



Control Number: 48269



Item Number: 4

Addendum StartPage: 0

DeAnn T. Walker
Chairman

Arthur C. D'Andrea
Commissioner

John Paul Urban
Executive Director



Greg Abbott
Governor

RECEIVED

2018 APR 20 PM 4:06

Public Utility Commission of Texas

UTILITY COMMISSION
CLERK

April 20, 2018

Ms. Leigh Ann Smith
c/o Simply Aquatics Inc.
P.O. Box 157
Kirbyville, TX 75956

RE: Docket No. 48269 – *Application of El Pinion for a Price Index Rate Adjustment*

Dear Ms. Smith:

On April 13, 2018, El Pinion filed an application for a price index rate adjustment with the Public Utility Commission of Texas (Commission). In order to complete Staff's review of the application, Staff requests additional information. Specifically, Staff requests El Pinion submit the following:

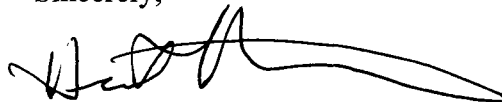
1. The application should be filed in the month that corresponds with the last two digits of the associated CCN number. The last two digits of El Pinion's CCN number are 59. Therefore, the application should be filed in July unless good cause can be shown for filing in a different month. If there is a specific reason for filing in April, please provide an explanation.
2. Please provide a copy of the relevant pages of the utility's currently approved tariff showing its current monthly fixed customer or meter charges and monthly gallonage charges.
3. Please update the proposed notice; The proposed notice in the application failed to provide the public water system and/or subdivision affected by the rate adjustment, the previous and new water billing comparisons, the date the meters are read, and the previous tariff rate for the gallonage charge.
4. On page 1 of the Proposed Notice, you have not provided a proposed "Effective Date of Approved Increase."
5. Page 3 of the Proposed Notice is missing.

Please do not implement the rate increase or provide notice of the rate increase to your customers until the Commission indicates that your application has been approved.

In order to ensure timely review of your application, please file the additional information requested above no later than May 4, 2018. If you have any questions, please contact me at (512) 936-7261 or email me at heath.armstrong@puc.texas.gov.

I hereby certify a copy of this letter is being served on all parties of record. Thank you for your prompt attention to this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Heath D. Armstrong", with a long horizontal flourish extending to the right.

Heath D. Armstrong
Attorney-Legal Division

cc: Parties of Record