



Control Number: 46850



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**DOCKET NO. 46850**

**TARIFF FILING OF COMMUNITY  
WATER COMPANY FOR PURCHASED  
WATER ADJUSTMENT, PURSUANT  
TO PUC SUBST. R. § 24.21(h)(4)**

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**PUBLIC UTILITY COMMISSION**

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**PUBLIC UTILITY COMMISSION  
FILING CLERK**

**COMMUNITY WATER COMPANY'S RESPONSE TO  
COMMISSION STAFF'S AMENDED RECOMMENDATION**

Community Water Company ("Community") submits the following response to the Public Utility Commission Staff's ("Staff") Amended Recommendation.

Staff has requested supporting documentation of line loss to support Community's decrease in rates. Accordingly, below is the monthly breakdown of water purchased and sold by Community from November 2015 through October 2016:

**Garrett - Inside City Limits**

<u>Month</u>	<u>Water Sold</u>	<u>Number of Meters</u>
October 2016	792,355	219
September 2016	854,611	221
August 2016	1,098,625	221
July 2016	1,133,681	221
June 2016	1,319,289	221
May 2016	905,523	221
April 2016	725,213	221
March 2016	789,319	221
February 2016	844,958	220
January 2016	754,992	220
December 2015	1,454,384	220
November 2015	1,036,371	220

*[Continued on the following page.]*

**Garrett - Outside City Limits**

<u>Month</u>	<u>Water Sold</u>	<u>Number of Meters</u>
October 2016	444,770	92
September 2016	597,710	90
August 2016	630,632	90
July 2016	1,302,230	90
June 2016	721,960	90
May 2016	474,411	90
April 2016	318,290	90
March 2016	367,250	90
February 2016	354,475	90
January 2016	353,336	90
December 2015	489,133	90
November 2015	614,930	90

**Garrett – Total Water Loss**

<u>Month</u>	<u>Water Purchased</u>	<u>Water Sold</u>	<u>Number of Meters</u>
October 2016	2,512,000	1,237,125	311
September 2016	2,512,000	1,452,321	311
August 2016	2,738,000	1,729,257	311
July 2016	2,407,000	2,435,911	311
June 2016	2,379,000	2,041,249	311
May 2016	2,080,000	1,379,934	311
April 2016	1,948,000	1,043,503	311
March 2016	2,263,000	1,156,569	311
February 2016	1,853,000	1,199,433	310
January 2016	2,019,000	1,108,328	310
December 2015	2,217,000	1,943,517	310
November 2015	2,288,000	1,651,301	310
<u>Total:</u>	27,216,000	18,378,448	
<u>Water Loss:</u>	32.47%		

Respectfully submitted,

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By: 

Matthew W. McPhail  
State Bar No. 24074692

Bill Flickinger  
State Bar No. 07149050

ATTORNEYS FOR NITSCH & SON UTILITY  
COMPANY, INC.

VERIFICATION

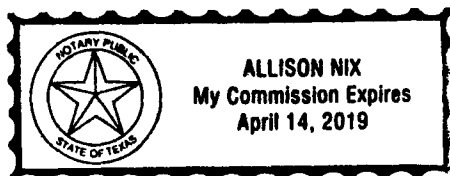
STATE OF TEXAS                   §  
   §  
COUNTY OF TRAVIS           §

I hereby verify that the foregoing Response to Commission Staff's Amended Recommendation above is true and correct.

By: Marvin B. Morgan  
Marvin B. Morgan, CPA  
Utility Consulting

SUBSCRIBED AND SWORN TO BEFORE ME this 14<sup>th</sup> day of March, 2017.

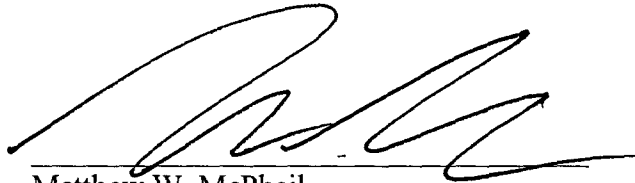
[SEAL]



Allison Nix  
Notary Public, State of Texas  
Allison Nix  
Printed Name  
My Commission Expires: 4.14.19

**CERTIFICATE OF SERVICE**

I hereby certify that on March 14, 2017, the foregoing document was filed with all parties of record in this proceeding via electronic submission through the PUC Filer and via delivery of hard copies to Central Records at the PUC.



Matthew W. McPhail