



Control Number: 46719



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DOCKET NO. 46719

**APPLICATION OF CITY OF HASLET §
TO AMEND A WATER §
CERTIFICATE OF CONVENIENCE §
AND NECESSITY AND DECERTIFY §
A PORTION OF CITY FORT §
WORTH'S SERVICE AREA IN §
TARRANT COUNTY §**

**PUBLIC UTILITY COMMISSION
OF TEXAS**
2018 MAY -1 PM 12:25
PUBLIC UTILITY COMMISSION
FILING CLERK

COMMISSION STAFF'S REQUEST FOR EXTENSION

COMES NOW the Staff of the Public Utility Commission of Texas (Staff), representing the public interest and files this Request for Extension. In support thereof, Staff would request the following:

I. BACKGROUND

On January 3, 2017, the City of Haslet (Haslet) filed an application to amend its water Certificate of Convenience and Necessity (CCN) No. 12856 to provide water utility service in Tarrant County and to decertify a portion of the City of Fort Worth's service area in Tarrant County.

On March 16, 2018, the administrative law judge (ALJ) issued Order No. 8 which extended Staff's deadline to respond to Order No. 7 to May 3, 2018. This pleading is therefore timely filed.

II. REQUEST FOR EXTENSION

In Order No. 8, the ALJ granted Staff an extension to permit additional discovery. Staff subsequently filed and served the Haslet with Staff's First Request for Information on April 5, 2018. While Haslet did not file its responses by April 25 as required by 16 Texas Administrative Code § 22.144, Staff has been in contact with counsel for Haslet, and anticipates that Haslet shall file its responses the week of April 30, 2018. To permit Staff sufficient time to review Haslet's response, Staff respectfully requests an extension to its deadline to respond to Order No. 7 until May 10, 2018. Staff has contacted counsel for Haslet and is authorized to represent Haslet does not oppose the extension.

III. CONCLUSION

Staff respectfully requests that the ALJ extend Staff's deadline to respond to May 10, 2018.

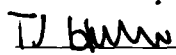
Dated: May 1, 2018

Respectfully Submitted,

**PUBLIC UTILITY COMMISSION OF
TEXAS
LEGAL DIVISION**

Margaret Uhlig Pemberton
Division Director

Stephen Mack
Managing Attorney

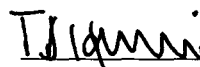


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CERTIFICATE OF SERVICE

I certify that a copy of this document will be served on all parties of record on May 1, 2018 in accordance with 16 TAC § 22.74.



TJ Harris