

Control Number: 46729



Item Number: 119

Addendum StartPage: 0

Submitted by: Community Telephone Company steveh@comcell.net

PROJECT NO. __ 46729

TELEPHONE SERVICE QUALITY REPORT, OCT 25 PM 2: 32

2017 OCT 25 PA 2: 32				
		REPORT MONTHS		
	Objective	<u>July</u>	Aug	<u>Sept</u>
INSTALLATION OF SERVICE				
1. % Primary orders completed in 5 working days	95%	100%	100%	100%
2. % Regular orders completed in 5 working days	90%	100%	100%	100%
3. % Service installations completed within 30 days4. % Service installations completed within 90 days	99% 100%	100% 100%	100% 100%	100% 100%
5. % Installation commitments met	90%	100%	100%	100%
6. % Held regrade orders	<1%	100%	100%	100%
OPERATOR-HANDLED CALLS				
7. Toll & Assistance ("0") answer time* % Answered within 10 seconds	85%	no calls	no calls	no calls
8. Directory assistance answer time* % Answered within 10 seconds	85%	89.47%	93.10%	96.49%
9. Business office answer time % Answered within 20 seconds Average answer time	90% <5.9 sec.	100% ##	100% ##	100% ##
10. Repair service % Answered within 20 seconds Average answer time	90% <5.9 sec.	100% ##	100% ##	100% ##
TROUBLE REPORTS				
11. Customer trouble reports per 100 access lines Serving 10,000 or fewer lines Serving 10,000 or more lines	<6 <3	1% ##	1% ##	1% ##
12. % of out-of-service reports cleared in 8 working hours	90%	100%	100%	100%
13. % Repeated Trouble Reports	<22%	10%	7.6%	0%
* Provided by National Directory Assistance Corrective Action Details per NDA: None required				
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Name:

Telephone:

Steve Humpert (940) 423-6201

STATEMENT OF ATTESTATION

TEXAS TELEPHONE § PUBLIC UTILITY COMMISSION SERVICE QUALITY REPORT § OF TEXAS SUBST. RS. 26.54 & 26.81

STATE OF TEXAS §

COUNTY OF ARCHER §

BEFORE ME, the undersigned authority, on this day personally appeared Steve Humpert representing Community Telephone Company ("Community"), who on his oath deposed and said:

"My name is Steve Humpert. I am employed by Community in the position of Plant Manager. In this position, I am personally responsible for preparing the attached Telephone Service Quality Report and I hereby attest that the information contained therein is true and correct."

Steve Humpert Plant Manager

SWORN TO AND SUBSCRIBED BEFORE ME, the undersigned authority, on this the day of 0000, 2017.

JENNIFER L BARTON
Notary Public, State of Texas
Comm. Expires 01-07-2018
Notary 1D 128141134

Notary Public State of Texas