRESS: SIGNATURE: ZIP CODE:

NAME: ADDRESS: SIGNATURE: ZIP CODE:

NAME: ADDRESS: SIGNATURE: ZIP CODE:

THE STATE OF Texas COUNTY OF Johnson BEFORE ME, Janet Goodman, ON THIS DAY PERSONALLY APPEARED Marcia Dyche KNOWN TO ME (OR PROVED TO ME ON THE DATE OF) N/A OR THROUGH Texas Courts (DESCRIPTION OF IDENTITY CARD OR OTHER DOCUMENT) TO BE THE PERSON WHOSE NAME IS DESCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE/SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 15th DAY OF September A.D. 2009

SEAL



Signature of Janet Goodman, Notary Public