

Control Number: 47636



Item Number: 14

Addendum StartPage: 0

COMMISSION ADVISING & DOCKET MANAGEMENT OUTGOING COMMISSION-SIGNED ORDER AM 10: 35 MAIL LOG MAIL LOG MEETING DATE: METING DATE: METING

OPEN MEET	ING DATE: <u>NA</u>			
DOCKET NO.	STAFF	NO. OF PAGES	DATE O SIGNED	
47636	Huhn	6	1/24/18	
	DER: Notice of App	rovai		
FILE STAMP	P DATE: 1/24/18	FILE STAMP T	гіме/ <u>634</u> а.n	И Р.М.
NOTE: IF THE	AS THE	N THE MAIL AFTER 2:00 PA DATE THE ORDER WAS M AIL ONLY NO FED EX,	MAILED	XT BUSINESS DAY
	CADM	1 OUTGOING MAI	<u>LBOX</u>	
DATE: <u>1/24/1</u>	8	_TIME <u>11:00</u> A.M	P.M.	
			NSH	1/24/18
		SIGNATURE		DATE

14

SERVICE LIST

DOCKET NO. 47636

PETITION OF MIKE HOPKINS, EXECUTOR OF THE ESTATE OF HERMAN H. HOPKINS TO AMEND THE CITY OF DENTON'S CERTIFICATE OF CONVENIENCE AND NECESSITY IN DENTON COUNTY BY EXPEDITED RELEASE

PARTIES	REPRESENTATIVE/ADDRESS
PUBLIC UTILITY COMMISSION	LEGAL DIVISION
	PUBLIC UTILITY COMMISSION
	1701 N CONGRESS AVE STE 8-110
	AUSTIN TX 78711
	512-936-7260
	512-936-7268 FAX
MIKE HOPKINS, EXECUTOR OF THE	MIKE HOPKINS
ESTATE OF HERMAN H. HOPKINS	120 POWELL CROSSING
	LIPAN TX 76462
	817-366-9983
	NO FAX
THE CITY OF DENTON	CALLY OF DEPARTON
THE CITY OF DENTON	CITY OF DENTON
	901-A TEXAS STREET
	DENTON TX 76209
BOLIVAR WATER SUPPLY CORPORATION	MARK H ZEPPA
BODIVIK WITTER SOTTET CORTORATION	LAW OFFICES OF MARK H ZEPPA PC
	4833 SPICEWOOD SPRINGS RD STE 202
	AUSTIN TX 78759-8435
	512-346-4011/512 289-4599
	512- 346-6847 FAX
	markzeppa@austin.twcbc.com

Verified: 09/25/2017 dg; 10/26/17 nsh, 12/01/2017 dg; 1/24/18 nsh