

Control Number: 46923



Item Number: 26

Addendum StartPage: 0

**COMMISSION ADVISING & DOCKET MANAGEMENT  
OUTGOING COMMISSION-SIGNED ORDER  
MAIL LOG**

2017 SEP 29 PM 2:11  
PUBLIC UTILITY COMMISSION  
FILING CLERK

OPEN MEETING DATE: 9/28/17

DOCKET NO.	STAFF	NO. OF PAGES	DATE ORDER SIGNED
46923	J. Kramer	5	9/29/17

TYPE OF ORDER: Preliminary Order

FILE STAMP DATE: 9/29/17 FILE STAMP TIME \_\_\_\_ A.M. 2:10 P.M.

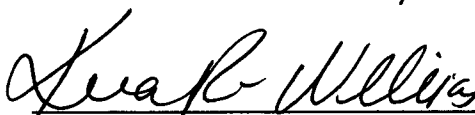
**NOTE: IF THE ORDER IS PLACED IN THE MAIL AFTER 2:00 PM, ENTER THE NEXT BUSINESS DAY  
AS THE DATE THE ORDER WAS MAILED  
FIRST CLASS MAIL ONLY -- NO FED EX, AIRBORNE, UPS**

**CADM OUTGOING MAILBOX**

DATE: 10/2/17 TIME 8:00 A.M. \_\_\_\_ P.M.

**MAILROOM OUTGOING MAILBOX**

DATE: \_\_\_\_\_ TIME \_\_\_\_ A.M. \_\_\_\_ P.M.

  
SIGNATURE DATE 9/29/17

## SERVICE LIST

**DOCKET NO. 46923**

### **APPLICATION OF WOLFE AIR PARK CIVIC CLUB, INC. TO OBTAIN A WATER CERTIFICATE OF CONVENIENCE AND NECESSITY IN BRAZORIA COUNTY**

<b>PARTIES</b>	<b>REPRESENTATIVE/ADDRESS</b>
PUBLIC UTILITY COMMISSION	LEGAL DIVISION PUBLIC UTILITY COMMISSION 1701 N CONGRESS AVE STE 8-110 AUSTIN TX 78711 512-936-7260 512-936-7268 FAX
WOLFE AIR PARK CIVIC CLUB, INC	JOHN HEITZ WOLFE AIR PARK CIVIC CLUB INC P O BOX 941 MANVEL TX 77578 281 309-1959 NO FAX <a href="mailto:angelair4@gmail.com">angelair4@gmail.com</a>
STATE OFFICE OF ADMINISTRATIVE HEARINGS	STATE OFFICE OF ADMINISTRATIVE HEARINGS 300 W 15TH ST STE 504 AUSTIN TX 78701-1649 512-475-4993 512-475-4994 FAX
R. J. WALKER & ASSOCIATES (Include per correspondence 08/16/2017 per KS)	JOE WALKER P E R J WALKER AND ASSOCIATES 819 HAL MCLAIN MANVEL TX 77578 281-489-0379 <a href="mailto:joewalk@hal-pc.org">joewalk@hal-pc.org</a>

Verified: 03/09/2017 dg; 3/13/17 rdh; 4/11/17 nsh, 6/8/17 nsh; 8/10/17 nsh, 08/22/2017 dg; 9/21/17 RDH;  
9/29/17 KRW