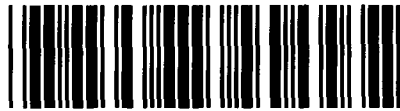




Control Number: 47266



Item Number: 9

Addendum StartPage: 0

DOCKET NO. 47266

APPLICATION OF THE CITY OF §
GRAND PRAIRIE AND JOHNSON §
COUNTY SPECIAL UTILITY DISTRICT §
FOR APPROVAL OF A SERVICE AREA §
CONTRACT UNDER TEXAS WATER §
CODE § 13.248 AND TO AMEND §
CERTIFICATES OF CONVENIENCE §
AND NECESSITY IN ELLIS COUNTY §

RECEIVED
2017 AUG -7 PM 2:56
BEFORE THE
PUBLIC UTILITY COMMISSION
OF TEXAS

**CITY OF GRAND PRAIRIE'S RESPONSE TO ORDER NO. 2 AND
APPLICATION SUPPLEMENT**

Comes now, the City of Grand Prairie ("City"), by and through its undersigned attorney of record, and files its Response to Order No. 2 and Application Supplement (collectively, the "Supplement").

I. BACKGROUND

On June 6, 2017, the City and Johnson County Special Utility District ("JCSUD")(the City and JCSUD are collectively, the "Applicants") filed an application ("Application") at the Public Utility Commission ("Commission") under Texas Water Code § 13.248, requesting the Commission to transfer a portion of JCSUD's water certificate of convenience and necessity ("CCN") No. 10081 to the City's water CCN No. 10105. On July 7, 2017, the Administrative Law Judge issued his Order No. 2 in this matter, directing the Applicants, on or before August 7, 2017, to amend the Application and provide the additional information requested by the Commission Staff in its July 6, 2017 memorandum/filing. This Supplement addresses such requests, as provided in Section II, *infra*, and is timely filed.

II. SUPPLEMENTAL INFORMATION

The City has conferred with JCSUD regarding these requests, as applicable, and provides the following responses to the items delineated in Commission Staff's July 6th Memorandum:

1. Provide official documentation indicating that the United States Department of Agriculture consents to the transfer of the area requested in this application.

RESPONSE: The City's Director of Public Works has corresponded with the General Manager of the District, regarding this request, and it is the City's understanding from JCSUD that JCSUD is not a debtor of the United States Department of Agriculture ("USDA"). Accordingly, the Applicants do not have any official documentation indicating that the USDA consents to the transfer of the area requested in this Application. Rather, attached hereto as Attachment A are letters, provided by JCSUD to the City, written by the USDA to JCSUD, indicating that JCSUD's loans have been paid off.

2. Provide a list of the affected customers and addresses.

RESPONSE: The City has conferred with JCSUD regarding this request, and JCSUD has indicated that there is only one (1) affected customer with an active account. The other account that was initially noted has been inactive (closed) since November, 2015. Thus, the affected customer and address is:

Nehemiah Partners, L.P., 900 N. Walnut Creek Dr., Suite 100, PMB385, Mansfield, TX 76063.

While this account is still active, JCSUD has indicated that there's been no activity at the meter.

3. Provide the rates affected customers will be charged, including any costs associated with connecting JC'SUD's two existing customers to [the City].

RESPONSE: Attached hereto as Attachment B is an excerpt of the applicable rate schedule for the customer. The City does not plan to assess any other costs or fees to connect this customer to the City's water system.

4. Explain how the two customers, currently being served by JC'SUD within the requested area, will be served by [the City].

RESPONSE: The City is installing a new 8-inch water line to serve this customer (amongst others in the future). The installation is at the City's sole costs and will also enable the City to provide fireflow service.

Respectfully submitted,

**LLOYD GOSSELINK ROCHELLE &
TOWNSEND, P.C.**

816 Congress Avenue, Suite 1900
Austin, Texas 78701
(512) 322-5800
(512) 472-0532 (Fax)




DAVID J. KLEIN
State Bar No. 24041257
dklein@lglawfirm.com

**ATTORNEY FOR THE CITY OF GRAND
PRAIRIE**

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing document was transmitted by fax, hand-delivery and/or regular, first class mail on this 7th day of August, 2017 to the parties of record, in accordance with 16 Tex. Admin. Code § 22.74



David J. Klein

Attachment A
USDA Letters

UNITED STATES
DEPARTMENT OF
AGRICULTURE

RURAL DEVELOPMENT
DCFO
CASH MANAGEMENT BRANCH

P.O. BOX 200011
ST. LOUIS, MISSOURI
63120-0011

May 11, 2005

SUBJECT: Cancellation of Preauthorized Debit
Authorization Agreement

SEND TO: JOHNSON COUNTY RURAL WSC
P O BOX 509
CIEBURNE, TX 76033

Case Number
50 026 751407661

Fund Code / Loan No.
91 / 05

The above loan has been **PAID IN FULL**; therefore, your Authorization Agreement is no longer active. No more payments will be processed after the date of this letter. If you should have any further questions, contact your local Rural Development field office representative.

Sincerely,

Cash Management Branch (FC-363)

cc 49 706

UNITED STATES
DEPARTMENT OF
AGRICULTURE

RURAL DEVELOPMENT
DCFO
CASH MANAGEMENT BRANCH

P.O. BOX 200011
ST. LOUIS, MISSOURI
63120-0011

May 11, 2005

SUBJECT: Cancellation of Preauthorized Debit
Authorization Agreement

SEND TO: JOHNSON COUNTY RURAL WSO
P.O. BOX 509
CLEBURN, TX 76033

Case Number
50 026 751407661

Fund Code / Loan No.
91 / 06

The above loan has been **PAID IN FULL**; therefore, your Authorization Agreement is no longer active. No more payments will be processed after the date of this letter. If you should have any further questions, contact your local Rural Development field office representative.

Sincerely,

Cash Management Branch (FC-363)

cc 49 706

UNITED STATES
DEPARTMENT OF
AGRICULTURE

RURAL DEVELOPMENT
DCFO
CASH MANAGEMENT BRANCH

P.O. BOX 200011
ST. LOUIS, MISSOURI
63120-0011

May 11, 2005

SUBJECT: Cancellation of Preauthorized Debit
Authorization Agreement

SEND TO JOHNSON COUNTY RURAL WSC
P.O. BOX 509
CLEBURNE, TX 76033

Case Number
50 026 751407661

Fund Code : Loan No.
91 09

The above loan has been **PAID IN FULL**; therefore, your Authorization Agreement is no longer active. No more payments will be processed after the date of this letter. If you should have any further questions, contact your local Rural Development field office representative.

Sincerely,

Cash Management Branch (FC-363)

cc 49 706

UNITED STATES
DEPARTMENT OF
AGRICULTURE

RURAL DEVELOPMENT
DCFO
CASH MANAGEMENT BRANCH

P.O. BOX 200011
ST. LOUIS, MISSOURI
63120-0011

May 11, 2005

SUBJECT: Cancellation of Preauthorized Debit
Authorization Agreement

SEND TO JOHNSON COUNTY RURAL WSC
P.O. BOX 509
CLEBURNE, TX 76033

Case Number
50 026 751407661

Fund Code Loan No
91 14

The above loan has been **PAID IN FULL**; therefore, your Authorization Agreement is no longer active. No more payments will be processed after the date of this letter. If you should have any further questions, contact your local Rural Development field office representative.

Sincerely,

Cash Management Branch (FC-363)

cc: 49 706

UNITED STATES
DEPARTMENT OF
AGRICULTURE

RURAL DEVELOPMENT
DCFO
CASH MANAGEMENT BRANCH

P.O. BOX 200011
ST. LOUIS, MISSOURI
63120-0011

May 11, 2005

SUBJECT: Cancellation of Preauthorized Debit
Authorization Agreement

SEND TO JOHNSON COUNTY RURAL WSC
P.O. BOX 509
CLEBURNE, TX 76033

Case Number
50 026 751407661

Fund Code - Loan No.
91 - 16

The above loan has been **PAID IN FULL**; therefore, your Authorization Agreement is no longer active. No more payments will be processed after the date of this letter. If you should have any further questions, contact your local Rural Development field office representative

Sincerely,

Cash Management Branch (FC -363)

cc: 49 706

UNITED STATES
DEPARTMENT OF
AGRICULTURE

RURAL DEVELOPMENT
DCFO
CASH MANAGEMENT BRANCH

P.O. BOX 200011
ST. LOUIS, MISSOURI
63120-0011

May 11, 2005

SUBJECT: Cancellation of Preauthorized Debit
Authorization Agreement

SEND TO: JOHNSON COUNTY RURAL WSC
P.O. BOX 509
CLEBURNE, TX 76033

Case Number
50 026 751407661

Fund Code / Loan No.
91 / 19

The above loan has been **PAID IN FULL**; therefore, your Authorization Agreement is no longer active. No more payments will be processed after the date of this letter. If you should have any further questions, contact your local Rural Development field office representative

Sincerely,

Cash Management Branch (EC 363)

cc 49 706

Attachment B
Rate Schedule

Water Billing Rates

Water Rates

Water rate per 1,000 gallons	
RESIDENTIAL	
Total Usage 3,000 Gallons or Less	\$0.12
Total Usage Over 3,000 Gallons up to 20,000 Gallons	\$3.85
After 1st 20,000 Gallons, Each Additional 1,000 Gallons	\$6.63
COMMERCIAL	\$4.05
INDUSTRIAL	\$4.05
GOVERNMENTAL	\$3.47
FIRE HYDRANTS	\$7.74
RAW WATER	\$7.74

Water Base (fixed charges per month)	
5/8" METER	\$13.57
1" METER	\$17.46
1 1/4" METER	\$20.89
1 1/2" METER	\$22.68
2" METER	\$37.34
3" METER	\$115.79
4" METER	\$143.55
6" METER	\$215.22
8" METER	\$299.53
10" METER	\$312.52
12" METER	\$328.84
EXTRA UNIT CHARGE	\$2.35

Wastewater Rates

Wastewater rate per 1,000 gallons	
RESIDENTIAL BILLED @ 80% UNTIL WMA IS ESTABLISHED; 12,000 GALLON MAXIMUM	\$3.78