

Control Number: 47636



Item Number: 1

Addendum StartPage: 0

CCM ENGINEERING

147636

2570 FM 407 STE. 209, Highland Village, TX 75077

Office: 972-691-6605

TBPE FIRM #605

Public Utility Commission of Texas Central Records 1701 North Congress PO Box 13326 Austin, Texas 78711-3326

Ref: PUC Streamlined Expedited Release

The owner of the property located on Hopkins Road in Krum, Texas is requesting a streamlined expedited release under Texas Water Code 13.254 (a-5) and Texas Administration Code (TAC) 24.113 (r). The documentation relevant to the property is located within.

The current CCN holder is the City of Denton and Bolivar Water Corporation. This submittal is intended to address the City of Denton. A separate submittal has been sent addressing the Bolivar Water Corporation.

Thank you,

Cody Crannell, PE CCM Engineering Corp. 2017 SEP 22 AM 9: 16

7/18/17

APPLICATION FOR STREAMLINED EXPIDITED RELEASE UNDER TEXAS WATER CODE § 13.254(a-5) and 16 Tex. Admin. Code (TAC) § 24.113(r).

Subject Property: A0446a Gibbons, TR 15, 60.093 Acres, Old DCAD Tr 5, aka 60.093+/- acres Hopkins Road, Krum, TX, 76249.

WRITTEN STATEMENT

- 1. The landowner is Herman H. Hopkins (deceased), Mike Hopkins as Executor
- 2. The subject property is over 25 acres.
- 3. The subject property is located in Denton County, Texas.
- 4. The subject property is not receiving water service.
- 5. A copy of this petition has been mailed to Bolivar Water and City of Denton

Signed:

-DocuSigned by:

Mike Hopkins

---52B0C1E95039423...

Mike Hopkins 120 Powell Crossing Lipan, TX 76462 (817)366-9983

Details for Property 60794

Values are 2017 Preliminary ▼

General Information

HOPKINS RD TX 76249 \$1,007,250.00

Owner HOPKINS, HERMAN HQ - 100%

Owner ID 476002

Owner Mailing Address

C/O MIKE HOPKINS

120 POWELL XING

LIPAN, TX 76462-2908

Property Type Real Property

Legal Description A0446A GIBBONS, TR 15, 60.0 ACRES, OLD DCAD TR 5

Geographic ID A0446A-000-0015-0000

Subdivision GIBBONS - A0446A Q

Neighborhood E4 AND D1 PROPS KRUM ISD - DS07PASTURQ

Taxing Jurisdictions C10 (KRUM CITY OF)

G01 (DENTON COUNTY)

S07 (KRUM ISD)

Direct Link to this Property

View on map

View plat

Download Appraisal Notice

2017 Values 🔻

Assessed Value

| Total Improvement Value | \$0.00 |
|----------------------------|----------------|
| Land Homesite Value | \$0.00 |
| Land Non-Homesite Value | \$0.00 |
| Agricultural Market Value | \$1,007,250.00 |
| Timber Market Value | \$0.00 |
| Total Market Value | \$1,007,250.00 |
| Agricultural Use Reduction | \$996,450 00 |
| Timber Use Reduction | \$0.00 |
| Homestead Cap | \$0.00 |
| Appraised Value | \$10,800.00 |
| | |

Value History Export

\$10,800.00



Land Segments

| Туре | | Acres | | Area | ì |
|------------------|---|-------|-----|-------------------------|---|
| • • | - | * * * | * * | | - |
| C2 - CROPLAND II | | 60 | | 2613600 ft ² | 2 |

2017 Estimated Taxes

| Entity | Tax Rate Per \$100 | Taxable Value | Estimated Taxes | Tax Ceiling Amount |
|-----------------------|--------------------|---------------|-----------------|--------------------|
| KRUM CITY OF - C10 | 0.647489% | \$10,800 | \$69.93 | n/a |
| DENTON COUNTY - G01 | 0.248409% | \$10,800 | \$26.83 | n/a |
| KRUM ISD - S07 | 1.54% | \$10,800 | \$166.32 | n/a |
| Estimated Total Taxes | | | | \$263.08 |

DO NOT PAY BASED ON THESE ESTIMATED TAXES. You will receive an official tax bill from the appropriate agency when they are prepared. Taxes are collected by the agency sending you the official tax bill. To see a listing of agencies that collect taxes for your property, click here

The estimated taxes are provided as a courtesy and should not be relied upon in making financial or other decisions. The Denton Central Appraisal District (DCAD) does not control the tax rate nor the amount of the taxes, as that is the responsibility of each Taxing Jurisdiction. Questions about your taxes should be directed to the appropriate taxing jurisdiction. These tax estimates are calculated by using the taxable value as of 6:00AM multiplied by the most current tax rate. It does not take into account other special or unique tax scenarios.

Prior Taxing Rates

Deed History

| Date | Туре | Seller | Buyer | Deed Number | Sale Price |
|------|------------|-------------|-------------------|-------------|-------------|
| | CONVERSION | PRIOR OWNER | HOPKINS, HERMAN H | • | Unavailable |

Real Estate Sales

| By Neighborhood: E4 AND D1 PROPS KRUM ISD | Sales within * |
|---|----------------|
| By Abstract/Subdivision: A0446A | Sales within - |
| By City: KRUM CITY OF | Sales within * |
| By School: KRUM ISD | Sales within - |



Agent History

| Year | Name | |
|------|------------------------|--|
| 2017 | HAYNES & ASSOCIATES PC | |
| 2016 | HAYNES & ASSOCIATES PC | |
| 2015 | HAYNES & ASSOCIATES PC | |
| 2014 | HAYNES & ASSOCIATES PC | |
| 2013 | HAYNES & ASSOCIATES PC | |
| 2012 | HAYNES & ASSOCIATES PC | |
| 2011 | HAYNES & ASSOCIATES PC | |
| 2010 | HAYNES & ASSOCIATES PC | |
| 2009 | HAYNES & ASSOCIATES PC | |
| 2008 | HAYNES & ASSOCIATES PC | |



i VOL 654 PAGE 633

| A-96-WARRANTY | DEED-With Single, Joint and | Wile's Separate Acknow | ledgments |
|---------------|-----------------------------|------------------------|-----------|

MARTIN Stationery Co., Dalles

THE STATE OF TEXAS,)

Know All Men By These Presents:

County of DENTON

That we, ROSA HOPKINS, of the County of Denton, State of Texas; MAE MARGARET BURNS, of the County of Tarrant, State of Texas; ROSA RUTH COE, of the County of Archer, State of Texas; LENA L. ERICKSON, BALLARD HOPKINS, WAYNE W. HOPKINS and FRED F. HOPKINS, all

, State of

of the County of Dallas

Texas

for and in consideration of

the sum of

-----TEN AND NO/100 (\$10.00)------DOLLARS and other good and valuable considerations,

to us in hand paid by HERMAN H. (BUD) HOPKINS, the receipt of which is hereby fully acknowledged, and further for the purpose of partitioning the hereinafter described property between the grantee herein and others:

have Granted, Sold and Conveyed, and by these presents do Grant, Sell and Convey unto the said

Herman H. (Bud) Hopkins

of the County of Tarrant , State of Texas XAMCHARLANIXX all of our right, title and interest, in and to the South one-half (1/2) of all that certain lot, tract or parcel of land lying and being situated in the County of Denton, State of Texas, about 6 miles Northwest from the City of Denton, being 120 acres, part of the land originally granted to Henry J. Eastin, Assignee of John W. Gibbons, on November 20, 1873; by Letter Patent No. 5, Volume 20, First Class for 1280 acres of land, said 120 acres of land more particularly described as follows, to-wit:

BEGINNING at the Northwest corner of a tract of 425 acres heretofore sold by Jot Gunter to James Leonard; THENCE South with its West line 631 varas to the Northeast corner of the tract heretofore sold by Jot Gunter to E. Goodman; THENCE West 1071 varas to stake in the West line of said Gibbons Survey 919-1/2 varas North from its Southwest corner; THENCE North with its West line 631 varas a stake; THENCE East 1074 varas to place of beginning. Said Survey being Abstract No. 446.

The above described property is subject to a mineral reservation set out and described in a Warranty Deed from Ben E. Becker, et al to Fred Hopkins, Jr., dated August 31, 1949, recorded in Volume 352, page 505, Deed Records of Denton County, Texas, in which one-half (1/2) of the oil, gas and other minerals was reserved.

LVOL 654 PAGE 634

| this 3rd day of |
|---|
| ves, our Defend all and singular the said premises unto the |
| ves, our Defend all and singular the said premises unto the r claiming, or to claim the same, or any part |
| ves, our Defend all and singular the said premises unto the r claiming, or to claim the same, or any part |
| Defend all and singular the said premises unto the claiming, or to claim the same, or any part |
| Defend all and singular the said premises unto the claiming, or to claim the same, or any part |
| Defend all and singular the said premises unto the claiming, or to claim the same, or any part |
| Defend all and singular the said premises unto the claiming, or to claim the same, or any part |
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| this 3rd day of |
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| \mathcal{D}_{n} \mathcal{D}_{n} , \mathcal{D}_{n} |
| (Mae Margaret Burns) |
| Jena J. Carefact Bullis) |
| Lena L. Erickson) |
| (Wayne W. Hopkins) |
| Dud D. Hapkins |
| (Fred F. Hopkins) |
| |
| |
| BEFORE ME, the undersigned authority, |
| |
| |
| *************************************** |
| |
| d to the foregoing instrument, and acknowledged to me that |
| rin expressed. |
| 7/A day of August , AD. 1972. |
| Theo P. Must |
| y Public Denton County, Texas |
| y a water |
| ommission Expires June 19 |
| 2 |

. VOL 654 PAGE 635

| | SINGLE ACKNOWLEDGMENT |
|--|--|
| THE STATE OF TEXAS, | , |
| COUNTY OF CHILLS | BEFORE ME, the undersigned authority, |
| : Common Sallard Honk | ay personally appeared |
| ARY WEST | AMATA. And the same and the same an experimental control of the same and the same a |
| known to metable the person whose | name is subscribed to the foregoing instrument, and acknowledged to me that |
| | reposes and consideration therein expressed. |
| GIVEN UNDER MY HAND AN | D SEAL OF OFFICE, This & day of August , A.D. 19 72. |
| (44) | 2 Ouglis - |
| A P DALL THE | Notary Public, Texas My Commission Expires June 1, 19 |
| - mmanth's c | my Commission Expires June 1, 1977 |
| | SINGLE ACKNOWLEDGMENT |
| THE STATE OF TEXAS, | |
| country on Tarrant | BEFORE ME, the undersigned authority, |
| in and faritatin county, Texas, on this di | ly personally appeared |
| mand tarbalit county Texas, on this di | ret Burns. |
| | name . is subscribed to the foregoing instrument, and acknowledged to me that |
| = 1 | reposes and consideration therein expressed. |
| GIVEN UNDER MY HAND AN | D SEAL OF OFFICE, This 24 day of August , A.D. 19 72, |
| a sale of a sale of the sale o | Julie of Kearly |
| The Car LARA Amin | Nothery Public, Tallachit County, Texas |
| Minimin. | My Commission Expires June 1, 19 22 |
| • | SINGLE ACKNOWLEDGMENT |
| THE STATE OF TEXAS. |) |
| COUNTY OF WDAMOS | BEFORE ME, the undersigned authority, |
| in and for said County, Texas, on this de | y personally appeared |
| Lens L. Eric | kson |
| | and the second and th |
| | name 15 subscribed to the foregoing instrument, and acknowledged to me that |
| 2A**2 | urposes and consideration therein expressed. D SEAL OF OFFICE, This 24 Lday of August, A.D. 1972. |
| GIVEN DADER MY HAND AN | D SEAL OF OFFICE, This 24 July of August, A.D. 19 72. |
| Canada | Notary Public, County, Texas |
| | My Commission Expires June 1, 19.73 |
| | |
| THE STATE OF TEXAS. | SINGLE ACKNOWLEDGMENT |
| COUNTY OF SILLING | BEFORE ME, the undersigned authority |
| in and for said County, Texas, on this d | sy personally appeared. |
| Wayne W. | Topkins |
| | |
| known to me to be the person whose | TELL LANGUAGE |
| - | process and consideration therein expressed. |
| GIVEN UNDER MY HAND AN | D SEAL OF OFFICE, This day of Alignst 10.72 No. 12.10 |
| (L.S.) | Notary Public, Ornale County, Texas |
| | My Commission Expires June 1, 19 |
| | SINGLE ACKNOWLEDGMENT |
| THE STATE OF TEXAS, | BEFORE ME, the undersigned authority, |
| COUNTY OF Dallas | BEFORE ME, the undersigned numbers, |
| in and for said County, Texas, on this | s day personally appeared |
| Fred F. H | |
| - | |
| known to me to be the personwho | se name 15 subscribed to the foregoing instrument, and ocknowledged to me |
| thathe executed the same for | the purposes and consideration therein expressed. |
| GIVEN UNDER MY HAND | Andres Andres |
| | AND SEAL OF OFFICE, This Q day of August 2. All. 19.78 |
| (L.S.) | AND SEAL OF OFFICE, This S day of Audist 1 Ap. 19-28 |
| (L.S.) | AND SEAL OF OFFICE, This day of August 7 A.D. 19:08 |
| (L.S.) | AND SEAL OF OFFICE, This day of August 1. Ap. 19.78 |

| | | | | VOL 654 PAGE 636 |
|---------------------------------|--|--------------------------------|--|------------------|
| FILED FO RECORDED BY E. # | R RECORD: 6th DA : 13th DA Enrich DE | Y OF Lestons Y OF September | @A.D.1972 at/0:// WA.D.1972 at//:/S THETA PARKER, CO DENTON COUNTY, | |
| | | | DENION COUNTY, | ; |

RECEIPT

Date: July 6, 2017 Seller: Mike Hopkins

Purchaser: Impression Homes, LLC

Property: Approx. 60.093 acres Krum Texas

GF#: 4412210663

The undersigned does hereby acknowledge receipt of additional earnest money in the amount of \$20,000.00. (2^{nd} and 3^{rd} earnest money deposits of \$10,000.00)

Fidelity National Witle Agency, Inc.

BY:____NAME:

TITLE:

5051 01249

037470

NO. 02-0410-1

ESTATE OF

IN THE PROBATE COURT

HERMAN H. HOPKINS.

NO. I OF

DECEASED

TARRANT COUNTY, TEXAS

ORDER AND JUDGMENT ADMITTING WILL TO PROBATE AND AUTHORIZING LETTERS TESTAMENTARY

On this day the Court heard the Application for Probate of Will and Issuance of Letters Testamentary filed by JON MICHAEL HOPKINS ("Applicant") in the Estate of HERMAN H. HOPKINS, Deceased ("Decedent").

The Court, having heard the evidence and having reviewed the Will dated July 9, 1974, the original of which was filed in Cause No. 02-0411-1 for the Estate of Jeannine C. Hopkins who died on February 3, 2002, and the other documents filed herein, finds that the allegations contained in the Application are true; that notice and citation have been given in the manner and for the length of time required by law; that Decedent is dead and that four (4) years have not elapsed since the date of Decedent's death; that this Court has jurisdiction and venue of the Decedent's estate; that Decedent left a Will dated July 9, 1974, executed with the formalities and solemnities and under the circumstances required by law to make it a valid Will; that on such date Decedent had attained the age of eighteen (18) years and was of sound mind; that such Will was not revoked by Decedent; that no objection to or contest of the probate of such Will has been filed; that all of the necessary proof required for the probate of said Will has been made; that such Will is entitled to probate; that in said Will, Decedent named Decedent's wife, Jeannine C. Hopkins, to serve as Independent Executor,

ORDER AND JUDGMENT ADMITTING WILL TO PROBATE CAUSE NO. 02-0410-1

SCANNED

PAGE I 110392

MAR 13 2002

Jeannine C. Hopkins died on February 3, 2002; Decedent's Will names Decedent's son, JON MICHAEL HOPKINS, to serve as Successor Independent Executor, without bond or other security; JON MICHAEL HOPKINS is duly qualified and would not be disqualified by law to act as such and to receive Letters Testamentary; that a necessity exists for the administration of this estate; and that no interested party has applied for the appointment of appraisers and none are deemed necessary by the Court.

It is therefore ORDERED, ADJUDGED and DECREED that such Will is admitted to probate, and the Clerk of this Court is ORDERED to record said Will, together with the Application, in the Minutes of this Court.

It is further ORDERED, ADJUDGED and DECREED that no bond or other security is required and that upon the taking and filing of the Oath required by law, Letters Testamentary shall issue to JON MICHAEL HOPKINS, who is appointed Independent Executor of Decedent's Will and Estate, and no other action shall be had in this Court other than the return of an inventory, Appraisement and List of Claims as required by law.

SIGNED this _____ day of March, 2002

Ronald L. Adams Bar Card No. 00879400 Brackett & Ellis 100 Main Place/100 Main Street Fort Worth, Texas 76102 (817) 338-1700

ORDER AND JUDGMENT ADMITTING WILL TO PROBATE & STRUCK

Attomey for Applicant

CAUSE NO. 02-0410-1

A CERTIFIED

Clerk, Probate Court

PAGE 2 110392 02-0411-1

STATE OF TEXAS
COUNTY OF TARRENT

KNOW ALL MEN BY THESE PRESENTS:

That we, HERMAN H. HOPKINS and wife, JEANNINE C. HOPKINS, of the County of Tarrant, State of Texas, being of sound and disposing mind and remoty, do hereby MAKE, DECLARE and PUBLISH this our Last Will and Testament, hereby revoking all other wills by us or either of us heretofore made.

•

We will and direct that all just debts owing by us or either of us at the date of our respective deaths be paid by our Executor or Executrix, as the case may be, hereinafter named, as soon after our respective deaths as shall be found to be practicable and convenient.

Ir.

After the payment of the foregoing items, we give, devise and bequeath unto the survivor of us all property real, personal or mixed, of which we, or either of us, shall die seized and possessed, for and during the term of the natural life of the survivor, with the remainder to our two children, namely: Jon Michael Hopkins and Hary Marcia Lutz, in equal shares-

During the lifetime of such survivor the survivor shall have the exclusive possession, use and enjoyment of the whole of our said estate with the right to receive all rents, revenues and income therefrom during the life of such survivor, and upon the death of the survivor, all property remaining on hand shall pass to our two children above named.

The survivor of us shall have the right to sell any property if considered necessary and advisable for the best interest of our estate, and only in such event, and any deed, bill of sale or other conveyance executed by such survivor shall vest in the purchaser or purchasers a good and indefeasible title to the property so conveyed and no such purchaser or purchasers shall ever be required to look to the applicantion of the proceeds of any such sale.

TRUE AND CORRECT CONTINUES.

SCANNED FEB 1 1 2002

RB____DETUT

Date: 03/26/2002 Vol: 0005051 Page: 01249 Page: 3 Of 7

III.

We nominate, constitute and appoint the survivor of us to be Independent Executor or Independent Executix, as the case may be, of this our Last Will and Testament, and direct that such survivor shall serve without bond and that no action shall be had in any court concerning our estate except to prove and record this will and to return an inventory and appraisement of the property of our estate, together with a list of claims, as required by law.

IV.

In the event that we shall die simultaneously as a result of a common accident or disaster, or in the event that our deaths shall occur so close together in point of time that the will of the one who shall first die has not been probated prior to the death of the survivor, then it is our will that all of the property of our estate shall pass to and vest in our two children, the said Jon Michael Hopkins and Mary Marcia Lutz, in equal shares.

v.

In the event of the happening of the contingencies set forth in the preceding paragraph, we nominate, constitute and appoint our son, Jon Michael Hopkins, to be Independent Executor of our Will, and request that he shall serve without bond and shall act free and independently of the courts in the administration of our estate, except to prove and record this will, and to return an inventory and apprecisement of the property of our estate, together with a list of claims, as required by

Our said Executor, above paned, shall also act as Independent Executor of the Will of the survivor of us, without bond, in the event that one of us shall prodecease the other, and shall likewise administer the estate of the survivor of us independently of the courts, except as hereinabove stated.

IN TESTIMONY WHEREOF, we have hereunto set our hands in the presence of the undersigned, each of whom is more than twenty-one years of age, and who at our request and in our resumment and in our results of the control of the contro

DEPUTY

5051 01253

we have declared this to be our Last Will and Testament, on this the 9th day of July, A.D. 1974.

Seanning C Hopkins.

THE ABOVE AND FOREGOING INSTRUMENT was now here subscribed by HERMAN H. HOPKINS, the Testator, and his wife, JEANNINE C. HOPKINS, the Testatrix, in our presence, and we at their request and in their presence and in the presence of each other, sign our names hereto as attesting witnesses, and the said Testator and Testatrix declared said instrument to be their Last Will and Testament, on the day and year last above written.

Fros & Tecos

mortha 1. Sector

Attesting Witnesses

| County of Denton - |
|---|
| BEFORE ME, the undersigned authority, a Notary Public in and for |
| the County and State aforesaid, on this day personally appeared Herman H. Hopkins and Jeannine C. Hopkins |
| his wife and pand winner and |
| Martha A. Seaton . known to me to be the Testator and the Testators, and the witnesses, respectively, whose names are subscribed to the foragoing or annexed instrument in their respective capacities, and all of said persons being by me duly sworn, the said Rerman H. Hopkins Testator, and Jeannine C. Hopkins . Testatrix, declared to me |
| and to the said witnesses in my presence that said instrument is their Last Will and Testament, and that they had willingly made and executed it as their free act and deed for the purposes therein expressed; and the said witnesses, each on his oath, stated to me, in the presence and hearing of the said Testator and Testatrix, that the said Testator and Testatrix had dealared to them that said instrument is their Last Will and Testament, and that they executed the same as such and wanted each of them to sign it as a witness; and upon their caths each witness stated further that they did algo the same as witnesses in the pre- |
| sence of the said Testator and Testatrix and at their request: that they were at |
| that time twenty-one years of age or over, and were of sound mind; and that |
| each of said witnesses was then at least twenty-one years of age. |
| Herman H. Hopkins, Testator |
| |
| A CEPTIFICA CARA STORES STORES YEAR MINERAL Hotel King |
| A CERTIFIED COPY, Jeannine C. Hopkins, Testatrix |
| ATTEST: 2000 |
| SUZANNE HENDERSON TO F & TOUR ST |
| |
| Gerk, Prodate Count Fred H. Minor. Witness |
| |
| Vol. Page III W Marthe / Septent |
| BY: IN A X X X X X X X X X X X X X X X X X X |
| Rashida Brockman, Deputy |
| |
| SUBSCRIBED AND ACKNOWLEDGED before me by the said |
| Herman R. Ropkins Testator, and Jeannine C. Hopkins |
| |
| Testatrix, and SUBSCRIBED AND SWORN TO before me by the said |
| Fred H. Minor and Martha A. Seaton Witnesses |
| on this the 9th day of July 1974. |
| |
| There is Been to Been |
| Notary Public, Denton County, Texas. |
| |

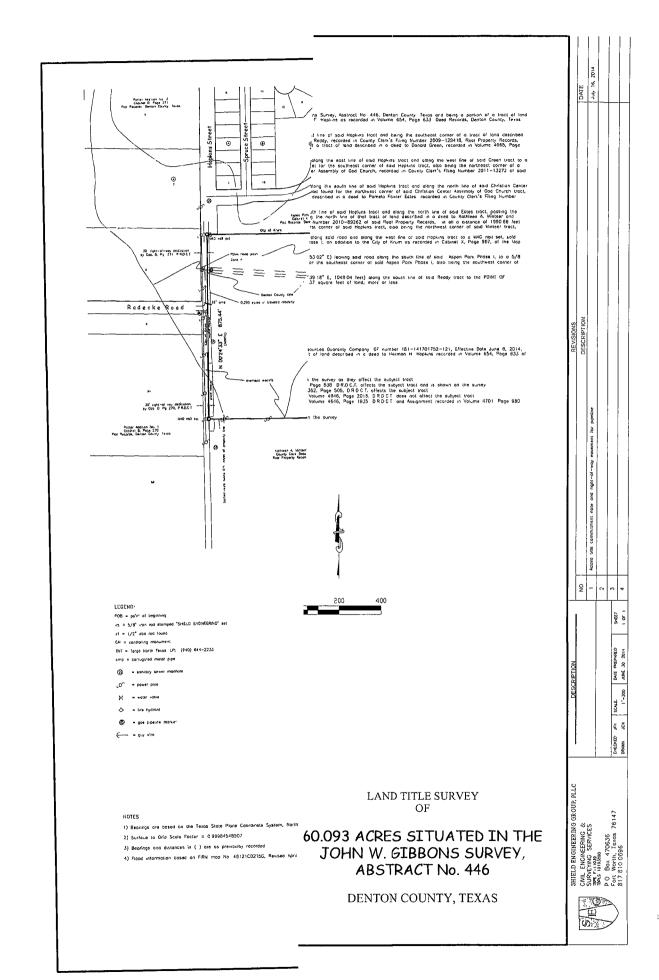
THE STATE OF TEXAS

5051 01255

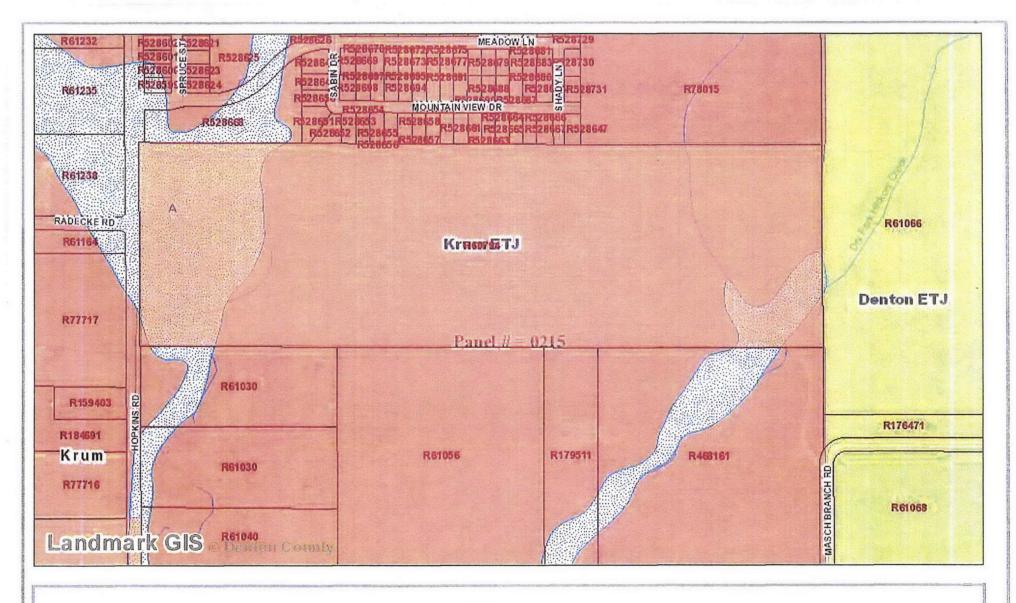
DENITOR COUNTY CLERK
COUNTY IN MAY 26 2002
At 12:02pm

a managed to the control of a feet of a chain 2000 to to the fall paragement

Receipt #: 16877
Recording: 15.00
Doc/Mgst: 5.00
Doc/Nus: 2002-R0037470
Doc/Type: PCC
Deputy -Felicia

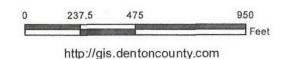






srp





This product is for informational purposes and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey and represents only the approximate relative location of property boundaries.

Denton County does not guarantee the correctness or accuracy of any features on this product and assumes no responsibility in connection the rewith. This product may be revised at any time without notification to any user.

Aspen Parks

All lines are approximate

60 +/- Acres