



Control Number: 47441



Item Number: 42

Addendum StartPage: 0

**COMMISSION ADVISING & DOCKET MANAGEMENT**  
**OUTGOING COMMISSION-SIGNED ORDER**  
**MAIL LOG**

2019 JUL 25 AM 11:22  
PUBLIC UTILITY COMMISSION  
FILING CLERK

OPEN MEETING DATE: \_\_\_\_\_

DOCKET NO.	STAFF	NO. OF PAGES	DATE ORDER SIGNED
47441	Oakley	14	7/25/19

TYPE OF ORDER: Notice of Approval

FILE STAMP DATE: 7/25/19 FILE STAMP TIME 11:22 A.M. \_\_\_\_ P.M.

*NOTE: IF THE ORDER IS PLACED IN THE MAIL AFTER 2:00 PM, ENTER THE NEXT BUSINESS DAY  
AS THE DATE THE ORDER WAS MAILED  
FIRST CLASS MAIL ONLY -- NO FED EX, AIRBORNE, UPS*

**CADM OUTGOING MAILBOX**

DATE: 7/25/19 TIME 11:30 A.M. \_\_\_\_ P.M.

SIGNATURE

NSH

DATE

7/25/19

## SERVICE LIST

**DOCKET NO. 47441**

**APPLICATION OF COMMUNITY UTILITY COMPANY AND UNDINE TEXAS, LLC  
FOR SALE, TRANSFER, OR MERGER OF FACILITIES AND CERTIFICATE RIGHTS  
IN HARRIS AND MONTGOMERY COUNTIES**

<b>PARTIES</b>	<b>REPRESENTATIVE/ADDRESS</b>
PUBLIC UTILITY COMMISSION	LEGAL DIVISION PUBLIC UTILITY COMMISSION 1701 N CONGRESS AVE STE 8-110 AUSTIN TX 78711 512-936-7260 512-936-7268 FAX
COMMUNITY UTILITY COMPANY	MITCHELL M MARTIN JR COMMUNITY UTILITY COMPANY P O BOX 58 SPRING TX 77383 281-367-4065 281-292-4439 FAX
UNDINE TEXAS, LLC	GEORGIA N CRUMP LLOYD GOSSELINK ROCHELLE AND TOWNSEND 816 CONGRESS AVE STE 1900 AUSTIN TX 78701 512-322-5832 512-472-0532 FAX <a href="mailto:gcrump@lglawfirm.com">gcrump@lglawfirm.com</a>

Verified: 07/26/2017 dg; 8/28/17 krw; 10/11/17 nsh; 11/27/17 nsh; 5/10/18 NSH; 8/2/18 ggo; 9/17/18 ggo;  
11/20/18 mle; 1/3/19 mle; 7/25/19 nsh