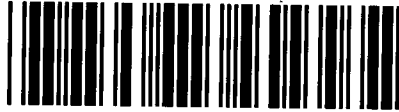




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**DOCKET NO. 46671**

**APPLICATION OF NETWORK §  
ENHANCED TELECOM, LLP TO §  
RELINQUISH ITS SERVICE PROVIDER §  
CERTIFICATE OF OPERATING §  
AUTHORITY §**

**PUBLIC UTILITY COMMISSION  
OF TEXAS**

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**COMMISSION STAFF'S ADMINISTRATIVE COMPLETENESS  
RECOMMENDATION**

**COMES NOW** the Staff of the Public Utility Commission of Texas (Staff), representing the public interest, and files this Commission Staff's Recommendation on Completeness.

**I. BACKGROUND**

On December 19, 2016, Network Enhanced Telecom, LLP (NetworkIP) filed an application to relinquish its Service Provider Certificate of Operating Authority (SPCOA) No. 60925, pursuant to §§ 54.151-156 of the Public Utility Regulatory Act, Tex. Util. Code §§ 11.001-58.303 (West 2016), §§ 59.001-66.017 (West 2007 & Supp. 2016) (PURA) and 16 Tex. Admin. Code § 26.111(m) (TAC). Applicant seeks approval of a change in ownership/control.

In Order No. 1, issued December 21, 2016, Staff was given a deadline of December 29, 2016, to file a recommendation on the sufficiency of the application. On December 28, 2016, Staff request an extension of time. On December 30, 2016, Order No. 2 was issued, granting the extension and giving Staff a deadline of January 3, 2017 to file a recommendation on the sufficiency of the application. This pleading is therefore timely filed.

**II. SUFFICIENCY RECOMMENDATION**

After reviewing the application filed in this docket, Staff has determined that Network IP's application for approval to relinquish its SPCOA is sufficient and complete. This recommendation does not address the merits of the application; such a recommendation will be filed according to the procedural schedule established in Order No. 1.

### **III. CONCLUSION**

For the reasons established above, Staff respectfully recommends that Network IP's application be deemed administratively complete.

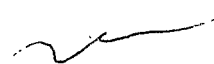
Dated: January 3, 2017

Respectfully Submitted,

#### **PUBLIC UTILITY COMMISSION OF TEXAS LEGAL DIVISION**

Margaret Uhlig Pemberton  
Division Director

Karen S. Hubbard  
Managing Attorney

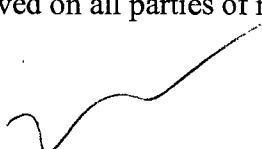
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**DOCKET NO. 46671**

#### **CERTIFICATE OF SERVICE**

I certify that a copy of this document will be served on all parties of record on January 3, 2017, in accordance with 16 TAC § 22.74.

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Landon J. Lill