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APPLICATION OF MJ WOOTAN	§	PUBLIC UTILITY
(ESTATE) AND DEER COUNTRY	§	2816 NOV -8 PM 1: 47
WATER SUPPLY CORPORATION	§	
FOR SALE, TRANSFER, OR MERGER	§	PUBLIC UTILITY COMMISSION OF TEXAS PUBLIC UTILITY COMMISSION FILING CLERK
OF FACILITIES AND CERTIFICATE	§	
RIGHTS IN LLANO COUNTY	§ .	

COMMISSION STAFF'S REQUEST FOR AN EXTENSION

Commission Staff (Staff) of the Public Utility Commission of Texas (Commission) files its Request for an Extension. Staff requests that the deadline to file a recommendation or request a hearing be extended from November 9, 2016 to November 23, 2016. In support of its request, Staff states the following:

I. Background

On October 25, 2016, the Estate of MJ Wootan and Deer Country Water Supply Corporation request the approval of the sale and transfer of certain water assets and a corresponding water certificate of convenience and necessity (CCN No. 12465) for a certificated service area in Llano County, Texas. The Estate of MJ Wootan is the seller, and Deer Country Water Supply Corporation is the purchaser.

On October 27, 2016, the Administrative Law Judge issued Order No. 1, which requires Staff to either file a recommendation on administrative completeness by November 9, 2016.

II. Request for an Extension

The Commission's procedural rules permit deadlines to be extended upon a showing of good cause. There is good cause in this proceeding because Staff needs additional time to review the application. Thus, Staff requests that the deadline to file a recommendation or request a hearing be extended from November 9, 2016 to November 23, 2016. To the extent possible, Staff will either request a hearing or file its recommendation earlier than the requested November 23, 2016 deadline.



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¹ 16 Tex. Admin. Code § 22.4(b).

III. Conclusion

Staff requests that the deadline to file a recommendation or request a hearing be extended from November 9, 2016 to November 23, 2016.

Date: November 8, 2016

Respectfully Submitted,

PUBLIC UTILITY COMMISSION OF TEXAS LEGAL DIVISION

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CERTIFICATE OF SERVICE

I certify that a copy of this document will be served on all parties of record on November 8, 2016, in accordance with 16 TAC § 22.74.

Sam Chang

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