



Control Number: 48020



Item Number: 10

Addendum StartPage: 0

RECEIVED

2018 APR 30 PM 3: 26

**PUBLIC UTILITY COMMISSION**  
FILING CLERK

As requested by PUC Staff, Applicant hereby submits: 1) “*a detailed map that zooms in closer to display minor streets and roads shown in close proximity to the requested area*” that identifies “*the requested area in reference to verifiable man-made and natural landmarks, such as roads, rivers, and railroads*”, 2) “*revised digital data for the requested area*” without the

already certificated area to Fort Worth, “in a single, continuous polygon record, in shapefile (SHP) format, and georeferenced in either NAD83 Texas Statewide Mapping System (Meters) or NAD83 Texas State Plane Coordinate System (US Feet)” and 3) an amendment between the parties to City of Fort Worth City Secretary Contract Number 48652 to clarify the correct CCN number affected to be 13201.

Accordingly, PUC Staff should now be in a position to complete its review.

Respectfully submitted,

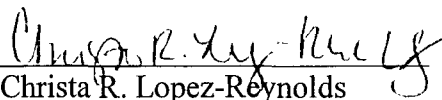
**City of Fort Worth**

200 Texas Street

Fort Worth, Texas 76102

Telephone: (817) 392-8984

Facsimile: (817) 392-8359

By: 

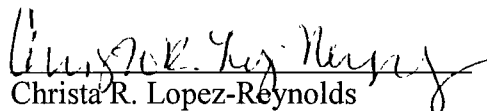
Christa R. Lopez-Reynolds

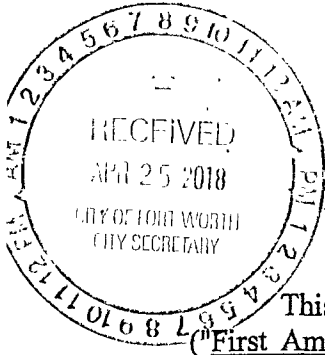
Sr. Assistant City Attorney

State Bar No. 24013057

**DOCKET NO. 48020**  
**CERTIFICATE OF SERVICE**

I certify that a copy of this document will be served on all parties of record on April 27, 2018, in accordance with 16 Texas Admin. Code § 22.74.

  
Christa R. Lopez-Reynolds



CITY SECRETARY  
CONTRACT NO. 48652-A1  
March 28, 2018

## FIRST AMENDMENT TO WATER AND WASTEWATER UTILITY SERVICES TRANSFER AGREEMENT

This First Amendment to Water and Wastewater Utility Services Transfer Agreement ("First Amendment") is entered into by and between Aqua Texas, Inc., a Texas corporation ("Aqua Texas"), the City of Fort Worth, a home-rule municipal corporation situated in Tarrant, Denton, Johnson, Parker and Wise Counties, Texas (the "City"), Alpha Ranch Fresh Water Supply District of Denton and Wise Counties ("Alpha Ranch District"), South Denton County Water Control and Improvement District No. 1 ("Brookfield District") and North Fort Worth Water Control and Improvement District No. 1 of Denton and Wise Counties ("Shale Creek District") (collectively, the "Parties").

### RECITALS

WHEREAS, Aqua Texas, the City, Alpha Ranch District, Brookfield District and Shale Creek District entered into that certain Water and Wastewater Utility Services Transfer Agreement effective March 1, 2017 (City Secretary Contract No. 48652) (the "Agreement"); and

WHEREAS, the Agreement provides for Aqua Texas to transfer all of its rights and obligations under water Certificate of Convenience and Necessity ("CCN") No. 11157 for certain property defined therein as the Water CCN Transfer Areas to the City; and

WHEREAS, the CCN number for the Water CCN Transfer Areas is CCN No. 13201, not CCN No. 11157; and

WHEREAS, the Parties wish to amend the Agreement to correct all references to water CCN number from CCN No. 11157 to CCN No. 13201;

NOW, THEREFORE, in consideration of the premises, mutual promises, covenants, obligations, and benefits herein contained, the Parties agree as follows:

1. The Agreement is amended to change all references to CCN No. 11157 to CCN No. 13201.
2. Except as specifically amended in this First Amendment, the Agreement shall remain in full force and effect in accordance with its original terms and conditions.
3. This Agreement may be executed in multiple counterparts, each of which shall be deemed to be an original.
4. This Agreement shall be effective upon execution by all Parties.

March 28, 2018

**AQUA TEXAS, INC.**

By: 

Robert L. Laughman, President



March 28, 2018

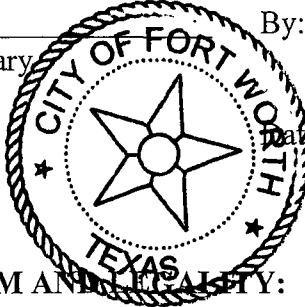
ATTEST:

CITY OF FORT WORTH

Mary J. Kayser  
Mary J. Kayser, City Secretary

By: Tommy L. G.  
Assistant City Manager

Date: 4-24-18

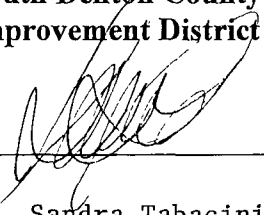


APPROVED AS TO FORM AND LEGALITY:

Chris K. Lippert  
Assistant City Attorney

March 28, 2018

**BROOKFIELD FRESH WATER SUPPLY DISTRICT  
NO. 1 OF DENTON COUNTY  
f/k/a South Denton County Water Control  
and Improvement District No. 1**

By:  \_\_\_\_\_

Name: Sandra Tabacinic

Title: President

Date: \_\_\_\_\_



March 28, 2018

**ALPHA RANCH FRESH WATER  
SUPPLY DISTRICT  
OF DENTON AND WISE COUNTIES**

By: Charles Hynes


Name: Charles Hynes

Title: pres

Date: 4/4/18

March 28, 2018

**NORTH FORT WORTH WATER  
CONTROL AND IMPROVEMENT DISTRICT  
OF DENTON AND WISE COUNTIES**

By: \_\_\_\_\_

Name: J.D. Walker

Title: President

Date: \_\_\_\_\_

31357.21

**POPE, HARDWICKE  
CHRISTIE, SCHELL, KELLY & TAPLETT, L.L.P.  
ATTORNEYS  
Established 1952  
500 WEST 7<sup>TH</sup> STREET, SUITE 600  
FORT WORTH, TEXAS 76102  
(817) 332-3245  
FAX (817) 877-4781**

Marcella Olson  
MOlson@popehardwicke.com

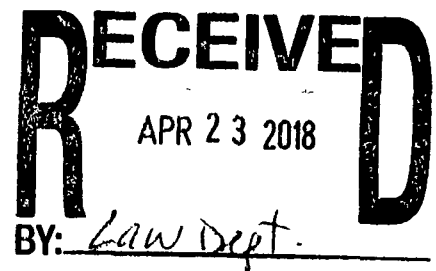
ROBERT E. HARDWICKE  
(1889 - 1970)

ALEX POPE, JR.  
(1913 - 1988)

ROBERT E. HARDWICKE, JR.  
(1917 - 1991)

April 23, 2018

City of Fort Worth  
200 Texas Street  
City Attorney's Office  
Fort Worth, TX 76102  
Attn: Christa Reynolds



BY HAND DELIVERY

Re: First Amendment to Water and Wastewater Utility Services Transfer  
Agreement for Alpha Ranch, Brookfield and Shale Creek

Dear Christa:

Enclosed please find First Amendment to Water and Wastewater Utility Services Transfer Agreement signed by Aqua Texas, Inc., Alpha Ranch Fresh Water Supply District of Denton and Wise Counties, South Denton County Water Control and Improvement District No. 1 (Brookfield) and North Fort Worth Water Control and Improvement District No. 1 of Denton and Wise Counties (Shale Creek). Please have the enclosure signed by Fort Worth and send it to the Public Utility Commission as soon as possible along with other information required in response to the PUC's March 1, 2018 order on administrative completeness that has not already been provided to the PUC.

My client has hired a consultant to interface with the PUC to expedite approval of the CCN transfer. He was advised by the PUC head of regulatory compliance to include the following statements in the cover letter to the PUC:

1. There are no existing customers within the transfer area.
2. No residential or commercial meters are being exchanged with the transfer.
3. The transfer needs to be completed by the end of May to prevent project default.

City of Fort Worth  
April 23, 2018  
Page 2

Thanks.

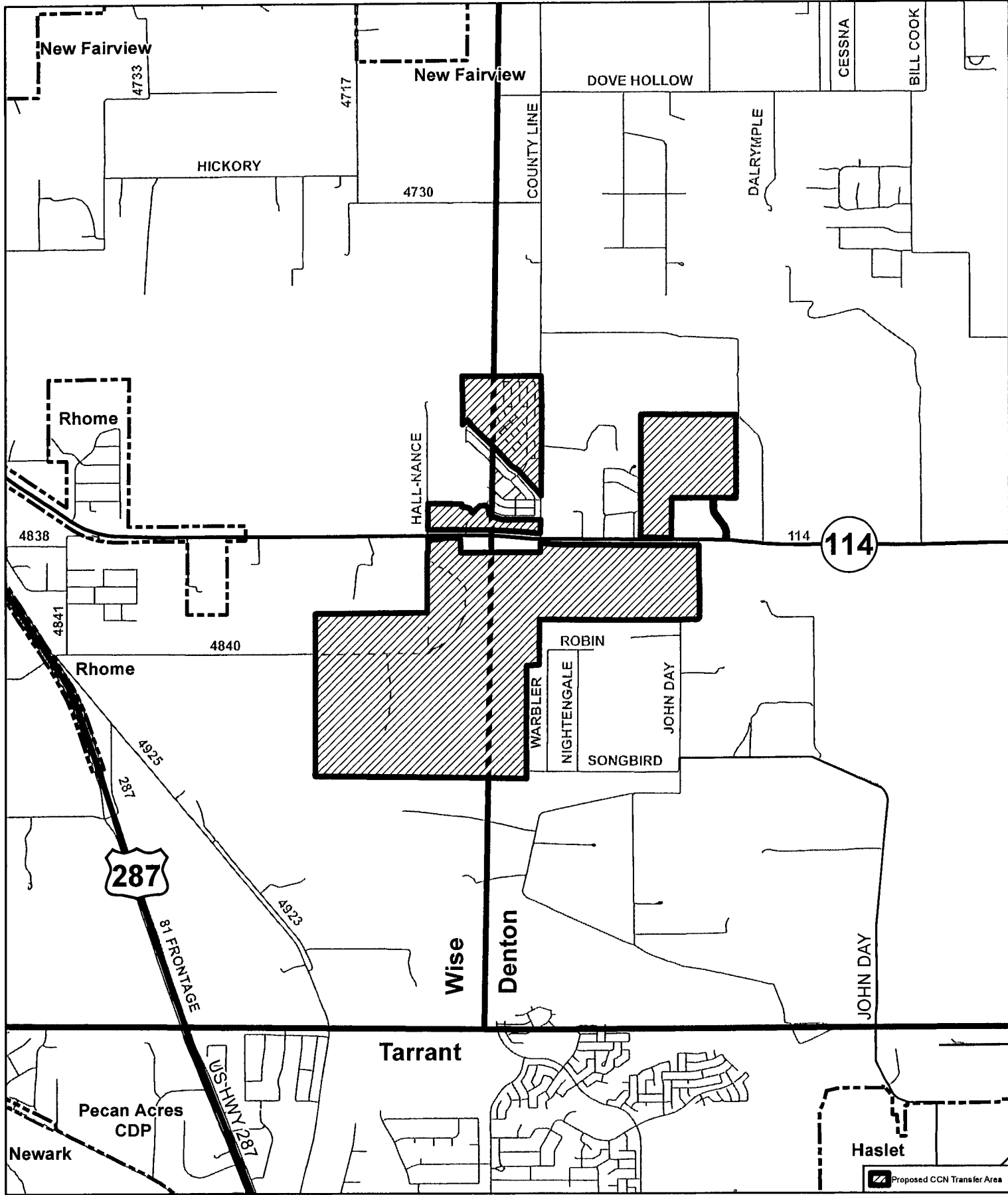
Sincerely,

A handwritten signature in black ink that reads "Marcella Olson". The signature is fluid and cursive, with the first name "Marcella" being larger and more prominent than the last name "Olson".

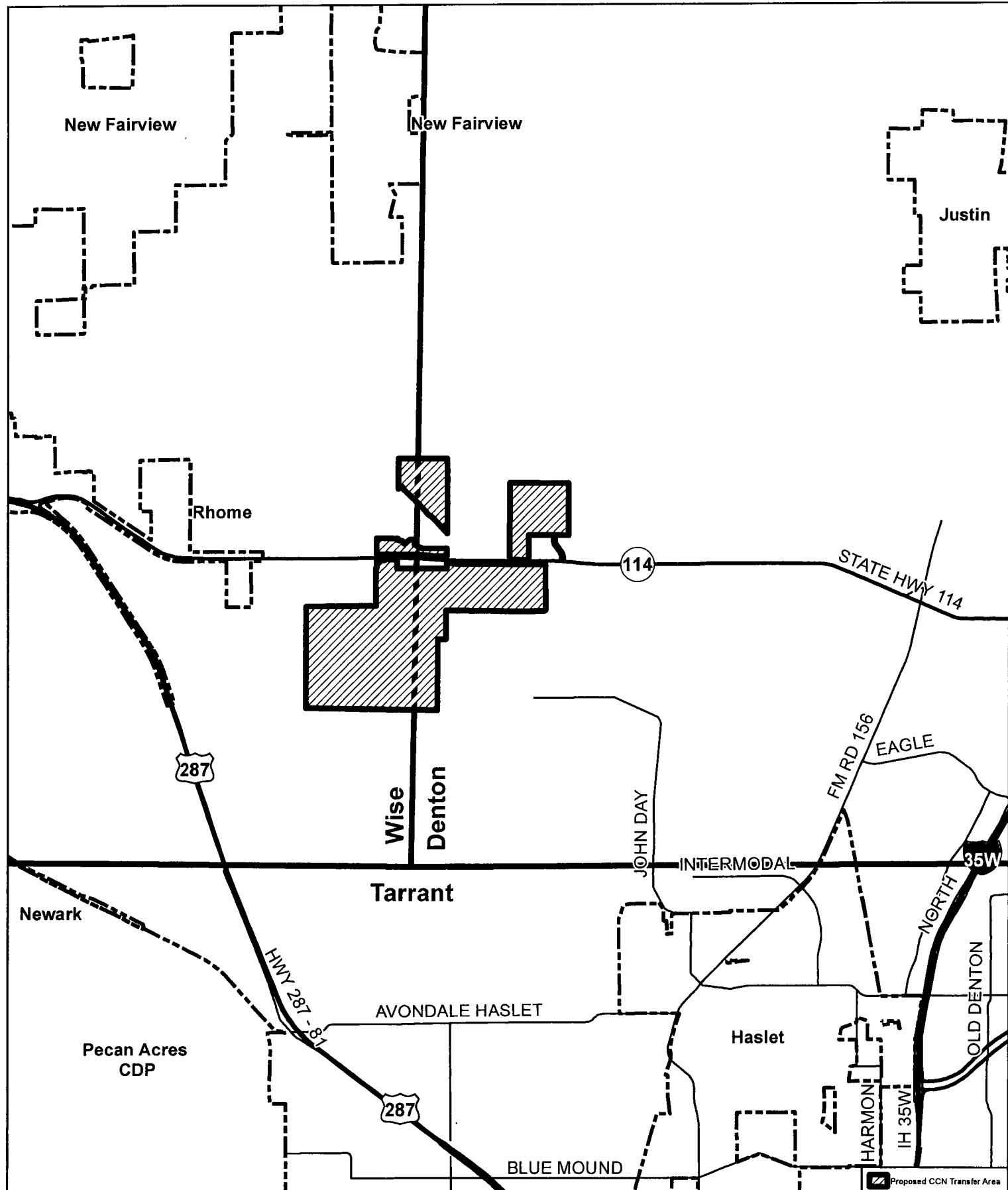
Marcella Olson

Encl.

cc: Ross Martin  
Butch Callegari  
Ryan Burkhardt  
Ross Calhoun  
Ken Davis




<p><small>COPYRIGHT 2018 CITY OF FORT WORTH          OR BOTH RULED REPRODUCED IF A VIOLATION OF APPLICABLE LAWS          THIS DATA IS TO BE USED FOR GRAPHICAL REPRESENTATION ONLY          THE SOURCE IS NOT TO BE USED FOR ANY PURPOSES OTHER THAN          FOR ANY PURPOSES OTHER THAN FOR ANY PURPOSES OTHER THAN          FOR ANY PURPOSES OTHER THAN FOR ANY PURPOSES OTHER THAN          FOR ANY PURPOSES OTHER THAN FOR ANY PURPOSES OTHER THAN</small></p> <p>4/17/2018</p>	<p><b>Large Scale Map          Proposed Transfer          to City of Fort Worth          (Water CCN No. 12311)          from Aqua Texas Inc.</b></p>	<p><b>FORT WORTH</b>    <b>WATER</b></p> <p>0 1 Miles</p> <p>N</p>
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CITY OF FORT WORTH  
 OFFICE OF THE CITY ENGINEER  
 4/17/2018


**Small Scale Map**  
**Proposed Transfer**  
**to City of Fort Worth**  
**(Water CCN No. 12311)**  
**from Aqua Texas Inc.**



**FORT WORTH**  
WATER



N



0 1 Miles