



Control Number: 47931



Item Number: 9

Addendum StartPage: 0

DOCKET NO. 47931

**PUBLIC UTILITY COMMISSION OF TEXAS
SUPPLEMENTAL INFORMATION TO APPLICATION
TO AMEND WATER CERTIFICATE OF
CONVENIENCE AND NECESSITY NO. 11507**

2018 MAR 14 AM 9:42

FILING CLERK

TABLE OF CONTENTS

<u>ITEM</u>	<u>PAGE</u>
1. AFFIDAVIT OF NOTICE TO CURRENT CUSTOMERS, NEIGHBORING UTILITIES AND AFFECTED PARTIES, DOCKET NO. 47931, WITH A LIST OF NOTICES SENT ATTACHED ON PAGES 1A AND 1B, AND A COPY OF THE TYPICAL NOTICE AND MAP ATTACHED ON PAGES 1C AND 1D	1
2. PUBLISHER'S AFFIDAVIT OF PUBLICATION OF LEGAL NOTICE, DOCKET NO. 47931, WITH COPIES OF LEGAL NOTICES ATTACHED AS PAGES 2A AND 2B	2
3. LETTER FROM HARRIS COUNTY M.U.D. #401 AND MAP CONCURRING WITH AND SUPPORTING THE PROPOSED AMENDMENT OF WATER CERTIFICATE OF CONVENIENCE AND NECESSITY NO. 11507	3

PUBLIC UTILITY COMMISSION



AFFIDAVIT OF NOTICE TO CURRENT CUSTOMERS, NEIGHBORING UTILITIES AND AFFECTED PARTIES DOCKET NO. 47931

STATE OF TEXAS

COUNTY OF HARRIS

ALBURY MANOR UTILITY COMPANY, INC. has provided individual
notice to the following entities and customers:

See List Attached Hereto

DATE OF NOTICE
See List Attached

OATH

I, Randal A. Hendricks, being duly sworn, file this form as
President (indicate relationship to applicant, that is,
owner, member of partnership, title of officer of corporation, or other authorized representative of
applicant); that in such capacity, I am qualified and authorized to file and verify such form, am
personally familiar with the notices given with this application, and have complied with all notice
requirements in the application and application acceptance letter; and that all such statements made
and matters set for therein are true and correct.

Randal A. Hendricks
Applicant's Authorized Representative

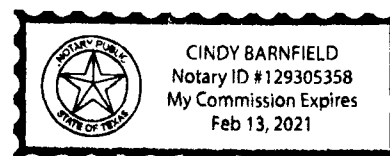
If the applicant to this form is any person other than the sole owner, partner, officer of the applicant,
or its' attorney, a properly verified Power of Attorney must be enclosed.

Subscribed and sworn to before me this 13 day of March, 2018,
to certify which witness my hand and seal of office.

Cindy Barnfield
Notary Public in and for the State of Texas

Cindy Barnfield
Print or Type Name of Notary Public

Commission Expires 2/13/2021



AMUC			
CCN AMENDMENT - PUC Docket #47931			
NOTICE to ENTITIES			
	<u>Entity Name</u>	<u>Address sent to</u>	<u>Date sent</u>
1.	HMW SUD	P.O. Box 837 Pinehurst, TX 77362	3/2/2018
2.	Quadvest LP	P.O. Box 409 Tomball, TX 77377	3/2/2018
3.	Inline Dev. Corp.	21755 I-45 N., Bldg. 11 Spring, TX 77388	3/2/2018
4.	Pinewood Comm. LP	22831 Pinewood Place Tomball, TX 77375	3/2/2018
5.	Aqua Texas, Inc.	Mr. Geoffrey P. Kirshbaum, Atty. 810 West 10th Street Austin, TX 78701	3/2/2018
6.	UIC 13 LLC	P.O. Box 279 New Waverly, TX 77358	3/2/2018
7.	City of Tomball, CCN	401 Market Street Tomball, TX 77375	3/2/2018
8.	North Harris County Regional Water Auth.	Radcliffe Bobbitt Adams Polley 2929 Allen Parkway, Suite 3450 Houston, TX 77019	3/2/2018
9.	Harris County FCD	9900 Northwest Freeway Houston, TX 77092	3/2/2018
10.	Harris Co. MUD 401	Marks Richardson PC 3700 Buffalo Speedway, Ste. 830 Houston, TX 77098	3/2/2018
11.	Harris Co. WCID 119	Marks Richardson PC 3700 Buffalo Speedway, Ste. 830 Houston, TX 77098	3/2/2018
12.	Gulf Coast Waste Disposal Authority	910 Bay Area Blvd. Houston, TX 77058	3/2/2018
13.	Harris Co. MUD 367	Allen Boone Humphries Robinson 3200 Southwest Fwy, Ste 2600 Houston, TX 77027	3/2/2018

	<u>Entity Name</u>	<u>Address sent to</u>	<u>Date sent</u>
14.	Port of Houston Authority	111 East Loop N. Houston, TX 77029	3/2/2018
15.	Coastal Water Authority	1801 Main St., Suite 800 Houston, TX 77002	3/2/2018
16.	Harris Co. MUD 368	2929 Allen Pkwy, Suite 3150 Houston, TX 77019	3/2/2018
17.	Harris Co. MUD 383	Allen Boone Humphries Robinson 3200 Southwest Fwy., Suite 2600 Houston, TX 77027	3/2/2018
18.	Harris Co. MUD 480	Allen Boone Humphries Robinson 3200 Southwest Fwy., Suite 2600 Houston, TX 77027	3/2/2018
19	Harris Co. MUD 273	Schwartz, Page & Harding 1300 Post Oak Blvd., Suite 1400 Houston, TX 77056	3/2/2018
20.	Harris Co. MUD 530	Allen Boone Humphries Robinson 3200 Southwest Fwy., Suite 2600 Houston, TX 77027	3/2/2018
21.	Dowdell PUD	Smith Murdaugh Little & Bonham 2727 Allen Parkway, Suite 1100 Houston, TX 77019	3/2/2018
22.	City of Houston	P.O. Box 1562 Houston, TX 77251	3/2/2018
23.	City of Tomball	401 Market Street Tomball, TX 77375	3/2/2018
24.	Harris Galveston Coastal Subsid. Dist.	1660 W. Bay Area Blvd. Friendswood, TX 77546	3/2/2018
25.	Honorable Harris Co. Judge Ed Emmett	1001 Preston St. Houston, TX 77002	3/2/2018
Note: There are no current customers of Albury Manor Utility Company within the acreage to be removed from the boundaries of Albury Manor Utility Company's CCN service area, nor has there ever been.			

Docket No. 47931

Notice to Neighboring Systems, Affected Customers and Cities
**NOTICE OF APPLICATION TO AMEND/DECERTIFY A CERTIFICATE OF
CONVENIENCE AND NECESSITY (CCN) IN HARRIS COUNTY, TEXAS**

To: HMW SUD
(Neighboring System, Affected Customer or City)

Date Notice Mailed: March 2, 2018

P.O. Box 837
(Address)

Pinehurst TX 77362
(City) State Zip)

Albury Manor Utility Company, Inc., has filed an application with the Public Utility Commission of Texas to decertify a portion of its Certificate of Convenience and Necessity (CCN) No. 11507 known as Albury Trails Estates in Harris County,

The requested area is located approximately 3 mile(s) southeast of downtown Tomball, Texas, and is generally bounded on the north by Spell Road; on the east by Silver Lance Drive; on the South by ½ mile north of Boudreaux Road; and on the west by Olde Mint House Lane.

The total requested area includes approximately 100 acres and 0 current customers.

See enclosed map showing the requested area.

Persons who wish to intervene in the proceeding or comment upon action sought should contact the Public Utility Commission, P.O. Box 13326, Austin, Texas 78711-3326, or call the Public Utility Commission at (512) 936-7120 or (888) 782-8477. Hearing and speech-impaired individuals with text telephones (TTY) may contact the commission at (512) 936-7136. The deadline for intervention in the proceeding is (30 days from the mailing or publication of notice, whichever occurs later, unless otherwise provided by the presiding officer). You must send a letter requesting intervention to the commission which is received by that date.

If a valid public hearing is requested, the Commission will forward the application to the State Officer of Administrative Hearings (SOAH) for a hearing. If no settlement is reached and an evidentiary hearing is held, SOAH will submit a recommendation to the Commission for final decision. An evidentiary hearing is a legal proceeding similar to a civil trial in state district court.

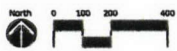
Si desea informacion en espanol, puede llamar al 1-888-782-8477.

EXHIBIT "A"
TO NOTICE TO NEIGHBORING SYSTEMS,
AFFECTED CUSTOMERS & CITIES



CITY OF
TOMBALL

ALBURY TRAILS ESTATES
SITE PLAN
(ENTIRELY WITHIN H.C.M.U.D. 401)

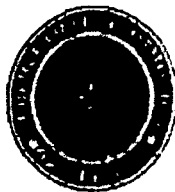


— 138.1906 ACRES PROPOSED FOR REMOVAL
FROM AMUC CCN #11507 SERVICE AREA.
THE 138.1906 ACRES IS WITHIN AND BEING
SERVICED BY HARRIS COUNTY M.U.D #401

REFERENCE DATE: 09/13/2017

LJA Engineering, Inc.

PUBLIC UTILITY COMMISSION



PUBLISHER'S AFFIDAVIT DOCKET NO. 47931

STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned authority, on this day personally appeared

Valerie Moy

who being by me duly sworn, deposes and that (s)he is the

AD Coordinator of the Houston Business Journal
(TITLE) (NAME OF NEWSPAPER)

that said newspaper is regularly published in HARRIS
(COUNTY/COUNTIES)

and generally circulated in HARRIS, Texas;
(COUNTY/COUNTIES)

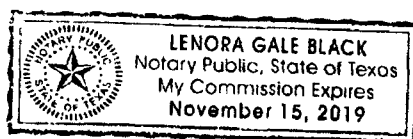
and that the attached notice was published in said newspaper on the following dates, to wit:

MARCH 2, 2018 AND MARCH 9, 2018
(DATES)

Valerie Moy
(SIGNATURE OF NEWSPAPER REPRESENTATIVE)

Subscribed and sworn to before me this 8th day of MARCH,
2018

to certify which witness my hand and seal of office.



Lenora Gale Black
Notary Public in and for the State of Texas

Lenora Gale Black
Print or Type Name of Notary Public

Commission Expires 11/15/2019

Sincerely,
Vanessa Truong
Permit Clerk

INVITATION TO BID

Sealed bids may be submitted until 10:00 a.m. on Tuesday, March 20, 2018, at the office of the Engineer for the District, E.H.R.A. 10555 Westridge Drive, Houston, Texas 77042, and electronic bids delivered via the City of Houston website, until 3:00 p.m. Tuesday, March 27, 2018, at which time all bids will be publicly opened and read for the construction of the project:

HARRIS COUNTY MUNICIPAL UTILITIES DISTRICT NO. 336 WATER DISTRIBUTION AND SEWER COLLECTION STORM WATER FACILITIES AND PAVING TO SERVE RECREATION GARDENS SECTION THREE CAMILLO LANCES PHASE 1 DETENTION PHASE ONE PROJECT NO. 451034113 AND 451034114 (CWSO 1)

A mandatory Pre-Bid Conference will be held on Tuesday, March 20, 2018 at 3:30 p.m. at the office of the Engineer for the District, E.H.R.A. 10555 Westridge Drive, Houston, Texas. The project shall include approximately 3,000 line feet of detention, excavation, installation of 12" PVC water line, 24" PVC sanitary sewer, 24" PVC storm sewer, 24" reinforced concrete roadway pavement. The project is located on Harris County Key Map No. 41023.

The above described construction will be performed in accordance with plans and specifications and any addenda thereto which may be issued prior to the opening of bids. Plans, specifications and bid documents may be viewed and downloaded at no charge or the option to purchase hard copies on the City of Houston website (www.cityofhouston.com). Documents are also available for review at the office of the Engineer or Houston area plan rooms.

Each Bid must be accompanied by a Certified or Cashier's Check from a responsible bank in the State of Texas, or a Bid Bond, issued by a surety legally authorized to do business in the State of Texas, equal to five percent (5%) of the total Bid amount. Make the Cashier's Check, Certified Check or Bid Bond payable to the Owner.

The Owner reserves the right to reject any or all bids or to accept any bid deemed advantageous to it and waive informalities in bidding. All bids received after the closing time above designated will be returned unopened.

NOTICE FOR PUBLICATION

NOTICE OF APPLICATION TO AMEND/DECERTIFY A CERTIFICATE OF CONVENIENCE AND NECESSITY (CCN) IN HARRIS COUNTY, TEXAS

Albury Manor Utility Company, Inc., has filed an application with the Public Utility Commission of Texas to decertify a portion of its Certificate of Convenience and Necessity (CCN) No. 11503 known as Albury Trails Estates in Harris County.

The requested area is located approximately 3 mile(s) southeast of downtown Tomball, Texas, and is generally bounded on the north by Spill Road, on the east by Silver Lance Drive, on the south by 12 mile north of Boulevard Road, and on the west by Old Mill House Lane. The total requested area includes approximately 100 acres and 0 current customers.

A copy of the map showing the requested area is available at 400 Randa Way Suite 106 Spring, Texas 77388.

Persons who wish to intervene in the proceeding or comment upon action sought should contact the Public Utility Commission, P.O. Box 13326, Austin, Texas 78711-3326, or call the Public Utility Commission at (512) 936-7120 or (888) 782-8477. Hearing and speech-impaired individuals with text telephones (TTY) may contact the commission at (512) 936-7136. The deadline for intervention in the proceeding is (30 days from the mailing or publication of notice, whichever occurs later, unless otherwise provided by the presiding officer). You must send a letter requesting intervention to the commission which is received by that date.

If a valid public hearing is requested, the Commission will forward the application to the State Office of Administrative Hearings (SOAH) for a hearing. If no settlement is reached and an evidentiary hearing is held, SOAH will submit a recommendation to the Commission for final decision. An evidentiary hearing is a legal proceeding similar to a civil trial in state district court. Si desea información en español, puede llamar al 1-888-782-8477.

INVITATION TO BID

Sealed bids in duplicate will be received until 10:00 a.m. on Tuesday, March 20, 2018, at the office of the Engineer for the District, E.H.R.A. 10555 Westridge Drive, Houston, Texas 77042, and electronic bids delivered via the City of Houston website, until 3:00 p.m. Tuesday, March 27, 2018, at which time all bids will be publicly opened and read for the construction of the project:

HARRIS COUNTY MUNICIPAL UTILITIES DISTRICT NO. 118 LIFE STATION NO. 410034113 AND 410034114 PROJECT NO. 710034113 AND 710034114

A mandatory Pre-Bid Conference will be held on Tuesday, March 20, 2018 at 10:00 a.m. at the office of the Engineer for the District, E.H.R.A. 10555 Westridge Drive, Houston, Texas. The project shall include approximately 2,000 line feet of detention, excavation, installation of 12" PVC water line, 24" PVC sanitary sewer, 24" PVC storm sewer, 24" reinforced concrete roadway pavement. The project is located on Harris County Key Map No. 41023.

The above described construction will be performed in accordance with plans and specifications and any addenda thereto which may be issued prior to the opening of bids. Plans, specifications and bid documents may be viewed and downloaded at no charge or the option to purchase hard copies on the City of Houston website (www.cityofhouston.com). Documents are also available for review at the office of the Engineer or Houston area plan rooms.

Each Bid must be accompanied by a Certified or Cashier's Check from a responsible bank in the State of Texas, or a Bid Bond, issued by a surety legally authorized to do business in the State of Texas, equal to five percent (5%) of the total Bid amount. Make the Cashier's Check, Certified Check or Bid Bond payable to the Owner.

The Owner reserves the right to reject any or all bids or to accept any bid deemed advantageous to it and waive informalities in bidding. All bids received after the closing time above designated will be returned unopened.

NOTICE FOR COMPETITIVE SEALED BIDS

Owner: City of Houston
Project: Street paving and storm sewer drainage improvements for Bayou Parkway Drive from S. Jensen St. to N. Natchez St.
Project Location: 2700 Kennedy Street, Houston, TX 77003. Project Engineer: Juan C. Canfield, P.E., GAS Consulting LLC

The Owner proposes to let a contract for the Project and seeks competitive sealed bids. The deadline for physical delivery of sealed bids to 631 N. Live Oak, Houston, TX 77003 is 03/19/2018 at 10:00 a.m. Bids will be opened and read aloud on that same date at 10:01 a.m. at 631 N. Live Oak, Houston, TX 77003. All Contract Documents are: (i) on file at the 631 N. Live Oak St. and incorporated into this notice by reference, and (ii) may be examined at any office. Electronic copies are available by sending email request to sean@chicf.com. A pre-bid conference is scheduled for 03/12/2018 at 10:00 a.m. at 631 N. Live Oak, Houston, TX 77003 (phone 713-569-4818). Contact: sean@chicf.com.

SPRING INDEPENDENT SCHOOL DISTRICT NOTICE TO BIDDERS

SPRING INDEPENDENT SCHOOL DISTRICT is soliciting RFPs for RFP #18-016: Team to Club Shift, RFP #18-017: Paperwork, Classroom Books, RFP #18-018: Police Bond Production and RFP #18-019: Middle School PE Uniforms until 2:00 p.m. CST Friday, March 9, 2018. Proposals will be submitted online in the Spring ISD eBid System. Vendors can register and/or login to view specifications and submit their response at the following link: <http://springisdbids.com>. For additional information call Procurement Services at 281-891-6465.

Sealed bids in duplicate will be received until 10:00 a.m. on Tuesday, March 20, 2018, at the office of the Engineer for the District, E.H.R.A. 10555 Westridge Drive, Houston, Texas 77042, and electronic bids delivered via the City of Houston website, until 3:00 p.m. Tuesday, March 27, 2018, at which time all bids will be publicly opened and read for the construction of the project:

Scope of Project:

1. Approx. 35,000 line feet
2. Approx. 47,000 line feet
3. Approx. 25,000 line feet
4. Approx. 100,000 line feet
5. Approx. 47,000 line feet
6. Approx. 47,000 line feet
7. Approx. 107,000 line feet
8. Approx. 12,000 line feet

A MANDATORY Pre-Bid meeting, 1P, 3/20/2018, Houston, TX at 2:30 p.m.

Plans, specifications and 5297-30.

A Bidder's Check or Bid Bond must be submitted with the bid. The successful bidder must submit a performance and maintenance bond of the contract. The Owner is

Sealed bids in duplicate will be received in the office of Houston, Texas 77003 until 2:00 p.m. on Tuesday, March 20, 2018. The right is reserved as to and to waive any informality in

All proposals shall be 100% (10%) of the total price of each contract and executed a portion of the contract price, from a surety. The Bid Bond must be Bonds will not be considered.

Except for the three lowest within three (3) days after bids

Plans, specifications and bid documents are available at the office of the Engineer, 10555 Westridge Drive, Houston, Texas 77042, for a non-refundable fee of \$100.00.

A MANDATORY Pre-Bid meeting, 1P, 3/20/2018, Houston, TX at 2:30 p.m.

Plans, specifications and 5297-30.

A Bidder's Check or Bid Bond must be submitted with the bid. The successful bidder must submit a performance and maintenance bond of the contract. The Owner is

Sealed bids in duplicate will be received in the office of Houston, Texas 77003 until 2:00 p.m. on Tuesday, March 20, 2018. The right is reserved as to and to waive any informality in

All proposals shall be 100% (10%) of the total price of each contract and executed a portion of the contract price, from a surety. The Bid Bond must be Bonds will not be considered.

Except for the three lowest within three (3) days after bids

Plans, specifications and bid documents are available at the office of the Engineer, 10555 Westridge Drive, Houston, Texas 77042, for a non-refundable fee of \$100.00.

PROJECT NO. 001-008-03 DSI 1)

A mandatory Pre-Bid Conference will be held on Thursday, March 22, 2018, at 3:30 p.m. at the Harris County District Office, 10555 Westoffice Drive, Houston, Texas 77042. The project scope shall include the installation of approximately 39,000 LF of 12" sanitary sewer main, 100 LF of 12" storm sewer, and 100 LF of 42" storm sewer. The project is located in Harris County Key Map No. 445 W.

The above described construction will be performed in accordance with plans and specifications and any addenda thereto which may be issued prior to the opening of bids. Plans, specifications and bid documents may be viewed and downloaded free of charge or the option to purchase hard copies on the CivCastUSA Website (www.CivCastUSA.com). Documents are also available for review at the office of the Engineer of Harris County plan rooms.

Each Bid must be accompanied by a Certified Cashier's Check from a responsible bank in the State of Texas, or a Bid Bond, issued by a surety legally authorized to do business in the State of Texas, equal to five percent (5%) of the total bid amount. Make the Cashier's Check, Certified Check or Bid Bond payable to the Owner.

The Owner reserves the right to reject any or all bids or to accept any bid deemed advantageous to it and waive informalities in bidding. All bids received after the closing time above designated will be returned unopened.

NOTICE FOR PUBLICATION

NOTICE OF APPLICATION TO AMEND/DECEITIFY/CERTIFICATE OF CONVENIENCE AND NECESSITY (CCN) IN HARRIS COUNTY, TEXAS

Albury Manor Utility Company, LLC, has filed an application with the Public Utility Commission of Texas to decertify a portion of its Certificate of Convenience and Necessity (CCN) No. 11507 known as Albury Manor Estates in Harris County.

The requested area is located approximately 3 miles southeast of downtown Tomball, Texas, and is generally bounded on the north by Spring Road, on the east by Silver Lake Drive, on the south by 12 mile north of Spring Road, and on the west by Old Memorial Drive.

The total requested area includes approximately 100 acres and 100 residential lots. The project is located in Harris County Key Map No. 445 W.

Persons who wish to intervene in the proceeding or comment upon actions sought should contact the Public Utility Commission, P.O. Box 13326, Austin, Texas 78711-3326 or call the Public Utility Commission at (512) 936-7120 or (888) 782-8477. Hearing and speech-impaired individuals who use telephones (TTY) may contact the commission at (512) 936-7126. The deadline for intervention in the proceeding is 30 days from the mailing or publication of notice, whichever occurs later, unless otherwise provided by the presiding officer. You must send a letter requesting intervention to the commission which is required by this date.

If a valid public hearing is requested, the Commission will forward the application to the State Officer of Administrative Hearings (SOAH) for a hearing. If no settlement is reached and an evidentiary hearing is held, SOAH will submit a recommendation to the Commission for final decision. An evidentiary hearing is a legal proceeding similar to a civil trial in state district court. For more information on Spanish public hearing at 1-888-782-8477.

**TOMBALL INDEPENDENT SCHOOL DISTRICT
NOTICE TO BIDDERS - REQUEST FOR QUALIFICATIONS RFQ #901218**

Tomball ISD is seeking Statements on Qualifications (SOQs) submissions from qualified Architecture/Engineering/Professional Service Providers for programming, schematic design, design development, construction documents, procurement, construction administration, and post construction activities of a new football stadium with 10,000 seats and 3,000 parking spaces. Respondents must be experienced in the type of work required by this RFQ and with school construction projects.

The RFQ package may be obtained on our website at www.tomballisd.net under Business Services/Purchasing/Bids & Proposals. Statements of Qualifications must be received by 2:00 p.m. CST on Tuesday, March 27, 2018 at 310 S. Cherry Street, Tomball, TX 77375.

Plans received after the closing time will be returned unopened. A mandatory Pre-Bid Conference will be held on Thursday, March 15, 2018, at 10:00 a.m. Local Time at the office of the Engineer of Harris County District Office, 10555 Westoffice Drive, Houston, Texas 77042.

The project scope shall include the installation of approximately 39,000 LF of 12" sanitary sewer main, 100 LF of 12" storm sewer, and 100 LF of 42" storm sewer. The project is located in Harris County Key Map No. 445 W.

The above described construction will be performed in accordance with plans and specifications and any addenda thereto which may be issued prior to the opening of bids. Plans, specifications and bid documents may be viewed and downloaded free of charge or the option to purchase hard copies on the CivCastUSA Website (www.CivCastUSA.com). Documents are also available for review at the office of the Engineer of Harris County plan rooms.

Each Bid must be accompanied by a Certified Cashier's Check from a responsible bank in the State of Texas, or a Bid Bond, issued by a surety legally authorized to do business in the State of Texas, equal to five percent (5%) of the total bid amount. Make the Cashier's Check, Certified Check or Bid Bond payable to the Owner.

The Owner reserves the right to reject any or all bids or to accept any bid deemed advantageous to it and waive informalities in bidding. All bids received after the closing time above designated will be returned unopened.

Harris County Municipal Utility District No. 113

INVITATION TO BID

Sealed bids in duplicate will be received by Harris County Municipal Utility District No. 65 at the office of the Engineer for the District, EHRA, 10555 Westoffice Drive, Houston, Texas until 3:30 p.m., Tuesday, March 20, 2018, at which time all bids will be publicly opened and read for the construction of the project:

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 65
PORTER ROAD WATER LINE RELOCATION
PROJECT NO. 726619433101**

A mandatory Pre-Bid Conference will be held on Thursday, March 15, 2018, at 3:30 p.m. at the office of the Engineer for the District, EHRA, 10555 Westoffice Drive, Houston, Texas.

The project scope shall include relocating 1190 LF of 12" water line, pigging and grouting 1190 LF of existing 12" water line and relocation of water services. The project is located at Harris County Key Map No. 445 N 65.

The above described construction will be performed in accordance with plans and specifications and any addenda thereto which may be issued prior to the opening of bids. Plans, specifications and bid documents may be viewed and downloaded free of charge or the option to purchase hard copies on the CivCastUSA Website (www.CivCastUSA.com). Documents are also available for review at the office of the Engineer of Harris County plan rooms.

Each Bid must be accompanied by a Certified Cashier's Check from a responsible bank in the State of Texas, or a Bid Bond, issued by a surety legally authorized to do business in the State of Texas, equal to five percent (5%) of the total bid amount. Make the Cashier's Check, Certified Check or Bid Bond payable to the Owner.

The Owner reserves the right to reject any or all bids or to accept any bid deemed advantageous to it and waive informalities in bidding. All bids received after the closing time above designated will be returned unopened.

NOTICE TO BIDDERS

Sealed bids in duplicate, addressed to Samar Business, LLC, will be received at the offices of Civello, Inc., 9990 Richmond Avenue, Suite 450, North Building, Houston, Texas 77042 until 1:30 p.m. local time, Monday, March 26, 2017 and they publicly opened and read for furnishing all plans, labor, material and equipment and performing all work required for the construction of the Sanitary Sewer Extension to Serve Northstar Kids Academy in Northwest Harris County, TX. The site of the work is located in Northwest Harris County, along Shaw Road and Northpointe Blvd. Bidding documents may be viewed and downloaded free of charge (with the option to purchase hard copies) at the CivCastUSA Website (www.CivCastUSA.com). Reproduction charges may apply.

LANDSCAPE
ARCHITECT

PROJECT/AV
BID OPENING

Selection of
offering of
the project
and equipment
PHASE II
The project
to be provided
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HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 401

3700 BUFFALO SPEEDWAY
SUITE 830
HOUSTON, TX 77098


February 19, 2018

Mr. J. Kenneth Streeter, Manager
Albury Manor Utility Company, Inc.
400 Randal Way, Suite 106
Spring, TX 77388

Re: Albury Manor Utility Company, Inc. ("AMUC")
Application to Amend Water Certificate
Of Convenience and Necessity ("CCN") No. 11507
Public Utility Commission of Texas Docket No. 47931

Please be advised that Harris County Municipal Utility District No. 401 ("HCMUD 401") concurs with and supports AMUC's Application to amend its Water CCN No. 11507 to remove approximately 138 acres from its service area. HCMUD 401 understands that the area being removed from AMUC's service area consists of a portion of Albury Trails Estates Section 2, and all of Albury Trails Estates Sections 3 and 4, all of which lie wholly within the boundaries of HCMUD 401 and are being provided water and sanitary sewer service by HCMUD 401.

Attached please see Exhibit "A" showing HCMUD 401's boundaries and the location of Albury Trails Estates Sections 2, 3 and 4.


Blair Fesler
President, Board of Directors

cc: Kara Richardson
Lisa Bonham
Kaci Schlachter

