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**SOAH DOCKET NO. 473-17-2372.WS
PUC DOCKET NO. 46438**

**APPLICATION OF J&S WATER § BEFORE THE STATE OFFICE
COMPANY, LLC FOR A § OF
RATE/TARIFF CHANGE § ADMINISTRATIVE HEARINGS**

**J&S WATER COMPANY, LLC'S STATUS REPORT
AND UNOPPOSED MOTION TO EXTEND ABATEMENT**

COMES NOW J&S Water Company, LLC ("J&S") and files this Status Update and Unopposed Motion to Extend Abatement. In support thereof, J&S shows as follows:

I. Background

On November 23, 2016, J&S filed an application with the Public Utility Commission of Texas ("PUC" or "Commission") for a rate/tariff change pursuant to 16 TEX. ADMIN. CODE §§ 24.21–.36. On January 26, 2017, this proceeding was referred to the State Office of Administrative Hearings ("SOAH"). On August 28, 2017, the SOAH Administrative Law Judge ("ALJ") issued Order No. 8, abating the proceeding in order providing the parties with an opportunity to prepare settlement documents and requiring the parties to file a status report on or before September 28, 2017. Thus, this pleading is timely filed.

II. Motion to Extend Abatement

J&S and Commission Staff ("Staff") have reached a settlement position. However, J&S and Staff have not yet finalized the agreed-upon stipulation, proposed final order, and other accompanying documentation. So, J&S respectfully requests that the abatement in this docket be extended until October 5, 2017 to give the parties time to finalize the settlement documentation and obtain internal management approvals.

J&S is authorized to represent that Staff agrees to an extension of the abatement in this docket until October 5, 2017. If the ALJ grants this motion to extend abatement, the parties intend to jointly file appropriate settlement documentation by October 5, 2017.

III. Conclusion

For the above-stated reasons, J&S respectfully requests that the ALJ extend the abatement of this docket until October 5, 2017.

Dated: September 28, 2017

Respectfully submitted,

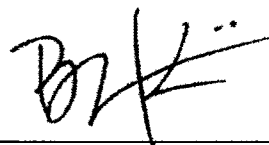
J&S WATER COMPANY, LLC



Philip S. Haag
State Bar No. 08657800
phaag@mcginnislaw.com
Carl R. Galant
State Bar No. 24050633
cgalant@mcginnislaw.com
Brytne D. Kitchin
State Bar No. 24079973
bkitchin@mcginnislaw.com
McGinnis Lochridge, LLP
600 Congress Ave., Ste. 2100
Austin, Texas 78701
Phone: (512) 495-6008
Fax: (512) 505-6308

CERTIFICATE OF SERVICE

I certify that a copy of this document will be served on all parties of record on September 28, 2017 in accordance with 16 TEX. ADMIN. CODE § 22.74.

A handwritten signature in black ink, appearing to read 'Brytne D. Kitchin', written over a horizontal line.

Brytne D. Kitchin