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## NEPTUNE - WILKINSON ASSOCIATES, INC. Consulting Engineers

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HAND CARRIED

December 19, 2017

Public Utility Commission of Texas P.O. Box 13326 Austin, Texas 78711-3326

Attn: Filing Clerk 8<sup>TH</sup> Floor

1701 North Congress Avenue

Re: Docket No. 47464

Water CCN Amendment Application (CCN# 10315)

**Dripping Springs Water Supply Corporation** 

Hays County, Texas NW/A# 1014-366

Order No. 4 dated November 22, 2017 required information needed to finalize mapping issues be submitted on or before December 21, 2017 so that staff could file supplemental recommendation on administrative completion of the application no later than January 23, 2018.

The enclosed Exhibits 5 and 6 dated December 19, 2017 show the area requested in Docket 47464

The original and seven (7) copies of Exhibits 5 and 6 are provided.

The Tracking Number for this submission is 96HOM3P8.

Your consideration of this submission is appreciated. If there are any questions or additional information is needed, please call me at (512) 462-3373.

Sincerely,

Joel Wilkinson, P.E.

JDW kf

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