



Control Number: 46452



Item Number: 63

Addendum StartPage: 0

COMMISSION ADVISING & DOCKET MANAGEMENT
OUTGOING COMMISSION-SIGNED ORDER

MAIL LOG

2019 MAR 13 PM 4:10

OPEN MEETING DATE: 3/13/19

FILED
FILING CLERK

DOCKET NO.	STAFF	NO. OF PAGES	DATE ORDER SIGNED
46452	Turner	11	3/13/19

TYPE OF ORDER: Final Order

FILE STAMP DATE: 3/13/19 FILE STAMP TIME 4:09 A.M. P.M.

*NOTE: IF THE ORDER IS PLACED IN THE MAIL AFTER 2:00 PM, ENTER THE NEXT BUSINESS DAY
AS THE DATE THE ORDER WAS MAILED
FIRST CLASS MAIL ONLY -- NO FED EX, AIRBORNE, UPS*

CADM OUTGOING MAILBOX

DATE: 3/14/19 TIME 8:00 A.M. P.M.

SIGNATURE

NSH

DATE

3/13/19

63

SERVICE LIST

DOCKET NO. 46452

APPLICATION OF ALTOGA WATER SUPPLY CORPORATION AND NORTH COLLIN SPECIAL UTILITY DISTRICT FOR SALE, TRANSFER, OR MERGER OF FACILITIES AND CERTIFICATE RIGHTS IN COLLIN COUNTY

PARTIES	REPRESENTATIVE/ADDRESS
PUBLIC UTILITY COMMISSION	LEGAL DIVISION PUBLIC UTILITY COMMISSION 1701 N CONGRESS AVE STE 8-110 AUSTIN TX 78711 512-936-7260 512-936-7268 FAX
STATE OFFICE OF ADMINISTRATIVE HEARINGS Remanding to Commission and Order to Dismiss 1/26/18 -tw	STATE OFFICE OF ADMINISTRATIVE HEARINGS 300 W 15 TH ST STE 504 AUSTIN TX 78701-1649 512-475-4993 512-475-4994 FAX
ALTOGA WATER SUPPLY CORPORATION	BILLY BOONE ALTOGA WATER SUPPLY CORPORATION 4365 FM 75 PRINCETON TX 75407 972-529-9595 NO FAX

PARTIES	REPRESENTATIVE/ADDRESS
<p>NORTH COLLIN COUNTY SPECIAL UTILITY DISTRICT</p> <p>Filed Motion for Sub of Counsel 1/27/17 ggo</p> <p>SOAH Order No. 3 – Granted Motion for Sub of Counsel – 2/6/17 ggo</p> <p>Filed Notice of Address Change 3/1/17 ggo</p> <p>SOAH Order No. 5 Granting Motion to Substitute Counsel - filed 3/7/17 rdh</p>	<p>ANTHONY S CORBETT MCLEAN AND HOWARD LLP 901 S MOPAC EXPWY STE 225 AUSTIN TX 78746 512-328-2008 512-328-2409 FAX</p> <p>FREEMAN & CORBETT 8500 BLUFFSTONE COVE STE B-104 AUSTIN TX 78759 512-717-4552 512-453-0865 FAX</p> <p>JOHN RAPIER GAY MCCALL ISAACKS & ROBERTS PC 777 E 45TH STREET PLANO TX 75074 972-424-8501 972-423-3116 FAX jrapier@gmigr.com</p>
<p>CITY OF PRINCETON</p> <p>Filed MTI 1/25/17 ggo</p> <p>SOAH Order No. 3 – Granted MTI 2/6/17 ggo</p>	<p>ARTURO D RODRIGUEZ JR RUSSELL AND RODRIGUEZ LLP 1633 WILLIAMS DR STE 200 GEORGETOWN TX 78628 512-930-1317 866-929-1641 FAX arodriguez@txadminlaw.com</p>

Verified: 10/19/2016 dg; 10/21/16 ggo; 11/22/16 ggo; 1/10/17 ggo; 1/11/17 rdh; 2/2/17 ggo; 2/9/17 NSH; 2/1/18 ggo; 2/16/18 RDH; 3/26/18 ggo; 8/13/18 tw; 02/05/2019 dg; 2/14/19 nsh, 03/06/2019 dgd; 3/13/19 nsh