

Control Number: 47191



Item Number: 960

Addendum StartPage: 0



## Registration of Submetered OR Allocated Utility Service

**NOTE:** Please **<u>DO NOT</u>** include any person or protected information on this form (ex: tax identification #'s, social security #'s, etc.)

| Date:       | A       |       |      |      |       |
|-------------|---------|-------|------|------|-------|
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| Docket No.  | ,       |       |      | 4/   |       |
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| this form (ex. tax identification # 5, social security # 5, etc.)  |                          |     |             |                       |                                 | PUC a             | PUC after your form is filed) |             |               |         |            |  |
|--|--------------------------|-----|-------------|-----------------------|---------------------------------|-------------------|-------------------------------|-------------|---------------|---------|------------|--|
| PROPERTY OWNER: Do not enter the name of the owner's contract manager, management company, or billing company.                 |                          |     |             |                       |                                 |                   |                               |             |               |         |            |  |
| Name City Centre Ventime I Partners, L.P.  |                          |     |             |                       |                                 |                   |                               | :           |               |         |            |  |
| Mailing Address:   | 800 Town & Country Blvd. |     |             | City                  | Houston                         |                   | State                         | TX          | Zip           | 77024   |            |  |
| Telephone# (AC)  | 713.629.5                | 200 |             | *                     | Fax #                           | t (if applicable) |                               | ,           |               |         |            |  |
| E-mail management@midwaycompanies.com  |                          |     |             |                       |                                 |                   |                               |             |               |         |            |  |
| NAME, ADDRESS, AND TYPE OF PROPERTY WHERE UTILITY SERVICE IS PROVIDED  |                          |     |             |                       |                                 |                   |                               |             |               |         |            |  |
| Name City  | e City Centre Venture I  |     |             |                       | Partners, L.f.                  |                   |                               |             |               |         |            |  |
| Mailing Address:   | 800 Town & Country Blvd. |     |             | City                  | City Houston State TX Zip 77024 |                   |                               |             |               |         |            |  |
| Telephone# (AC)  | 713.629.5200             |     |             | Fax # (if applicable) |                                 |                   |                               |             |               |         |            |  |
| E-mail management@midwaycompanies.com  |                          |     |             |                       |                                 |                   |                               |             |               |         |            |  |
| Apartment Complex   Condominium   Manufactured Home Rental Community   X   Multiple-Use Facility                               |                          |     |             |                       |                                 |                   |                               |             |               |         |            |  |
| If applicable, describe the "multiple-use facility" here: Mixed-Use  |                          |     |             |                       |                                 |                   |                               |             |               |         |            |  |
| INFORMATION ON UTILITY SERVICE   |                          |     |             |                       |                                 |                   |                               |             |               |         |            |  |
| Tenants are billed for X Water X Wastewater X Submetered OR Allocated ★★★  |                          |     |             |                       |                                 |                   |                               | located *** |               |         |            |  |
| Name of utility providing water/wastewater   |                          |     |             |                       |                                 |                   |                               |             |               |         |            |  |
| Date submetered or allocated billing begins (or began) 7.1.2018 Required   |                          |     |             |                       |                                 |                   |                               |             |               |         |            |  |
| METHOD USED TO OFFSET CHARGES FOR COMMON AREAS Check one line only.  |                          |     |             |                       |                                 |                   |                               |             |               |         |            |  |
| Not applicable, because X Bills are based on the tenant's actual submetered consumption  |                          |     |             |                       |                                 |                   |                               |             |               |         |            |  |
| There are <u>neither</u> common areas <u>nor</u> an installed irrigation system  |                          |     |             |                       |                                 |                   |                               |             |               |         |            |  |
| All common areas and the irrigation system(s) are metered or submetered:   |                          |     |             |                       |                                 |                   |                               |             |               |         |            |  |
| We deduct the actual utility charges for water and wastewater to these areas then allocate the remaining charges among         |                          |     |             |                       |                                 |                   |                               |             | charges among |         |            |  |
| our tenants.   |                          |     |             |                       | <del> </del>                    | <u> </u>          |                               |             |               |         | ***        |  |
| This property h  |                          |     | _           | •                     |                                 | -                 |                               |             |               | _       |            |  |
| We deduct  |                          | -   |             |                       | -                               | ent) of the utili | ty's to                       | tal charge  | es for wat    | ter and | wastewater |  |
| consumption, ther  |                          |     | <del></del> |                       |                                 | <del></del>       | · ·                           |             |               |         |            |  |
| This property h  |                          |     | _           | •                     |                                 |                   |                               |             |               |         |            |  |
| We deduct the actual utility charges associated with the irrigation system(s), then deduct at least 5 percent of the utility's |                          |     |             |                       |                                 |                   |                               |             |               |         |            |  |
| total charges for water and wastewater consumption, then allocate the remaining charges among our tenants.                     |                          |     |             |                       |                                 |                   |                               |             |               |         |            |  |
| X This property d  |                          |     |             | _                     | •                               |                   |                               |             |               |         | . 1.1      |  |
| We deduct at least 5 percent of the retail public utility's total charges for water and wastewater consumption, and then       |                          |     |             |                       |                                 |                   |                               |             |               |         |            |  |
| allocate the remaining charges among our tenants.  |                          |     |             |                       |                                 |                   |                               |             |               |         |            |  |
| ★★★IF UTILITY SERVICES ARE ALLOCATED, YOU MUST ALSO COMPLETE PAGE TWO OF THIS FORM ★★★   |                          |     |             |                       |                                 |                   |                               |             |               |         |            |  |
| Send this form by mail with a total of (3) copies to:  |                          |     |             |                       |                                 |                   |                               |             |               |         |            |  |

| ★★★IF UTILITY SERVICES ARE ALLOCATED, YOU MUST ALSO   | COMPLETE PAGE TWO | OF T             | HIS F | ORM   | *** |
|---|-------------------|------------------|-------|-------|-----|
| Send this form by mail with a total of (3) copies to: |                   |                  |       |       |     |
| Filing Clerk, Public Utility Commission of Texas      |                   | ر.<br><b>د</b> ي | ~     |       |     |
| 1701 North Congress Avenue                            | •                 | E 00             | 2018  |       |     |
| P.O. Box 13326  |                   | - C              | SE    | <br>  |     |
| Austin, Texas 78711-3326                              |                   |                  |       | 4.13  |     |
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|   |                   | CLERK            |       | · d.  |     |
|   |                   | <b>X</b>         |       | 1.34  |     |