

Control Number: 48388



Item Number: 38

Addendum StartPage: 0

RECEIVED

APPLICATION OF CHUCK BELL §  
DBA CHUCK BELL WATER §  
SYSTEMS, LLC AND UNDINE §  
TEXAS, LLC FOR SALE, TRANSFER, §  
OR MERGER OF FACILITIES AND §  
CERTIFICATE RIGHTS IN §  
JOHNSON AND TARRANT §  
COUNTIES §

MAR 13 AM 9:22

PUBLIC UTILITY COMMISSION  
FILING CLERK  
OF TEXAS

**RESPONSE TO**  
**COMMISSION STAFF'S RECOMMENDATION ON SUFFICIENCY OF CLOSING**  
**DOCUMENTS**

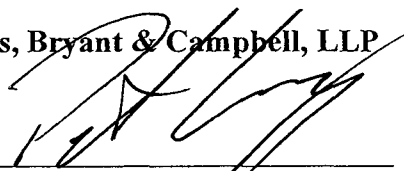
COME NOW, Undine Texas, LLC and Chuck Bell dba Chuck Bell Water Systems, LLC ("Applicants") and file this Response to Commission Staff's Recommendation on Sufficiency of Closing Documents filed on March 21, 2019. Staff's filing recommended a deadline of April 22, 2019 for Applicants to file signed consent forms.

Attached as Exhibit A are Applicants' executed Consent Forms.

Respectfully submitted,

**DuBois, Bryant & Campbell, LLP**

By: \_\_\_\_\_

  
Peter T. Gregg  
State Bar No. 00784174  
303 Colorado, Suite 2300  
Austin, Texas 78701  
[pgregg@dbcllp.com](mailto:pgregg@dbcllp.com)  
(512) 457-8000  
(512) 457-8008 (fax)

**Attorneys for Undine Texas, LLC**

**CERTIFICATE OF SERVICE**

By my signature above, I hereby certify that a true and correct copy of the foregoing document was served by email on the person indicated below on this the 18th day of April, 2019:

Alexander Petak  
Public Utility Commission of Texas  
Legal Division  
1701 N. Congress Avenue  
P. O. Box 13326  
Austin, Texas 78711-3326  
[alexander.petak@puc.texas.gov](mailto:alexander.petak@puc.texas.gov)

**EXHIBIT A**

**APPLICANTS' CONSENT FORMS**

**CONSENT FORM**

**Docket No. 48388, Application of Chuck Bell dba Chuck Bell Water Systems, LLC and Undine Texas, LLC for Sale, Transfer, or Merger of Facilities and Certificate Rights in Johnson and Tarrant Counties**

I concur with the maps and certificate transmitted by e-mail on April 3, 2019 and with the tariff transmitted by email on April 12, 2019.

I do not concur with the maps, tariff and certificate transmitted by e-mail on April 3, 2019.

I understand that I have until April 22, 2019, to provide my response.

I am authorized by Undine Texas, LLC to sign this form.

Signature: Casey A. Thomas

Printed Name: Casey A. Thomas

Relationship to Applicant: Sr Vice President

Date signed: 4-15-2019

Please mail the original and 10 copies to:  
Public Utility Commission of Texas  
Central Records  
P.O. Box 13326  
Austin, Texas 78711-3326

or for Shipping/Overnight Delivery:  
Public Utility Commission of Texas  
Central Records  
1701 N. Congress, Suite 8-100  
Austin, Texas 78701

**CONSENT FORM**

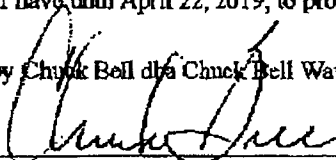
**Docket No. 48388, Application of Chuck Bell dba Chuck Bell Water Systems, LLC and Undine Texas, LLC for Sale, Transfer, or Merger of Facilities and Certificate Rights in Johnson and Tarrant Counties**

I concur with the maps and certificate transmitted by e-mail on April 3, 2019 and with the tariff transmitted by email on April 12, 2019.

I do not concur with the maps, tariff and certificate transmitted by e-mail on April 3, 2019.

I understand that I have until April 22, 2019, to provide my response.

I am authorized by Chuck Bell dba Chuck Bell Water Systems, LLC to sign this form.

Signature: 

Printed Name: CHUCK BELL

Relationship to Applicant: owner

Date signed: 4/17/19

Please mail the original and 10 copies to:  
Public Utility Commission of Texas  
Central Records  
P.O. Box 13326  
Austin, Texas 78711-3326

or for Shipping/Overnight Delivery:  
Public Utility Commission of Texas  
Central Records  
1701 N. Congress, Suite 8-100  
Austin, Texas 78701