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## **CONSENT FORM**

Docket No. 47200: Application of Union Grove Water Supply Corporation & Amen 2:29 Certificate of Convenience and Necessity and for Dual Certification in Certain Areas in Upshur. County  FILING CLERK
I concur with the maps and certificates transmitted by e-mail on <u>January 9<sup>th</sup></u> , <u>2018</u> .
I do not concur with the map and certificates transmitted by e-mail on <u>January 9<sup>th</sup>, 2018.</u>
I understand that I have 10 days from the date of this email to provide my response.
I am authorized by Union Grove Water Supply Corporation to sign this form.
Signature: Atg
Printed Name: BRUCE Ogilvie  Relationship to Applicant: President
Relationship to Applicant: President
Date signed:

Please mail the original and 7 copies to:
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