



Control Number: 47464



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NEPTUNE-WILKINSON ASSOCIATES, INC.
Consulting Engineers
TBPE Firm # F-359

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PUBLIC UTILITY COMMISSION
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CCN# 10315-462-3373

4010 Manchaca Road
Austin, Texas 78704

November 17, 2017

HAND CARRIED

Public Utility Commission of Texas
P.O. Box 13326
Austin, Texas 78711-3326

Attn: Filing Clerk 8th Floor
1701 North Congress Avenue

Re: Docket No. 47464
Water CCN Amendment Application (CCN# 10315)
Dripping Springs Water Supply Corporation
Hays County, Texas
NWA# 1014-366

Order No. 3 dated October 4, 2017 required information needed to finalize mapping issues be submitted on or before October 23, 2017 so that supplemental recommendation on the amended application could be filed no later than November 21, 2017.

Written information dated October 6, 2017 relating to curing mapping deficiencies was submitted to the Filing Clerk on October 10, 2017. Agency staff response was received October 20, 2017 stating the written response alone was not adequate to resolve the mapping deficiencies and would be discussed early the following week. However, this discussion did not occur.

The enclosed Attachment 'A' shows the area requested in Docket 47464 delineating the written information presented in the October 10 filing, current CCN boundary green line as shown on the October 30, 2017 Agency map and proposed resolution of overlaps and gaps.

Attached is the original and seven (7) copies of Attachment 'A' and proposed corrections to the adjoining CCN boundaries to eliminate the overlaps and gaps with Attachment 'A'. dwg.

10

The above mapping information was submitted timely but continues to be unresolved. An extension to the October 23, 2017 and November 21, 2017 deadlines is requested to allow continued work to resolve the mapping overlaps and gaps issues. It is my understanding that no other application deficiencies are pending.

The Tracking Number for this submission is 96HOM3P8.

Your consideration of this request is appreciated. If there are any questions or additional information is needed to process this extension request, please call me at (512) 462-3373.

Sincerely,

A handwritten signature in black ink that reads "Joel D. Wilkinson". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Joel D. Wilkinson, P.E.

JDW:mw

