



Control Number: 48388



Item Number: 21

Addendum StartPage: 0

DOCKET NO. 48388

APPLICATION OF CHUCK BELL
DBA CHUCK BELL WATER
SYSTEMS, LLC AND UNDINE
TEXAS, LLC FOR SALE, TRANSFER,
OR MERGER OF FACILITIES AND
CERTIFICATE RIGHTS IN
JOHNSON AND TARRANT
COUNTIES

§
§
§
§
§
§
§

PUBLIC UTILITY COMMISSION
OF TEXAS

RECEIVED
2018 AUG 31 PM 2:26
PUBLIC UTILITY COMMISSION
FILING CLERK

UNDINE TEXAS, LLC'S RESPONSE TO
COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION

Pursuant to 16 TAC § 22.144 of the Commission's Procedural Rules, Undine Texas, LLC ("Undine") provides this response to Staff's First Request for Information ("RFI"), submitted confidentially as Exhibit A to this filing. Undine received the RFI on August 10, 2018, therefore this response is timely filed. Pursuant to 16 TAC § 22.144(c)(2)(F), Undine stipulates that these responses may be treated as if they were filed under oath.

Respectfully submitted,

DuBois, Bryant & Campbell, LLP

By: 

Peter T. Gregg
State Bar No. 00784174
303 Colorado, Suite 2300
Austin, Texas 78701
pgregg@dbcllp.com
(512) 457-8000
(512) 457-8008 (fax)

Attorneys for Undine Texas, LLC

CERTIFICATE OF SERVICE

By my signature above, I do hereby certify that a true and correct copy of the foregoing document was served by U.S. Mail and Email on the person indicated below on this the 5 day of August, 2018:

Alexander Petak
Public Utility Commission of Texas
Legal Division
1701 N. Congress Avenue
P. O. Box 13326
Austin, Texas 78711-3326
alexander.petak@puc.texas.gov

EXHIBIT A

**UNDINE TEXAS, LLC'S RESPONSES TO
STAFF'S FIRST REQUEST FOR INFORMATION**

CONFIDENTIAL

CONFIDENTIAL

DOCKET NO. 48388

STYLE: Application of Chuck Bell dba Chuck Bell Water Systems, LLC and Undine Texas, LLC for Sale, Transfer, or Merger of Facilities and Certificate Rights in Johnson and Tarrant Counties

SUBMITTING PARTY: Undine Texas, LLC

BRIEF DESCRIPTION OF CONTENTS: Exhibit A

Undine Texas, LLC's Responses to Staff's First Request for Information

BATE STAMP OR SEQUENTIAL PAGE NUMBER RANGE:

4 TO 6

ENVELOPE # 1 OF 1

ADDITIONAL INFORMATION REQUIRED BY PROTECTIVE ORDER:

DATE SUBMITTED TO COMMISSION: August 31, 2018