

Control Number: 46727



Item Number: 12

Addendum StartPage: 0



April 11, 2017

Mr. Alexander Petak, Legal Division Public Utility Commission of Texas 1701 N. Congress Avenue P.O. Box 13326 Austin, Texas 78711-3326 ZOLT APR 14 AM 10: 41:

PUBLIC UTILITY COMMISSION FILING CLERK

Re:

Docket No. 46727 - Application of H-M-W SUD to Amend a Water CCN

in Montgomery County

Dear Mr. Petak,

Please find herewith the following information related to the amendment to the H-M-W SUD Water CCN in Montgomery County:

- 1. List of addresses notice was mailed to. See Attachment 1.
- 2. Original newspaper clipping as well as affidavit of publishing. See Attachment 2.
- 3. Signed CCN release from Aqua Texas. See Attachment 3.
- 4. Signed CCN release from Quadvest LLC. See Attachment 4.

The following notices were not sent due to the lack of available addresses: Montgomery County MUD 136 and Rosehill Ranchettes Water System (CCN No. 11955).

If you have any questions, I can be contacted at 713-462-3242 or rmusgrove@cobbfendley.com.

Sincerely, CobbFendley

Texas Registration No. 274

laskel Mussione

Rachel Musgrove, EIT

cc: Kip Coe – General Manager, HMW Special Utility District

Patrick Timmons - Counsel, HMW Special Utility District

# Harris and Montgomery County Mailings

| Both                        | Both.                       | Both                      | Both   | Both   | , Both                       | Both                    | Both                 | Both'                                      | Both                    | Both   | Both                  | Both                  | Both                | Both               | Both                                | Both                                | Both   | Both .                  | Both            | Both               | Both                          | Both                      | Both                         | Both   | County         |
|-----------------------------|-----------------------------|---------------------------|--|--|------------------------------|-------------------------|----------------------|--|-------------------------|--|-----------------------|-----------------------|---------------------|--------------------|-------------------------------------|-------------------------------------|--|-------------------------|-----------------|--------------------|-------------------------------|---------------------------|------------------------------|--|----------------|
| San Jacinto River Authority | Quadvest LP (CCN No. 11612) | Port of Houston Authority | Pinehurst Decker Prairie WSC (CCN No. 11768) | North Harris County Regional Water Authority | Nerro Supply (CCN No. 10336) | Montgomery County Judge | Lone Star GCD        | Johnston Water Utility LLC (CCN No. 12788) | HOE WSC (CCN No. 12756) | Harris Galveston Coastal Subsidence District | Harris County MUD 480 | Harris County MUD 441 | Harris County Judge | Harris County FCD  | Gulf Coast Waste Disposal Authority | Cypresswood Estates (CCN No. 12498) | Cypress Garden Mobile Home Sub (CCN No. 12999) | Coastal Water Authority | City of Tomball | City of Stagecoach | Bayou Shadows (CCN No. 12869) | Bauer Landing WCID        | Arch Utility (CCN No. 13218) | Aqua Texas Inc (CCN No. 11157 and CCN No. 13203) | Name           |
| PO BOX 329                  | PO BOX 409 .                | 111 East Loop N           | PO BOX 681005                                | 2929 ALLEN PKWY STE 3450                     | 718 WESTCOTT ST :            | 501 N Thompson St #401  | 655 N CONROE PARK DR | 14708 OLIN RD                              | PO BOX 1180             | 1660 Bay Area Blvd                           | 1621 MILAM ST FL 3    | INACTIVE              | 1001 Preston St     | 9900 NORTHWEST FWY | 910 BAY AREA BLVD                   | 36515 COCHRAN RD                    | P.O. Box 1392                                  | 1801 MAIN ST STE 800    | 501 James St.   | 16930 Boothill Rd  | PO BOX 130179                 | 1001 MCKINNEY ST STE 1000 | PO BOX 1176                  | 1106 CLAYTON LN STE 400W                         | Address line 1 |
| ",CONROE                    | TOMBALL                     | HOUSTON                   | HOUSTÔN                                      | HOUSTON                                      | HOUSTON                      | CONROE                  | CONROE               | TOMBALL ·                                  | PINEHURST               | HOUSTON                                      | HOUSTON               |                       | HOUSTON             | HOUSTON ,          | HOUSTON                             | WALLER                              | TOMBALL  | HOUSTON                 | .TOMBALL `      | Stagecoach         | HOUSTON                       | HOUSTON                   | <b>PINEHURST</b>             | AUSTIN   | City           |
| X                           | XT                          | X                         | XT   | XT   | XT                           | XT                      | XT                   | Τχ   | XT.                     | X  | XT                    |                       | XT                  | XT                 | XT                                  | XT                                  | XT   | ΤX                      | χŢ              | XT                 | XT                            | XT                        | XT                           | XT   | State          |
| TX 77305                    | 77377                       | 77029                     | 77268 "                                      | 77019  | 77007                        | 77301                   | 77303                | 77377                                      | 77362                   | 77058  | 77002                 |                       | 77002               | 77092              | 77058                               | 77484                               | 77377  | 77002                   | 77375           | 77355              | 77219                         | 77002                     | 77362                        |  | e Zip code     |

## Montgomery County Mailings

| 46727 HI                 | 46727 CI          | 46727 RO                     | 46727 TF                      | 46727 M                       | 46727 PC                            | 46727 GI       | 46727 GI                  | 46727 H.                       | L                 | 46727 M                   | 46727 JC                | 46727 La           | 46727 SC  | 46727 G                     | 46727 W                                      | 46727 , W        | 46727 · W                   | 46727 W                            | 46727 W  | 46727 T                           | 46727 'Sc                                   | 46727 M                              | 46727 M                     | 46727 M                  | 46727 M                  | 46727. M                  | 46727 M                     | **                          | 46727 M                     | 46727 M                                |                             | 46727 Ex                           | 46727 CI        |                                  | County Na      |
|--------------------------|-------------------|------------------------------|-------------------------------|-------------------------------|-------------------------------------|----------------|---------------------------|--------------------------------|-------------------|---------------------------|-------------------------|--------------------|---|-----------------------------|--|------------------|-----------------------------|------------------------------------|--|-----------------------------------|---|--------------------------------------|-----------------------------|--------------------------|--------------------------|---------------------------|-----------------------------|-----------------------------|-----------------------------|--|-----------------------------|------------------------------------|-----------------|----------------------------------|----------------|
| HUGHES GAS RESOURCES INC | CHRISTINE L LYMAN | ROMEO N & TERESITA M MARIANO | TRES FARMS LLC; JOHN D WALKER | MRE LLC                       | POARCH/SWINBANK LIMITED PARTNERSHIP | Gloria Diaz    | GRACE CHURCH OF HUMBLE    | HARKINS REAL ESTATE LTD PTR •  | 1                 | MICHAEL E & SANDRA STEELE | JOHN W CAVENESS         | Larry Robinson     | SCHIEL, MARVIN M & RHONDA TRUSTEES, SCHIEL LIVING TRU | GOODSON, MA:ENTERPRISES INC | Woodland Oaks Utility Co Inc (CCN No. 12947) | Wood Trace MUD 3 | Wood Trace MUD 1            | Westwood North WSC (CCN No. 11599) | Westwood Magnolia Parkway Improvement District | & W Water Service (CCN No. 12892) | South Central Water Company (CCN No. 13061) | MSEC Enterprises Inc (CCN No. 12887) | Montgomery County WCID 4    | Montgomery County MUD 47 | Montgomery County MUD 46 | Montgomery County MUD 136 | Montgomery County MUD 131   | Montgomery County MUD 130   | Montgomery County MUD 123   | Monarch Utilities I LP (CCN No. 12983) | Grand Oaks MUD              | Everett Square Inc (CCN No. 12831) | Clovercreek MUD | City of Magnolia (CCN No. 11466) | Name           |
| 31830 STATE HIGHWAY 249  | PO BOX 573        | 9414 MARBLEMOUNT DR          | 5810 SAN BERNARDO #STE 490    | 17240 HUFFMEISTER RD #STE 106 | 2141 PRESTON ST                     | 30101 KLEIN DR | 7224 N SAM HOUSTON PKWY E | 23400 DECKER PRAIRIE ROSEHL RD | 23515 CARDINAL DR | 15407 COE LOOP            | 30611 WALNUT CREEK RD . | 38022 CLUBHOUSE LN | 26307 DECKER PRAIRIE ROSEHL RD                        | PO BOX 1479 -               | PO BOX 592                                   |                  | 1300 POST OAK BLVD STE 1600 | 6310 WEISINGER DR                  | 16555 SOUTHWEST FWY STE 200                    | PO BOX 2927                       | PO BOX 570177 .                             | PO BOX 970                           | 1300 POST OAK BLVD STE 1400 | PO BOX 7580 .            | PO BOX 7580              |                           | 1300 POST OAK BLVD STE 1400 | 1300 POST OAK BLVD STE 1400 | 3200 SOUTHWEST.FWY STE 2600 | 12535 REED RD                          | 5635 NW CENTRAL DR STE 104E | 9132 WHITE OAK DR                  | PO BOX 867      | PO BOX 396                       | Address line 1 |
| Pinehurst                | FULSHEAR          | HOUSTON .                    | LAREDO                        | CYPRESS                       | RICHMOND                            | MAGNOLIA       | Humble                    | MAGNOLIA                       | HOCKLEY           | MAGNOLIA                  | MAGNOLIA                | MAGNOLIA           | MAGNOLIA  | Tomball                     | CONROE                                       |                  | HOUSTON                     | MAGNOLIA                           | SUGAR LAND                                     | CONROE                            | HOUSTON                                     | NAVASOTA:                            | Houston                     | SPRING                   | SPRING                   | ١                         | HOUSTON                     | HOUSTON .                   | HOUSTON                     | SUGAR LAND                             | HOUSTON                     | CONROE                             | GROESBECK       | MAGNOLIA                         | City           |
| TX                       | XT                |                              |                               | X                             | X                                   | XI             | TX.                       | XT                             | TX                | , XL                      | XT                      | TX.                | XT  | XT                          | ΤX   |                  |                             |                                    | XT   | XI                                | XT  |                                      | XT                          |                          | XT                       | L                         | -                           | XI                          | XI                          | ·XT                                    | XT                          | X                                  | XT              |                                  | State          |
| 77362-3864               | 77441-0573        | 77064-2219                   | 78041                         | 77429-4694                    | 77469-1418                          | 77355-5808     | 77396-4103                | 77355-5830                     | 77447-4205        | 77355-3771                | 77355-4155              | 77355-6610         | 77355-7917  | 77377-1479                  | 77305  |                  | 77056                       | 77354                              | 77479  | 77305                             | 77257                                       | 77868                                | 77056                       | 77387.                   | 77387                    | 7                         | 77056                       | 77056                       | 77027                       | 77478                                  | 77092                       | 77384                              | 76642           |                                  | Zip code       |

### Montgomery County Mailings

|       |                             | i                              |          |    |            |
|-------|-----------------------------|--------------------------------|----------|----|------------|
| 46727 | PRIMEWOOD INVESTMENTS LP    | 10001 WESTHEIMER RD STE 2888   | HOUSTON  | XT | 77042-3140 |
| 46727 | Gary Kruger                 | 27330 DECKER PRAIRIE ROSEHL RD | MAGNOLIA | XT | 77355-7958 |
| 46727 | GOODSON, MA ENTERPRISES INC | PO BOX 1479                    | Tomball  | X  | 77377-1479 |
| 46727 | CAMP BLESSING TEXAS         | 19326 HALSTON RIDGE CT         | TOMBALL  | X  | 77375      |
| 46727 | ROBERT & LANETTE CURRIE     | 15262 MCCALL TRCE              | Magnolia | XI | 77355-4216 |
| 46727 | HERMINIO & GLORIA LEAL      | 2605 CROMWELL ST               | Houston  | XT | 77093-2423 |
| 46727 | KENNIS & DENNA BASKIN       | PO BOX 190                     | Cypress  | XT | 77410-0190 |
| 46727 | ROBERT & L'ANETTE CURRIE    | 15262 MCCALL TRCE ,            | Magnolia | XT | 77355-4216 |
|       |                             |                                | -        |    |            |

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|  | Ad <u>Size</u><br>3 X 9.50" | Ad Numb                    | Ad Number<br>0000134754-01   | 4  | Invoice Text  | Tear Sheets | 3                            | Order Source   | Sales Rep.<br>HC0207          | Ad Order Number<br>0000134754   | ;.                 | tv.      |
|--|-----------------------------|----------------------------|--|--|---|-------------|------------------------------|--|-------------------------------|---------------------------------|--------------------|----------|
| Product CNCC-The Courier                 | Color                       |                            | Ad Type<br>CLS Display   | *<br>  | • • • • • • • • • • • • • • • • • • •                         | Proofs      | * 1,4                        | ु ' भ  |                               | ` *<br>*                        | . ing              | ı        |
|  | (Fartfrage)                 | Ad Attributes              |  | Net Amount<br>\$1,485.60                       | in A American   | Affidavits  | Customer Phone<br>7134623242 | Customer Address 13430 NORTHWEST FWY, SUITE HOUSTON TX 77040 USA | Customer Account<br>10020588  | Customer & ASSOCIATES           | garragina          |          |
| Placement Legal-cn                       | *                           | n dag glab te Amedia Aguar |  |  | Market and                | Blind Box   | . Sem <u>gang</u> mg alb     | WY, SUITE  | Sum iz zakrank                | SSOCIATES,                      | eguine. Text       | die gewe |
| <u>Position</u> Legal Notices            |                             | Released                   | Production M  As Necessary   | Tax Amount Total                               | Ad Order Notes  | Promo Type  | Payor Phone<br>7134623242    | Payor Address 13430 NORTHWES HOUSTON TX 7704                     | Payor Account<br>10020588     | Payor Customer<br>COBB, FENDLEY | Order Confirmation | · ·      |
| First Run Date Wednesday, March 1, 2017  |                             | Pick Up                    | Production Method Production Notes As Necessary piz advise on size | Total Amount Payment Method \$1,485.60 Invoice | چ میدیده و متند<br>در این | - 1         | Age water or Ampyonia        | MEST FWY, SUITE  | gar rangagga                  | &<br>S                          | 3                  | ny n     |
| Last Run Date 7 Wednesday, March 8, 2017 | <i>Y</i>                    | <b>4</b>                   |  | Payment Amount<br>\$0.00                       |   | •           | Special Pricing              | Customer Fax Customer EMail                                      | Ordered By<br>RACHEL MUSGROVE | PO Number                       | - ¥                | ú        |
| 1  |                             | •                          |  | Amount Due<br>\$1,485.60                       |   | ,           | F                            |  | 201012                        | <b>b.</b>                       |                    | ų        |

### Notice for Publication

NOTICE OF APPLICATION FOR CERTIFICATE OF CONVENEINCE AND NECESSITY (CCN) TO PROVIDE WATER UTILITY SERVICE IN MONTGOMERY COUNTY, TEXAS

The H-M-W Special Utility District has filed an application with the Public Utility Commission of Texas to amend its water CCN No. 10342 and to decertify portions of Aqua Texas Inc.'s CCN Nos. 11157 and CCN No. 13203, Cypresswood Estates's CCN No. 12498, Johnston Water Utility LLC's CCN No. 12788, Nerro Supply Investors LLC's CCN No. 10336, Pinehurst Decker Prairie WSC's CCN No. 11768, Quadvest LP's CCN No. 11612, and South Central Water Company's CCN No. 13061 in Montgomery County.

The proposed utility service area is located in southwest Montgomery County, and is generally bounded on the north by FM 1488 (Magnolia Parkway); on the east by FM 2978; on the south by Montgomery/Harris County line; and on the west by Nichols Sawmill Road and Roberts Cemetery Road.

The proposed water service area being requested includes approximately 6,720 acres and 2,880 current customers.

Maps showing the proposed water service area are available at: 26726 Decker Prairie Rosehill Road, Magnolia, Texas 77355

You may request a public hearing. A request for a public hearing must be in writing and include: (1) your name, mailing address, and daytime telephone number; (2) the applicant's name, docket number or another recognizable reference to this application; (3) the statement, "I/we request a public hearing"; (4) a brief description of how you or the persons you represent, would be adversely affected by the granting of the application for a CCN; and (5) your proposed adjustment to the application which would satisfy your concerns and cause you to withdraw your request for a hearing.

Hearing requests, comments or requests to intervene should be filed with the:

Public Utility Commission of Texas
Central Records
1701 North Congress A venue
P.O. Box 13326
Austin, Texas 78711-3326

within thirty (30) days from the date of this publication or notice. A public hearing will be held only if a legally sufficient hearing request is received or if the Commission on its own motion requests a hearing. Only those individuals who submit a written hearing will receive notice if a hearing is scheduled.

If a valid public hearing is requested, the Commission will forward the application to the State Office of Administrative Hearings (SOAH) for a hearing. If no settlement is reached and an evidentiary hearing is held, SOAH will submit a recommendation to the Commission for final decision. An evidentiary hearing is a legal proceeding similar to a civil trial in state district court.

A landowner with a tract of land at least 25 acres or more, that is partially or wholly located within the requested area, may file a written request with the Commission to be excluded from the requested area ("opt out") within (30) days from the date that notice was provided by the applicant. All opt out requests must include a large scale map and a metes and bounds description of the landowner's tract of land.

Persons who wish to request this option should file the required documents with the

Public Utility Commission of Texas
Central Records
1701 North Congress Avenue
P.O. Box 13326
Austin, Texas 78711-3326

In addition, the landowner must also send a copy of the opt out to the applicant. Staff may request additional information regarding your request.

Si desea informacion en Espanol, puede llamar al 1-888-782-8477

### PUBLIC UTILITY COMMISSION



### PUBLISHER'S AFFIDAVIT DOCKET NO. 46727

| COUNTY OF montgoiney   |
|--|
| Before me, the undersigned authority, on this day personally appeared                        |
| - Lockney Nove   |
| who being by me duly sworn, deposes and that (s)he is the                                    |
| Sales Kep. of the  |
| (TITLE) (NAME OF NEWSPAPER)  |
| that said newspaper is regularly published in  |
| and generally circulated in, Texas;  |
| (COUNTY/COUNTIES)  |
|  |
| and that the attached notice was published in said newspaper on the following dates, to wit: |
| 3/1/17 + 3/8/17<br>(DATES)   |
| (DATES)  |
| (SIGNATURE OF NEWSPAPER REPRESENTATIVE)  |
| Subscribed and sworn to before me this 8 day of March , 20/7                                 |
| to certify which witness my hand and seal of office.   |
|  |
| Notary Public in and for the State of Texas  |
|  |
| Print or Type Name of Notary Public  |
| Commission Expires 6/16/23   |
| Commission Expires Ceff (6) CO   |

| (Name of neighboring systems, city or landowner)                           | ,        |
|--|----------|
| 2690-10 FM 2978  (City State Zip)  |          |
| as Partner of the Quadvest, L.P. (TITLE) (NAME OF UTILITY OR CITY)         | <u>.</u> |
| Consent Do Not Consent   |          |
| To the proposed CCN changes by HMW and understand that this consent allows | for      |
| decertification of the overlapping portion of my CCN.                      | *        |
| Signature: Juille Gab Date: 3/20/17  |          |
|  | £.       |

Aqua Texas, Inc. 1106 Clayton Lane, Suite 400W Austin, Texas 78723

I, Glen E. Lewis as Director of Corporate Development for Aqua Texas, Inc., do hereby consent and agree to the proposed CCN changes by HMW and understand that this consent allows for decertification of the overlapping portion of the CCN of Aqua Texas, Inc. in Harris and Montgomery Counties, Texas.

llies

Glen E Lewis

March 20, 2017