

Control Number: 46205



Item Number: 1

Addendum StartPage: 0

Application for Sale, Transfer, or Merger of a Retail Public Utility

for

# JOHN FRIAS WASTE WATER UTILITY to OLMITO WATER SUPPLY CORPORATION

July 2016

Prepared by:

#### FERRIS, FLINN & MEDINA, LLC

Texas Board of Professional Engineers Firm Registration No. F-897 1405 N. Stuart Place Rd. Palm Valley, TX 78552 (956) 364-2236



#### Application for Sale, Transfer, or Merger of a Retail Public Utility

Pursuant to Chapter 13.251 of the Texas Water Code

Docket Number: <u>462</u>05

(this number will be assigned by the Public Utility Commission after your application is filed)

7 copies of the application, including the original, along with one copy of the portable electronic storage medium (such as CD or DVD) containing the GIS data shall be filed with

> **Public Utility Commission of Texas** Attention: Filing Clerk 1701 N. Congress Avenue P.O. Box 13326 Austin, Texas 78711-3326

No later than seven days after filing the application for the boundary change, provide a copy of each paper map and a portable electronic storage medium (such as CD, flash drive or DVD) containing complete and identical data to the portable electronic storage medium submitted above to

> Texas Natural Resources Information System 1700 N. Congress Ave, Room B40 Austin, Texas 78701

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| Pa   | art A – General Information  |
|--|--|
| To per the state of the fill the state of th |  |
| *RN# 101256493 *CN# 600  | * (PRIOR TCEQ ID numbers)  |
| 1. Proposed action of application (check a   | all the boxes that apply):   |
| Sale of All Portion of the   | Water system(s) under CCN No.:   |
| Acquisition  | Sewer system(s) under CCN No.:   |
| Lease/Rental   |  |
| X Transfer of X All Portion of the   | e Certificated water service area – CCN No.:   |
|  | ★ Certificated sewer service area – CCN No.: 20714   |
| · · ·  | service area is affected by this transaction, please specify the ar  |
| or subdivision involved:   |  |
| N/A  |  |
|  |  |
| and to:  | o printe de la printe de la companya  |
|  | aser) – indicate if purchaser will take the seller's CCN   |
| Amend the transferee's CCN No.:  |  |
| X Merge or consolidate public utilities  |  |
| Cancel CCN of the transferor (seller)  |  |
| 2. Proposed effective date of this transact  | tion: 9/1/2016 (Must be at least 120 days after proper notice is provided)   |
| Part B – Current  Questions 3 through 5 apply to the t  3. For the current CCN holder or service   | (Must be at least 120 days after proper notice is provided)  t Service Provider or Seller Information transferor (current service provider or seller)  ce provider please indicate:  |
| Part B — Current  Questions 3 through 5 apply to the t  3. For the current CCN holder or service A. Name: Kathleen Ann Becker de Dier  | (Must be at least 120 days after proper notice is provided)  t Service Provider or Seller Information transferor (current service provider or seller)  ce provider please indicate:  |
| Part B – Current Questions 3 through 5 apply to the t  3. For the current CCN holder or service A. Name: Kathleen Ann Becker de Dier   | (Must be at least 120 days after proper notice is provided)  t Service Provider or Seller Information transferor (current service provider or seller)  ce provider please indicate:  ner (Individual, Corporation or Other Legal Entity)   |
| Part B — Current  Questions 3 through 5 apply to the t  3. For the current CCN holder or service A. Name: Kathleen Ann Becker de Dien  (is a(n):of X Individual Corporat   | (Must be at least 120 days after proper notice is provided)  t Service Provider or Seller Information transferor (current service provider or seller)  ce provider please indicate:  ner (Individual, Corporation or Other Legal Entity) tion WSC HOA or POA Other   |
| Part B – Current Questions 3 through 5 apply to the t  3. For the current CCN holder or service A. Name: Kathleen Ann Becker de Dier   | (Must be at least 120 days after proper notice is provided)  t Service Provider or Seller Information transferor (current service provider or seller)  ce provider please indicate: ner (Individual, Corporation or Other Legal Entity) tion WSC HOA or POA Other above): John Frias WWU c/o Ferris, Flinn & Medina, LLC   |
| Part B — Current  Questions 3 through 5 apply to the t  3. For the current CCN holder or service A. Name: Kathleen Ann Becker de Dier  is a(n):of X Individual Corporat  B. Utility Name (if different than a Address: 1405 N. Stuart Place Ro   | (Must be at least 120 days after proper notice is provided)  t Service Provider or Seller Information transferor (current service provider or seller)  ce provider please indicate: ner (Individual, Corporation or Other Legal Entity) tion WSC HOA or POA Other above): John Frias WWU c/o Ferris, Flinn & Medina, LLC   |
| Part B – Current Questions 3 through 5 apply to the t  3. For the current CCN holder or service A. Name: Kathleen Ann Becker de Dier  is a(n):of X Individual Corporat  B. Utility Name (if different than a Address: 1405 N. Stuart Place Ro  | (Must be at least 120 days after proper notice is provided)  t Service Provider or Seller Information transferor (current service provider or seller)  ce provider please indicate: ner (Individual, Corporation or Other Legal Entity) tion WSC HOA or POA Other above): John Frias WWU c/o Ferris, Flinn & Medina, LLC d., Palm Valley, TX 78552 Telephone: (AC) (956) 364-2236  |
| Part B — Current  Questions 3 through 5 apply to the t  3. For the current CCN holder or service A. Name: Kathleen Ann Becker de Dier  is a(n):of X Individual Corporat  B. Utility Name (if different than a Address: 1405 N. Stuart Place Ro   | (Must be at least 120 days after proper notice is provided)  It Service Provider or Seller Information  Itransferor (current service provider or seller)  Ice provider please indicate:  Iner  (Individual, Corporation or Other Legal Entity)  Ition WSC HOA or POA Other  Inbove): John Frias WWU c/o Ferris, Flinn & Medina, LLC  Id., Palm Valley, TX 78552 Telephone: (AC) (956) 364-2236  It information about the person to be contacted regarding this |

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|           | Fax: (956) 364-1023   | <u> </u>  | Email: f.ferris@                                  | ferrisandflinn.com                         |
|-----------|---|---|---|--|
| 4.        | About the last rate increase for the system or facili transferred:  | ties being                                      |   |  |
|           | A. What was the effective date of the last rate increase?   | 3/24/20   | 009   |  |
|           | B. Was notice of this increase provided to the Pub<br>or a predecessor regulatory authority?                      | olic Utility Cor                                | nmission of Tex                                   | as (commission or PUC)                     |
|           | No X Yes- Application/Docket Number: 36275-R  | . 17.22   | Da  | ate March 24, 2009                         |
| 5.        | Please provide a list of all customers affected by this or seller utility, if any, and include the following info |   |   |  |
|           | Name and Address of Utility Customer  | Date of   | Amount of   | Amount of Unpaid                           |
|           | ,   | Deposit   | Deposit   | Interest on Deposit                        |
|           |   |   |   |  |
| See       | Attachment No. 2  | i nekalah                                       |   |  |
|           |   |   |   |  |
|           |   | 3343  | 7 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)         |  |
| ***       |   |   | <u> </u>  |  |
| n History |   | 1. 4. 4. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |   |  |
|           | Part C – Purchaser or Tra   | nsferee Info                                    | rmation   |  |
|           |   | _   |   |  |
| 19        | Questions 6 through 16 refer to the transferee or p   | urchaser.                                       |   |  |
| 6.        | For the person or entity acquiring the facilities and/o   | r CCN:  |   |  |
|           | Applicant: Olmito Water Supply Corporation, Inc.  | 37.50 m   | Section 1   | r an alger in more allering and allering a |
|           | (Individual, Corpor   | ation, or Other                                 | Legal Entity)                                     |  |
|           | Utility Name:   | -   | Mass State of the second                          |  |
|           | Utility Address: 101 Clara Bennet Rd, Olmito, TX 78575  | nt than above)                                  |   |  |
|           | Othity Address.   | <u>ii Mir Madia.</u>                            | <u> 6 Timpellilli (1817) S. Hilli (1818)</u><br>- | <u> </u>                                   |
|           | Fax: (956) 350-4480 Email: vtrevino@olmitows  | sc.com  | Telephone (AC)                                    | : (956) 350-4099                           |
|           | CCN Numbers held prior to the filing of this applica  | tion: 10537,                                    | 20784   |  |
| 7.        | Check the appropriate box and provide informatio  | n regarding tl                                  | ne legal status o                                 | f the transferee                           |
|           | applicant:  |   |   |  |
|           | Individual  |   |   |  |
|           | Home or Property Owners Association   |   |   |  |
|           | Partnership; attach copy of partnership agro  |   | o Office of the                                   | Secretary of State for                     |
|           | Corporation; provide charter number as rec  | oraea with tr                                   | ie Office of the S                                | secretary or state 101                     |
|           | 2 Canada Sanda    | ntrolled Cas-                                   | orative Corpora                                   | tion (Article 1/2//a)                      |
|           | Non-profit, member owned, member-co<br>Water Sewer Service Corporation); provi                                    |   |   | 11011 (ALLICIE 1434(d)                     |

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| Municipally-owned utility       |  |
|---------------------------------|--|
| District (MUD, SUD, WCID, etc.) |  |
| County                          |  |
| Other (please explain):         |  |

8. If the applicant is an *Individual* or sole proprietorship, provide the following information. If not, skip to the next question.

| Name:           | N/A Email |
|-----------------|-----------|
| Address         |           |
| Telephone (AC): | Fax (AC): |

9. If the applicant is other than an *Individual*, provide the following information regarding the officers or partners of the legal entity applying for the transfer. You must complete either question 8 or question 9, whichever applies to the transferee applicant.

| •Name:    | Pedro Rodriguez                         | Telephone (AC):              | (956) 350-4099   |
|-----------|---|------------------------------|--|
| Address:  | 101 Clara Bennett Dr., Olmito, TX 78575 |                              | 10.00  |
| Position: | President                               | Ownership % (if applicable): | 0.00%  |
| •Name:    | Oscar Sanchez                           | Telephone (AC):              | (956) 350-4099   |
| Address:  | 101 Clara Bennett Dr., Olmito, TX 78575 |                              |  |
| Position: | Vice President                          | Ownership % (if applicable): | 0.00%  |
| •Name:    | Margie Tapia                            | Telephone (AC):              | (956) 350-4099   |
| Address:  | 101 Clara Bennett Dr., Olmito, TX 78575 |                              |  |
| Position: | Board Member                            | Ownership % (if applicable): | 0.00%  |
| •Name:    | Reynaldo Burnias                        | Telephone (AC):              | (956) 350-4099   |
| Address:  | 101 Clara Bennett Dr., Olmito, TX 78575 |                              |  |
| Position: | Board Member                            | Ownership % (if applicable): | 0.00%  |
| •Name:    | Nora Uresti                             | Telephone (AC):              | (956) 350-4099   |
| Address:  | 101 Clara Bennett Dr., Olmito, TX 78575 |                              |  |
| Position: | Secretary/Treasurer                     | Ownership % (if applicable): | 0.00%  |
| •Name:    |   | Telephone (AC):              | AND SECURITION OF THE SECURITI |
| Address:  |   |                              | makalahihin ing mangan salah   |
| Position: |   | Ownership % (if applicable): | 0.00%  |

- Attach additional sheet(s) if necessary -
- Important: If the applicant is a for-profit corporation, please provide a copy of the corporation's "Certification of Account Status" from the State Comptroller Office. This "Certification of Account Status" can be obtained from:

#### **Texas Comptroller of Public Accounts**

P. O. Box 13528, Capitol Station Austin, Texas 78711 1-800-252-5555

- If the applicant is an Article 1434a water supply or sewer service corporation or other non-profit corporation, please provide a copy of the Articles of Incorporation and By-Laws.
- 10. Contact person. Please provide information about the person to be contacted regarding this application. Indicate if this person is the owner, operator, engineer, attorney or accountant.

| Name:     | Frank A. Ferris, PE                                      | Title:    | President                   |
|-----------|--|-----------|-----------------------------|
| Address:  | 1405 N. Stuart Place Rd. Palm Valley, TX 78552           | Telephone | (AC): (956) 364-2236        |
| Fax #     | (956) 364-1023   | Email     | f.ferris@ferrisandflinn.com |
| Relations | hip to the applicant: Engineer - Ferris, Flinn & Medina, | LLC       |                             |

- IF THERE ARE MORE THAN TWO PARTIES INVOLVED IN THIS TRANSACTION, PLEASE ATTACH SHEETS PROVIDING THE INFORMATION REQUIRED IN QUESTION 6 THROUGH QUESTION 10 FOR EACH PARTY
- 11. Please respond to each of the following questions. Attach additional sheets if necessary.
  - A. Describe the experience and qualifications of the applicant to provide adequate utility service to the requested area

Olmito Water Supply Corporation (Corporation) was established to provide quality water and sanitary sewer service to the people of the Olmito Old Townsite Over time the service extended into the surrounding areas east of Expressway 83/77 via Lomax and FM 803 to Highway 100 to Old Alice Road, and back pass FM 511 to Merryman Road. Presently, the Corporation has over 1,600 water meter connections and 1,400 sanitary sewer connections; over 90% of the connections are classified as residential customers and rest are considered commercial efficiency of the connections are classified as residential customers and rest are considered commercial. Blue Starfish Design (2012). Olmito Water Supply Corporation, inc. Retrieved April 11, 2016, from http://olmitowatersupply.com/AboutUs.aspx

| В. | Has the applicant acquiring the CCN or facilities or an affiliated interest of the applicant been under |
|----|---|
|    | enforcement action by the PUC, TCEQ, Texas Department of Health (TDH), the Office of the Attorney       |
|    | General (OAG) or the Environmental Protection Agency (EPA) in the past for noncompliance with           |
|    | rules, orders or State Statutes? X Yes No   |

If yes, please attach copies of any correspondence with these regulatory agencies concerning these enforcement actions and describe any actions and efforts to comply with those requirements. Attach additional sheets if needed.

| C. C. SHIPPER STATE  | 444                | The state of the s | 500 1947       | 67.7// 5. 10. 10. 10.                |   | The state of the s |
|--|--------------------|--|----------------|--------------------------------------|---|--|
| 0-14-1   | 4 N I - A          | A 100 A  | 3230           |                                      | 3.1906° 444                               |  |
| See Attachmen  | t INO. 4           | Carl IIII Calministration  | r Erich Miller | W .                                  |   |  |
| Albert and the second  | 16.77. 22. 12. 14. |  | 1/0/5/00-7     | comment and the second of the second | and the filler and annual annual annual a | 164 man martin 1 1980 gr. 10   |
| and the second of the second o |                    |  | × 2/2/1/2      |                                      |   | * 18 18 18 18 18 18 18 18 18 18 18 18 18   |
| 25.5   | - 1964             | and and  | 44,000         |                                      |   | 100 C Sept. 2017   |
| 11888 577 WARES  | aa. * %            | angs "Williams Balls, the Editor".   | 0.0 n 99691/11 | ***.                                 | 2011/110/20% 110 12 10                    | 27 2800 S. S. 200. Do Mathew 20.   |

C. Describe the source and availability of funds required to make the planned or required improvements, if any, to meet minimum requirements of the TCEQ and PUC and ensure continuous and adequate service.

| Γ | NI/A  | ### ### ### ### ### ### ### ### ### ## |  |      |
|---|-------|--|--|------|
| ١ | N/A   |  |  |      |
|   | t all |  |  | , Av |

| D. Describe the anticipated impact of this transaction on the quality of utility service and explain any<br>anticipated changes in the quality of service.  |
|---|
| The quality of service will improve as the JFWWU customers will be served by OWSC directly as members.  |
| E. How will the transaction serve the public interest?  |
| The rate for the users will be reduced and the JFWWU will no longer exist, resulting in less administrative cost by the TCEQ.   |
| 12. Please describe the nature of the proposed transaction:   |
| JFWWU contract with OWSC to take over its utility area once the attached agreement has been fulfilled by both parties.  |
| 13. If the transferee applicant is an Investor Owned Utility (IOU) and will be under the rate jurisdiction of the PUC, please provide the following information. Water supply or sewer service corporations and political subdivisions of the state should mark this section N/A: N/A |
| <ul> <li>A. • Total Purchase Price:</li> <li>• Total Original Cost (as recorded on books of seller or merging entity):</li> <li>• Accumulated Depreciation as of the proposed effective date of the transaction:</li> <li>• Contributions in Aid of Construction:</li> </ul>          |
| - Specific surcharges approved by TCEQ or PUC: - Revenues from explicit customer agreements:  |
| - Developer Contributions (please explain):  N/A  |
| - Other Contributions (please explain): N/A   |
| Total Contributions in Aid of Construction \$ 0.00  |
| • Net Book Value: \$ 0.00   |

|         | If the Original Cost or any of the above items has been established in a rate case proceeding by the PUC, the TWC or the TCEQ, please provide the Application/Docket Number and date:   |
|---------|---|
|         | Application/Docket Number: N/A Date:  |
| £€F     | If the applicant is not under the rate jurisdiction of the TCEQ, only the purchase price and information related to Contributions in Aid of Construction is required.   |
|         | e provide any other information concerning the nature of the transaction you believe<br>d be given consideration if not explained elsewhere in the application.<br>[attach additional sheet(s) if necessary]:   |
| I/A     |   |
|         | Complete the following proposed entries listed below as shown in books of purchasing (or  |
|         | surviving) company. Additional entries may be made; the following are suggested only, and   |
|         | not intended to pose descriptive limitations. N/A   |
|         | Utility Plant in Service: Plant Acquisition Adjustment:   |
|         | Extraordinary Loss on Purchase:   |
|         | Accumulated Depreciation of Plant:  |
|         | Cash:   |
|         | Notes Payable:  |
|         | Mortgage Payable: Others (please list):   |
|         | As the purchaser, I understand that it is <b>my responsibility</b> in any future rate proceeding to provide written evidence and support for the original cost and installation date of all facilities used and useful for providing utility service. |
|         | Purchaser's Initials: Date:   |
| Please  | e indicate the proposed effect of this transaction on the rates to be charged to the affected   |
| _       | customers will be charged the same rates as they were charged before the transaction.   |
| Some    | All customers will be charged different rates than they were charged before the transaction.  |
| Sola Ma | rger Transfer (Previous TCEO Form 10516)  |

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C.

14.

If rates are changing, please explain:

|      | cant is an IOU and intends<br>to change rates of some/a |  |  |
|------|---|--|--|
| N/A  |   |  |  |
| Othe | r. Please explain:                                      |  |  |
| N/A  |   |  |  |

20/6
Part D – Historical Financial Information
TAN – M – A

|                                       | TAN-MAR       |               |               |               | ·             |               |
|---------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| HISTORICAL BALANCE SHEETS             | CURRENT       | A-1 YEAR      | A-2 YEAR      | A-3 YEAR      | A-4 YEAR      | A-5 YEAR      |
|                                       | YEAR (A)      | 2015          | 2014          | 2013          | 2012          | 2011          |
| CURRENT ASSETS                        |               |               |               |               |               |               |
| Cash                                  | 2,422,296.00  | 2,469,636.00  | 3,097,762.00  | 1,430,438.00  | 1,082,276.00  | 819,153.00    |
| Accounts Receivable                   | 263,688.00    | 271,035.00    | 209,747.00    | 227,260.00    | 258,506.00    | 226,064.00    |
| Inventories                           | 46,230.00     | 44,274.00     | 37,074.00     | 36,948.00     | 39,546.00     | 50,154.00     |
| Income Tax Receivable                 | ļ             |               |               |               |               |               |
| Other                                 | 29,394.00     | 41,835.00     | 40,472.00     | 44,905.00     | 41,516.00     | 44,926.00     |
| Total                                 | 2,761,608.00  | 2,826,780.00  | 3,385,055.00  | 1,739,551.00  | 1,421,844.00  | 1,140,297.00  |
| FIXED ASSETS                          |               |               |               |               |               |               |
| Land                                  | 268,488.00    | 268,488.00    | 268,488.00    | 268,488.00    | 268,488.00    | 254,834.00    |
| Collection/Distribution System        | 22,275,087.00 | 22,144,151.00 | 21,281,404.00 | 20,758,658.00 | 20,706,669.00 | 19,798,229.00 |
| Buildings                             | 343,922.00    | 343,922.00    | 320,392.00    | 320,392.00    | 320,392.00    | 320,392.00    |
| Equipment                             | 741,044.00    | 741,044.00    | 668,288.00    | 562,573.00    | 429,993.00    | 412,911.00    |
| Other                                 | 1,806,549.00  | 1,806,549.00  | 1,806,549.00  | 2,206,549.00  | 2,206,549.00  | 2,206,549.00  |
| Less: Accum. Depreciation or Reserves | 8,566,715.00  | 8,382,655.00  | 7,692,358.00  | 7,006,979.00  | 6,374,937.00  | 5,850,563.00  |
| Total                                 | 16,868,375.00 | 16,921,499.00 | 16,652,763.00 | 17,109,681.00 | 17,557,153.00 | 17,142,352.00 |
| TOTAL ASSETS                          | 19,629,983.00 | 19,748,279.00 | 20,037,818.00 | 18,849,232.00 | 18,978,998.00 | 18,282,649.00 |
| CURRENT LIABILITIES                   |               |               |               |               |               |               |
| Accounts Payable                      | 52,491.00     | 66,525.00     | 99,040.00     | 89,174.00     | 48,821.00     | 53,273.00     |
| Notes Payable, Current                | 150,905.00    | 149,469.00    | 146,835.00    | 157,075.00    | 151,825.00    | 167,146.00    |
| Accrued Expenses                      | 17,370.00     | 31,101.00     | 37,844.00     | 41,479.00     | 35,714.00     | 23,570.00     |
| Other                                 |               |               |               |               |               |               |
| TOTAL                                 | 220,766.00    | 247,095.00    | 283,719.00    | 287,728.00    | 236,360.00    | 243,989.00    |
| LONGTERM LIABILITIES                  |               |               |               |               |               |               |
| Notes Payable, Long-term              | 5,397,294.00  | 5,434,661.00  | 5,584,739.00  | 4,326,958.00  | 4,485,806.00  | 4,622,289.00  |
| Other                                 |               |               |               |               |               | 318,985.00    |
| TOTAL LIABILITIES                     | 5,618,060.00  | 5,681,756.00  | 5,868,458.00  | 4,614,686.00  | 4,722,166.00  | 5,185,263.00  |
| OWNER'S EQUITY                        |               |               |               |               |               |               |
| Paid in Capital                       |               |               |               |               |               |               |
| Retained Equity                       | 14,066,523.00 | 14,169,360.00 | 14,234,546.00 | 14,256,832.00 | 13,097,386.00 | 10,264,134.00 |
| Other                                 |               |               |               |               | 327,725.00    | 126,858.00    |
| Current Period Profit or Loss         | -54,600.00    | -102,837.00   | -65,186.00    | -22,286.00    | 831,721.00    | 2,706,394.00  |
| TOTAL OWNER'S EQUITY                  | 14,011,923.00 | 14,066,523.00 | 14,169,360.00 | 14,234,546.00 | 14,256,832.00 | 13,097,386.00 |
| TOTAL LIABILITIES AND EQUITY          | 19,629,983.00 | 19,748,279.00 | 20,037,818.00 | 18,849,232.00 | 18,978,998.00 |               |
| WORKING CAPITAL                       | 2,540,842.00  | 2,579,685.00  | 3,101,336.00  | 1,451,823.00  | 1,185,484.00  | 896,308.00    |
| CURRENT RATIO                         | 12,51         | 11.44         | 11.93         |               | 6.02          | 4.67          |
| DEBT TO EQUITY RATIO                  | ,40           | •40           | .41           | .32           | •33           | .40           |
| Equity to total Assets                | 0.71          | 0.71          | 0.71          | 0.75          | 0.75          | 0.72          |

PUCT Sale Merger Transfer (Previous TCEQ Form 10516)
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JAN-MAR. 2016

| HISTORICAL INCOME STATEMENT | CURRENT<br>YEAR (A) | A-1 YEAR<br>20/5 | A-2 YEAR<br>2014 | A-3 YEAR<br>2013 | A-4 YEAR<br>20/2 | A-5 YEAR<br>2011 |
|-----------------------------|---------------------|------------------|------------------|------------------|------------------|------------------|
| METER NUMBER                |                     |                  |                  |                  |                  |                  |
| Existing Number of Taps     | 1,823.00            | 1,805.00         | 1,766.00         | 1,750.00         | 1,678.00         | 1,638.00         |
| New Taps Per Year           | 4.00                | 18.00            | 39.00            | 16.00            | 72.00            | 40.00            |
| Total Meters at Year End    | 1,827.00            | 1,823.00         | 1,805.00         | 1,766.00         | 1,750.00         | 1,678.00         |
| METER REVENUE               |                     |                  |                  |                  |                  |                  |
| Fees Per Meter              | 273.67              | 1,178.11         | 1,206.06         | 1,223.19         | 1,168.46         | 1,154.11         |
| Cost Per Meter              | 276.32              | 1,127.13         | 1,154.34         | 1,141.96         | 1,104.63         | 1,059.15         |
| Operating Revenue Per Meter | -2.65               | 50.98            | 51.72            | B1.23            | 63.83            | 94.96            |
| GROSS WATER REVENUE         |                     |                  |                  |                  |                  |                  |
| Fees WATER & SEWER          | 499,988.00          | 2,147,692.00     | 2,176,945.00     | 2,160,155.00     | 2,044,797.00     | 1,936,602.00     |
| Other Grants of Interest    | 1,002.00            | 7,102.00         | 46,597.00        | 31,106.00        | 925,632.00       | 2,741,342.00     |
| Gross Income                | 500,990.00          | 2,154,794.00     | 2,223,542.00     | 2,191,261.00     | 2,970,429.00     | 4,677,944.00     |
| OPERATING EXPENSES          |                     |                  |                  |                  |                  |                  |
| General & Administrative    | 109,840.00          | 373,013.00       | 306,742.00       | 357,538.00       | 357,031.00       | 380,534.00       |
| Interest                    | 50,250.00           | 202,871.00       | 205,147.00       | 196,851.00       | 205,612.00       | 194,290.00       |
| Other                       | 394,999.00          | 1,681,747.00     | 1,776,839.00     | 1,659,158.00     | 1,576,065.00     | 1,396,726.00     |
| NET INCOME                  | -54,600.00          | -102,837.00      | -65,186.00       | -22,286.00       | 831,721.00       | 2,706,394.00     |

### JAN-MY. 2016

|                                 | 20,0       |              |              |              |              |              |
|---------------------------------|------------|--------------|--------------|--------------|--------------|--------------|
| HISTORICAL EXPENSE DETAIL       | CURRENT    | A-I YEAR     | A-2 YEAR     | A-3 YEAR     | A-4 YEAR     | A-5 YEAR     |
|                                 | YEAR (A)   | 2015         | 2014         | 2013         | 2012         | 2011         |
| GENERAL/ADMINISTRATIVE EXPENSES |            |              |              |              |              |              |
| Salaries                        | 47,553.00  | 181,413.00   | 167,448.00   | 176,215.00   | 181,928.00   | 181,812.00   |
| Office Expense                  | 6,473.00   | 19,303.00    | 12,704.00    | 15,184.00    | 12,508.00    | 12,976.00    |
| Computer Expense                | 0.00       | 14,684.00    | 17,275.00    | 15,706.00    | 16,760.00    | 9,285.00     |
| Auto Expense                    | 236.00     | 1,456.00     | 1,422.00     | 1,400.00     | 1,543.00     | 1,693.00     |
| Insurance Expense               | 12,441.00  | 46,866.00    | 49,890.00    | 49,109.00    | 45,170.00    | 45,159.00    |
| Telephone Expense               | 1,153.00   | 3,459.00     | 3,360.00     | 4,010.00     | 3,847.00     | 7,020.00     |
| Utilities Expense               | 735.00     | 3,737.00     | 3,910.00     | 4,212.00     | 5,512.00     | 5,734.00     |
| Depreciation Expense            | 271.00     | 1,084.00     | 1,084.00     | 8,096.00     | 8,096.00     | 8,145.00     |
| Property Taxes                  | 798.00     | 4,101.00     | 8,691.00     | 3,047.00     | 2,755.00     | 3,029.00     |
| Professional Fees               | 2,276.00   | 22,563.00    | 25,582,00    | 39,097.00    | 36,359.00    | 22,963.00    |
| Other                           | 37,904.00  | 74,347.00    | 15,376.00    | 41,462.00    | 42,553.00    | 82,718.00    |
| Total                           | 109,840.00 | 373,013.00   | 306,742.00   | 357,538.00   | 357,031.00   | 380,534.00   |
| % Increase Per Year             |            | 21.60        | -14.21       | 0.14         | -6.18        |              |
| OPERATIONAL EXPENSES            |            |              |              |              |              |              |
| Salaries                        | 65,353.00  | 247,253.00   | 229,727,00   | 200,822.00   | 204,808.00   | 206,626.00   |
| Auto Expense                    | 4,493.00   | 27,668.00    | 27,034.00    | 26,607.00    | 29,325.00    | 32,169.00    |
| Utilities Expense               | 22,641.00  | 103,914.00   | 98,875.00    | 106,029.00   | 129,903.00   | 137,662.00   |
| Depreciation Expense            | 183,789.00 | 735,157.00   | 684,295.00   | 645,705.00   | 522,218.00   | 457,664.00   |
| Repair & Maintenance            | 52,721.00  | 299,103.00   | 242,542.00   | 275,845.00   | 300,720.00   | 271,359.00   |
| Supplies                        |            |              |              |              |              |              |
| Other                           | 116,252.00 | 471,523.00   | 699,513.00   | 601,001.00   | 594,703.00   | 485,536.00   |
| Total                           | 445,249.00 | 1,884,618.00 | 1,981,986.00 | 1,856,009.00 | 1,781,677.00 | 1,591,016.00 |
| % Increase Per Year             |            | -4.91        | 6.79         | 4.17         | 11.98        |              |
| ASSUMPTIONS                     |            |              |              |              |              |              |
| Interest Rate/Terms             |            |              |              |              |              |              |
| Utility Cost/gal.               |            |              |              |              |              |              |
| Depreciation Schedule           |            |              |              |              |              |              |
| Other                           |            |              |              |              |              |              |
|                                 |            |              |              |              |              |              |

|                                       | Part E – Projected Information |               |               |               |               |               |  |  |
|---------------------------------------|--------------------------------|---------------|---------------|---------------|---------------|---------------|--|--|
| PROJECTED BALANCE SHEETS              |                                | 2016          | 2017          | 2018          | 2019          | 2020          |  |  |
|                                       | START UP                       | YEAR 1        | YEAR 2        | YEAR 3        | YEAR 4        | YEAR 5        |  |  |
| CURRENT ASSETS                        |                                |               |               |               |               |               |  |  |
| Cash                                  |                                | 2,174,126.00  | 2,494,962.00  | 2,655,228.00  | 2,681,662.00  | 2,713,663.00  |  |  |
| Accounts Receivable                   |                                | 255,656.00    | 269,437.00    | 280,795.00    | 288,367.00    | 295,939.00    |  |  |
| Inventories                           |                                | 45,000.00     | 46,350,00     | 47,740.00     | 49,172.00     | 50,647.00     |  |  |
| Income Tax Receivable                 |                                |               |               |               |               |               |  |  |
| Other                                 |                                | 42,000.00     | 43,260.00     | 44,558.00     | 45,895.00     | 47,272.00     |  |  |
| Total                                 |                                | 2,516,782.00  | 2,854,009.00  | 3,028,321.00  | 3,065,096.00  | 3,107,521.00  |  |  |
| FIXED ASSETS                          |                                |               |               |               |               |               |  |  |
| Land                                  |                                | 268,488.00    | 268,488,00    | 268,488.00    | 268,488.00    | 268,488.00    |  |  |
| Collection/Distribution System        |                                | 22,675,000.00 | 22,775,000.00 | 22,875,000.00 | 22,975,000.00 | 23,075,000.00 |  |  |
| Buildings                             |                                | 343,922.00    | 353,922.00    | 363,922.00    | 373,922.00    | 383,922.00    |  |  |
| Equipment                             |                                | 791,000.00    | 841,000.00    | 891,000.00    | 941,000.00    | 991,000.00    |  |  |
| Other                                 |                                | 1,806,549.00  | 1,806,549.00  | 1,806,549.00  | 1,956,549.00  | 2,105,549.00  |  |  |
| Less: Accum. Depreciation or Reserves |                                | 9,144,122,00  | 9,897,460.00  | 10,624,097.00 | 11,325,236.00 | 12,008,773.00 |  |  |
| Total                                 |                                | 16,740,837.00 | 16,147,499.00 | 15,580,862.00 | 15,189,723.00 | 14,816,186.00 |  |  |
| TOTAL ASSETS                          |                                | 19,257,619.00 | 19,001,508.00 | 18,609,183.00 | 18,254,819.00 | 17,923,707.00 |  |  |
| CURRENT LIABILITIES                   |                                |               |               |               |               |               |  |  |
| Accounts Payable                      |                                | 50,000.00     | 50,000.00     | 50,000.00     | 50,000.00     | 50,000.00     |  |  |
| Notes Payable, Current                |                                | 152,284.00    | 155,213 00    | 158,261.00    | 161,444.00    | 164,673.00    |  |  |
| Accrued Expenses                      |                                | 25,000.00     | 25,000.00     | 25,000.00     | 25,000.00     | 25,000.00     |  |  |
| Other                                 |                                |               |               |               |               |               |  |  |
| Total                                 |                                | 227,284.00    | 230,213,00    | 233,261.00    | 236,444.00    | 239,673.00    |  |  |
| LONGTERM LIABILITIES                  |                                |               |               |               |               |               |  |  |
| Notes Payable, Long-term              |                                | 5,282,377.00  | 5,127,164.00  | 4,968,903.00  | 4,807,459.00  | 4,642,786.00  |  |  |
| Other                                 |                                |               |               |               |               |               |  |  |
| TOTAL LIABILITIES                     |                                | 5,509,661.00  | 5,357,377.00  | 5,202,164.00  | 5,043,903.00  | 4,882,459.00  |  |  |
| OWNER'S EQUITY                        |                                |               |               |               |               |               |  |  |
| Paid in Capital                       |                                |               |               |               |               |               |  |  |
| Retained Equity                       |                                | 14,066,523.00 | 13,747,958.00 | 13,464,093.00 | 13,247,949.00 | 13,066,674.00 |  |  |
| Other                                 |                                |               |               |               |               |               |  |  |
| Current Period Profit or Loss         |                                | -318,565.00   | -103,827.00   | -57,074.00    | -37,033.00    | -25,426.00    |  |  |
| TOTAL OWNER'S EQUITY                  |                                | 13,747,958 00 | 13,644,131.00 | 13,407,019.00 | 13,210,916.00 | 13,041,248.00 |  |  |
| TOTAL LIABILITIES AND EQUITY          |                                | 19,257,619 00 | 19,001,508.00 | 18,609,183.00 | 18,254,819.00 | 17,923,707.00 |  |  |
| WORKING CAPITAL                       |                                | 2,289,498.00  | 2,623,796.00  | 2,795,060.00  | 2,828,652.00  | 2,867,848.00  |  |  |
| CURRENT RATIO                         |                                | 11.07         | 12,38         | 12.98         | 12.96         | 12.97         |  |  |
| DEBT TO EQUITY RATIO                  |                                | 0.40          | 0.39          | 0.39          | 0.38          | 0.37          |  |  |
| EQUITY TO TOTAL ASSETS                |                                | 0.71          | 0.72          | 0.72          | 0.72          | 0.73          |  |  |

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PROJECTED INCOME STATEMENT 2016 2017 2018 2019 2020

|                             | YEAR 1       | YEAR 2       | YEAR 3       | YEAR 4       | YEAR 5       | TOTALS |
|-----------------------------|--------------|--------------|--------------|--------------|--------------|--------|
| METER NUMBER                |              |              |              |              |              |        |
| Existing Number of Taps     | 1,823        | 1,873        | 1,963        | 2,023        | 2,048        |        |
| New Taps Per Year           | 50           | 90           | 60           | 25           | 25           |        |
| Total Meters at Year End    | 1,873        | 1,963        | 2,023        | 2,048        | 2,073        |        |
| METER REVENUE               |              |              |              |              |              |        |
| Fees Per Meter              | 1,081.58     | 1,087.62     | 1,099.85     | 1,115.72     | 1,131.21     |        |
| Cost Per Meter              | 1,147.02     | 1,042.38     | 1,034.71     | 1,043.62     | 1,056.54     |        |
| Operating Revenue Per Meter | -65.44       | 45.24        | 65.14        | 72.10        | 74.67        |        |
| GROSS WATER REVENUE         |              |              |              |              |              |        |
| Fees Water + Sewer          | 2,025,800.00 | 2,135,000.00 | 2,225,000.00 | 2,285,000.00 | 2,345,000.00 |        |
| Other GRANTS + Interest     | 5,000.00     | 5,000.00     | 5,000.00     | 5,000.00     | 5,000.00     |        |
| Gross Income                | 2,030,800.00 | 2,140,000.00 | 2,230,000.00 | 2,290,000.00 | 2,350,000.00 |        |
| OPERATING EXPENSES          |              |              |              |              |              |        |
| General & Administrative    | 370,057.00   | 330,872.00   | 349,528.00   | 368,446.00   | 387,633.00   |        |
| Interest                    | 201,000.00   | 197,634.00   | 193,847.00   | 189,706.00   | 185,216.00   |        |
| Other                       | 1,778,308.00 | 1,715,321.00 | 1,743,699.00 | 1,768,881.00 | 1,802,577.00 |        |
| NET INCOME                  | -318,565.00  | -103,827.00  | -57,074.00   | -37,033.00   | -25,426.00   |        |

PROJECTED EXPENSE DETAIL 2016 2017 2018 2019 2020

|                                 | YEAR 1       | YEAR 2       | YEAR 3       | YEAR 4       | YEAR 5       | TOTALS |
|---------------------------------|--------------|--------------|--------------|--------------|--------------|--------|
| GENERAL/ADMINISTRATIVE EXPENSES |              |              |              |              |              |        |
| Salaries                        | 178,357.00   | 183,708.00   | 189,219.00   | 194,896.00   | 200,742.00   |        |
| Office Expense                  | 20,000.00    | 15,000.00    | 15,450.00    | 15,914.00    | 16,391,00    | •      |
| Computer Expense                | 10,000.00    | 7,500.00     | 7,725.00     | 7,957.00     | 8,195.00     |        |
| Auto Expense                    | 2,000.00     | 2,000.00     | 2,060.00     | 2,122.00     | 2,185.00     |        |
| Insurance Expense               | 60,000.00    | 50,000.00    | 51,500.00    | 53,045.00    | 54,636.00    |        |
| Telephone Expense               | 4,000.00     | 3,500.00     | 3,605.00     | 3,713.00     | 3,825.00     |        |
| Utilities Expense               | 4,500.00     | 4,000.00     | 4,120.00     | 4,244.00     | 4,371.00     |        |
| Depreciation Expense            | 1,200.00     | 1,164.00     | 1,129.00     | 1,095.00     | 1,062.00     |        |
| Property Taxes                  | 4,000.00     | 4,000.00     | 4,120.00     | 4,244.00     | 4,371.00     |        |
| Professional Fees               | 27,000.00    | 20,000.00    | 20,600.00    | 21,218.00    | 21,855.00    |        |
| Other                           | 69,000.00    | 40,000.00    | 50,000.00    | 60,000.00    | 70,000.00    |        |
| Total                           | 370,057.00   | 330,872.00   | 349,528.00   | 368,446.00   | 387,633.00   |        |
| % Increase Per Year             | 0.00%        | -10.59%      | 5.64%        | 5.41%        | 5.21%        | 0.00%  |
| OPERATIONAL EXPENSES            |              |              |              |              |              |        |
| Salaries                        | 267,133.00   | 275,147.00   | 283,401.00   | 291,903.00   | 300,661.00   |        |
| Auto Expense                    | 28,000.00    | 28,000.00    | 28,840.00    | 29,705.00    | 30,596.00    |        |
| Utilities Expense               | 115,500.00   | 105,000.00   | 108,150.00   | 111,395.00   | 114,736.00   |        |
| Depreciation Expense            | 760,267.00   | 752,174.00   | 725,508.00   | 700,044.00   | 682,475.00   |        |
| Repair & Maintenance            | 260,000.00   | 260,000.00   | 267,800.00   | 275,834.00   | 284,109.00   |        |
| Supplies                        |              |              |              |              |              |        |
| Other                           | 548,408.00   | 492,634.00   | 523,847.00   | 549,706.00   | 575,216.00   |        |
| Total                           | 1,979,308.00 | 1,912,955.00 | 1,937,546.00 | 1,958,587.00 | 1,987,793.00 |        |
| % Increase Per Year             | 0.00%        | -3.35%       | 1.29%        | 1.09%        | 1.49%        | 0.00%  |
| ASSUMPTIONS                     |              |              |              |              |              |        |
| Interest Rate/Terms             |              |              |              |              |              |        |
| Utility Cost/gal.               |              |              |              |              |              |        |
| Depreciation Schedule           |              |              | ,            |              |              |        |
| Other                           |              |              |              |              |              |        |

#### PROJECTED SOURCES AND USES OF CASH STATEMENTS

|                                   | YEAR 1 | YEAR 2 | YEAR 3 | YEAR 4 | YEAR 5 | TOTALS |
|-----------------------------------|--------|--------|--------|--------|--------|--------|
| SOURCES OF CASH                   |        |        |        |        |        |        |
| Net Income                        |        |        |        |        |        |        |
| Depreciation (If Funded)          |        |        |        |        |        |        |
| Loan Proceeds                     |        |        |        |        |        |        |
| Other                             |        |        |        |        |        |        |
| Total Sources                     |        |        |        |        |        |        |
| USES OF CASH                      |        |        |        |        |        |        |
| Net Loss                          |        |        |        |        |        |        |
| Principle Portion of Pmts.        |        | ,      |        |        |        |        |
| Fixed Asset Purchase              |        |        |        |        |        |        |
| Reserve                           |        |        |        |        |        |        |
| Other                             |        |        |        |        |        |        |
| Total Uses                        |        |        |        |        |        |        |
| NET CASH FLOW                     |        |        |        |        |        |        |
| DEBT SERVICE COVERAGE             |        |        |        |        |        |        |
| Cash Available for Debt           |        |        |        |        |        |        |
| SERVICE (CADS)                    |        | ,      |        |        |        |        |
| Net Income (Loss)                 |        |        |        |        |        |        |
| Depreciation, or Reserve Interest |        |        |        |        |        |        |
| Total                             |        |        |        |        |        |        |
| REQUIRED DEBT SERVICE (RDS)       |        |        |        |        |        |        |
| Principle Plus Interest           |        |        |        |        |        |        |
| DEBT SERVICE COVERAGE RATIO       |        |        |        |        |        |        |
| CADS Divided by RDS               |        |        |        |        |        |        |

#### Part F – TCEQ Public Water or Sewer System Information

| Please answer questions 17 through 22 on a different sheet for each physically Distinct s transferred or acquired.  | ystem being    |
|---|----------------|
| 17. A. For Water Systems. TCEQ Public Water System Identification Number:   |                |
| Date of last inspection:  |                |
| B. For Wastewater Systems:  |                |
| -TCEQ Discharge Permit Number: W Q  |                |
| 18. A. Are any improvements required to meet TCEQ or PUC Standards? Yes No. If yes, pl  | ease explain:  |
|   |                |
| B. Is there a moratorium on new connections? Yes X No. If yes, please explain:  |                |
| , y   |                |
| C. Provide details of each required major capital improvement to correct the deficiencies TCEQ or PUC standards (attach additional sheets if necessary): See Attachment No. 7 | and meet the   |
| Description of the Required Improvement Schedule to Complete  | Estimated Cost |
|   |                |
| 19. Does the system being transferred operate within the city limits of a municipality or within boundaries? Yes X No   | n district     |
| If yes, indicate the number of customers within the city limits or district boundaries:  Water Sewer  |                |
| Attach copy of franchise agreement or consent letter from the city or district. N/A   |                |

| 20. Do you currently purchase Water Sewer                       | water or sewer treatment capaci<br>Purchased on a XR   |                                  | ısis |
|---|--|----------------------------------|------|
| Source: Olmito WSC  | en e   | % of total supply: [100.00%      |      |
| 21. List the number of existing                                 | ng connections to be effected b  | y this transaction.              | 1    |
| Water   |  | Sewer                            |      |
| -Non Metered  | -2"meter   | -Residential Connection          | 79   |
| -5/8" or 3/4" meter   | -3" meter  | -Commercial Connection           | 198  |
| -1" meter   | -4" meter  | -Industrial Connection           |      |
| -1 1/2" meter   | -Other   | -Other                           |      |
| Total Water Connection  | ons:   | Total Sewer Connections          | 79   |
| 20. Has the system reached 85° If yes, please explain what step |  |                                  | ]No  |
|   | A STATE OF THE STA | Control Language Control Control |      |

23. List the name, class, and license number of the operator(s) that will be responsible for the system:

| Name            | Class                | License#             |
|-----------------|----------------------|----------------------|
| Tomas Tamayo    | B - Water, Sewer     | WS0003777, WW0007247 |
| Luis Mascorro   | B - Sewer            | WW0006261            |
| Martin Martinez | C - Water, Sewer     | WS0007986, WW0049092 |
| Ray Vega        | B - Water, C - Sewer | WS0011787, WW0049502 |
| Jaime Salinas   | C - Water, D - Sewer | WO0037176, WW0054371 |

- 24. Attach the following maps with each copy of the application:
  - a. One small scale map clearly showing affected service area with enough detail to accurately locate the area if the application is for the transfer of all or a portion of a CCN.
  - b. One large scale map showing the proposed service area boundaries being sold, transferred, or merged and, if available, the existing and proposed facilities. Color coding should be used to differentiate existing from proposed facilities. Facilities and service area boundaries should be shown with such exactness that they can be located on the ground. If transferring area not currently in a CCN or a portion of an existing CCN area please attach the following hard copy maps with each copy of the application:
    - 1. A general location map delineating the proposed service area with enough detail to accurately locate the proposed area within the county.
    - 2. A map showing only the proposed area by:
      - i. metes and bounds survey certified by a licensed state or registered professional land surveyor; or
      - ii. projectable digital data with metadata (proposed areas should be in a single record and clearly labeled, data disk should be included); or
      - iii. following verifiable natural and man-made landmarks, or
      - iv. a copy of recorded plat map with metes and bounds.
    - 3. A written description of the proposed service area.

#### Part G - Oaths and Notices

| OATH FOR SEL   | <u>LER OR FORMER</u>   | SERVICE PROVIDER  |  |   |
|--|--|---|--|---|
| STATE OF   | Texas  |   |  |   |
| COUNTY OF  | Cameron  |   |  |   |
| sale, lease, renta<br>(indicate relation)<br>representative of<br>familiar with the o<br>and, that all such<br>other parties are | applicant); that, in s<br>documents filed with<br>statements made ar<br>made on informatio | at is, owner, member of<br>uch capacity, I am qualifi<br>a this application, and hand<br>ad matters set forth there | partnership, title as officer of corporated and authorized to file and verify surve complied with all the requirements in with respect to applicant are true a te that the application is made in good | tion, or other authorized<br>ch application, am personally<br>contained in the application;<br>nd correct. Statements about |
| required under Se  | ction 13.301(j) and<br>mission of Texas, or  | copies of any outstanding   | ee a written disclosure statement about the Conders of the Texas Commission on Everals complied with the notice required.  | nvironmental Quality, the   |
|  |  |   | AFFIL<br>AFFIL<br>(Utility's Authorize<br>ner, partner, officer of the Applicant, o  | d Representative)   |
| SUBSCRIBED AND<br>day  | Attorney must be el  |   | nd for the State of Texas, this  | .*  |
| SEAL   |  |   | NOTARY PUBLIC I<br>STATE O   |   |
|  |  |   | PRINT OR TYPE NAME OF NOTAR' MY COMMISSION EXPIRES   |   |

PUCT Sale Merger Transfer (Previous TCEQ Form 10516)
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One copy of this page must be submitted for each utility involved in this transaction.

#### OATH FOR PURCHASER OR ACQUIRING ENTITY

| STA                   | ATE OF  | Texas   |   |
|-----------------------|---|---|---|
| со                    | UNTY OF   | Cameron   |   |
| I, Victor G. Trevino  |   | no  | , being duly sworn, file this application for   |
| (in rep pe the cor go | ale, lease, rent dicate relation or esentative of resonally familiate application; a rrect. Statemed of faith and the malso authorization and commental Q | al or merger or consolidation as aship to applicant) that is, owner, member applicant); that, in such capacity, I am quar with the documents filed with this applicant, that all such statements made and numbers about other parties are made on informat this application does not duplicate an application does not duplicate and ado agree to be bound by and containty, the Public Utility Commission of T | General Manager of Olmito Water Supply Corporation, Inc.  er of partnership, title as officer of corporation, or other authorized qualified and authorized to file and verify such application, am olication, and have complied with all the requirements contained in matters set forth therein with respect to applicant are true and ormation and belief. I further state that the application is made in y filing presently before the Commission.  Imply with any outstanding orders of the Texas Commission on fexas or the Attorney General which have been issued to the system of the administrative penalties or other enforcement actions if I |
|                       |   |   | AFFIANT<br>(Utility's Authorized Representative)  |
|                       |   | nis form is any person other than the sol<br>by must be enclosed.   | e owner, partner, officer of the Applicant, or its attorney, a properly verified  |
| Ар                    | plicant represe   | ents that all other parties to this transact  | tion have been furnished copies of this completed application.  |
| SU                    |   | o SWORN TO BEFORE ME, a Notary Publi<br>of  | c in and for the State of Texas, this   |
|                       |   |   | NOTARY PUBLIC IN AND FOR THE<br>STATE OF TEXAS  |
|                       |   |   | PRINT OR TYPE NAME OF NOTARY  |
|                       |   |   | MY COMMISSION EXPIRES   |

One copy of this page must be submitted for each utility involved in this transaction.

2

FORM A

| Docket No. |
|------------|
|------------|

#### Notice to Current Customers, Neighboring Systems and Cities

| (Seller's or I  | ransferor's Name)  |   |   |  |  |   |
|---|--|---|---|--|--|---|
| ·   |  |   | CEED CEDIFICATI   |  | AND  |   |
| NOTICE OF I   |  | CILITIES AND TRAN<br>20714  | SFER CERTIFICATI  | TO Olmito Water  | AND<br>er Supply Corporation, Inc  |   |
| WECESSIII (   | certy ito  | <u> </u>  | <u> </u>  | _ 10   | (Purchaser's or Transf   |   |
| IN Cam  | eron   |   |   | COUNTY, TEXAS  |  |   |
| To:   | 107<br>2 2 800 m/t   | 3.<br>200 - S   |   | ate Notice Mailed  | 11/2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | _ ,20                                   |
| (Nam  | e of Customer, Neig  | ghboring System or  | City)   |  |  |   |
|   | han  |   | 2 - 2<br><u>Marija</u>  |  |  |   |
|   | (Address)  |   |   |  |  |   |
|   | way to the terms of the terms o |   | *   |  |  |   |
| City  | State  | Zip   |   |  |  |   |
| Kathleen Ann  | Becker de Diener   | 60  | 05 Old Alice Rd.  | Brownsvill   | e, TX 78526  |   |
| 25. 28000-002011/01/08/000011/51/1  | or Transferors' Nam  | . · · · · · · · · · · · · · · · · · · ·   | Address   | City/St  | ate/Zip Code   |   |
| haa auhmitt   | ad an application w  | ith the Bublic Litilit  | y Commission of 3   | Texas to sell facilitie  | s and transfer   |   |
|   | wer (please select)  |   | 20714   | 0085355599000757570000000000000  | Cameron  | [County Name]                           |
|   | .,   |   |   |  |  |   |
| County to:  |  |   |   |  |  |   |
| Olmito Water  | Synaly Componention 1  |   |   |  |  |   |
|   |  | nc.   | 101 Clara Ber   | inett Dr. Olm  | ito, TX, 78575   |   |
| A. A.V. M. S. M.  | rs or Transferee's N   | 232230000-C-96-02C(1)3-02C(9)3-030000000000000000000000000000000000   | 101 Clara Ber<br>Addre  | Strategic College and College  | iito, TX, 78575<br>/State/Zip Code   | <u> </u>                                |
| Purchaser<br>The sale is s  | rs or Transferee's N   | lame<br>lace as approved by   | Addre   | ess City/  | State/Zip Code   | action and the transfer of              |
| Purchaser<br>The sale is s<br>the CCN inc   | rs or Transferee's N<br>cheduled to take pl<br>lude the following s  | ame<br>lace as approved by<br>subdivision(s):   | Addre   | ess City/  | State/Zip Code   | action and the transfer of              |
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cause you to withdraw your request for a hearing.

Only those persons who submit a written request to be notified of a hearing will receive notice if a hearing is scheduled. The Commission will issue the CCN requested in the referenced application unless a hearing is scheduled to consider the transaction. If no protests or requests for hearing are filed during the comment period, the Commission may issue the CCN 30 days after publication of this notice.

Persons who wish to protest or request a hearing on this application should write the:
Filing Clerk
Public Utility Commission of Texas
1701 North Congress Avenue
P.O. Box 13326
Austin, Texas 78711-3326

Se desea informacion en Espanol, puede llamar al 1-888-782-8477

Utility Representative

John Frias Waste Water Utility

**Utility Name** 

ATTACHMENTS

MAPS

EXHIBITS

Olmito WSC, PO Box 36, Olmito, TX 78575 Attachment 1, Question 4

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#### J:\RATES\TARIFFS\20714, 36275-R John Frias Wastewater Utility Tariff.doc

#### **Texas Commission Environmental Quality**

#### INTEROFFICE MEMORANDUM

| TO:      |           | Tariff Coordinator June 19,<br>Utilities Financial Review  | 2009  |  |  |  |
|----------|-----------|--|-------|--|--|--|
| THRU:    |           | Doug Holcomb, P.E., Section Manager Utilities & Districts Section Water Supply Division  |       |  |  |  |
| FROM:    |           | Kamal Adhikari, E.I.T., Water Supply Division  |       |  |  |  |
| SUBJ     | ECT:      | Request for Tariff Approval Stamp Utility Name: John Frias CCN Number: 20714 Application/Docket Number: 36275-R                |       |  |  |  |
| Attach   | ned, plea | ase find:  |       |  |  |  |
|          | A.        | A tariff for a utility reflecting the results of a rate case approved by Commission (contested).                               | the   |  |  |  |
| _X _     | B.        | A tariff for a utility reflecting rates effective by Operation of Law i.e. no proreceived nor hearing requested (uncontested). | tests |  |  |  |
|          | C.        | A tariff for a utility with minor tariff changes allowed under TCEQ 291.21(b)(2).  | Rule  |  |  |  |
|          | D.        | A utility tariff submitted in a CCN application.   |       |  |  |  |
| -        | E.        | A tariff for a utility submitted in a report of sale and/or transfer of application.   | CCN   |  |  |  |
|          | F.        | Other: Contested case settled after the Preliminary Hearing. Rates established based on the settlement agreement.              | are   |  |  |  |
|          | G.        | Comments regarding any of the above or any related tariff on file:   |       |  |  |  |
|          |           | ed the above tariff and I recommend it be stamped APPROVED. Date of tariff arch 24, 2009                                       |       |  |  |  |
| (Signa   | ture      |  |       |  |  |  |
| ( DIRITO | tui o j   |  |       |  |  |  |

TEXAS COMM. ON ENVIRONMENTAL QUALITY 36275-R, CCN 20714, MARCH 24, 2009 APPROVED TARIFF BY \_\_\_\_\_



#### SEWER UTILITY TARIFF FOR

John Frias (Utility Name) 6005 Old Alice Road (Business Address)

Brownsville, Texas 78562 (City, State, Zip Code)

(956) 350-8188 (Area Code/Telephone)

This tariff is effective for utility operations under the following Certificate of Convenience and Necessity:

#### 20714

This tariff is effective in the following county:

#### Cameron

This tariff is effective in the following cities or unincorporated towns (if any):

#### N/A

This tariff is effective in the following subdivisions and systems:

St. Francis of Assissi Subdivision and Chapa

#### TABLE OF CONTENTS

The above utility lists the following sections of its tariff (if additional pages are needed for a section, all pages should be numbered consecutively):

| SECTION 1.0 RATE SCHEDULE              | 2 |
|--|---|
|  |   |
| SECTION 2.0 SERVICE RULES AND POLICIES | ) |
| SECTION 3.0 EXTENSION POLICY           | 9 |

TEXAS COMM. ON ENVIRONMENTAL QUALITY 36275-R, CCN 20714, MARCH 24, 2009 APPROVED TARIFF BY \_\_\_\_\_\_

26

John Frias (Utility Name)

#### SECTION 1.0 -- RATE SCHEDULE

| Section | 1 | .01   | _ | Rates    |
|---------|---|-------|---|----------|
| OCCUON  |   | . • • |   | Y CHILLY |

| Meter Size   | Monthly Minimum Charge \$46.24 (Includes 1.600 gallons) | Gallonage Charge  |
|--|---|---|
| 5/8" or 3/4"   | \$46.24 (Includes 1,600 gallons)                        | \$1.50 per 1000 gallons after the minimum                           |
|  |   |   |
|  | ne utility will accept the following                    |   |
| THE LITILITY MAY RE  | Money Order X, Credit C                                 | ENTS AND MAY REFUSE TO ACCEPT                                       |
| PAYMENTS MADE USIN<br>FOR CASH PAYMENTS.                               | IG MORE THAN \$1.00 IN SMALL COINS                      | A WRITTEN RECEIPT WILL BE GIVEN                                     |
| REGULATORY ASSESSM   | ENT   | <u>1,0%</u>   |
| TCEQ RULES REQUIRE 1<br>BILL.  | THE UTILITY TO COLLECT A FEE OF O                       | NE PERCENT OF THE RETAIL MONTHLY                                    |
| Section 1.02 - Miscellaneous   | s Fees  |   |
| TAP FEE  |   | \$200.00  |
| TAP FEE COVERS THE<br>RESIDENTIAL 5/8" or 3/4<br>LISTED ON THIS TARIFF | " METER. AN ADDITIONAL FEE TO C                         | ND LABOR TO INSTALL A STANDARD<br>OVER UNIQUE COSTS IS PERMITTED IF |
| TAP FEE (Unique costs)   |   | OF SUBDIVISIONS OR RESIDENTIAL                                      |
| AREAS.   |   |   |
| TAP FEE (Large meter)  |   | Actual Cost D LABOR FOR METER SIZE INSTALLED.                       |
| TAP FEE IS THE UTILITY   | ''S ACTUAL COST FOR MATERIALS AN                        | D LABOR FOR METER SIZE INSTALLED.                                   |
| CUSTOMER DEPOSIT RE  | SIDENTIAL (Maximum \$50)                                | <u>\$0.00</u>   |
| COMMERCIAL & NON-RI  | ESIDENTIAL DEPOSIT                                      | <u>1/6TH OF ESTIMATED ANNUAL BILL</u>                               |
| RETURNED CHECK CHA   | RGERGES MUST BE BASED ON THE UTILIT                     | Y=S DOCUMENTABLE COST.  |

RATES LISTED ARE EFFECTIVE ONLY IF THIS PAGE HAS TCEQ APPROVAL STAMP

TEXAS COMM. ON ENVIRONMENTAL QUALITY 36275-R, CCN 20714, MARCH 24, 2009 APPROVED TARIFF BY \_\_\_\_\_\_

John Frias (Utility Name)

#### SECTION 1.0 -- RATE SCHEDULE (Continued)

| RECONNECTION FEE  THE RECONNECT FEE MUST BE PAID BEFORE SERVICE CAN BE RESTORED TO A CUSTOMER WHO HAS BEEN DISCONNECTED FOR THE FOLLOWING REASONS (OR OTHER REASONS LISTED UNDER SECTION 2.0 OF THIS TARIFF): |
|---|
| a) Non payment of bill (Maximum \$25.00)  |
| TRANSFER FEE\$15.00 THE TRANSFER FEE WILL BE CHARGED FOR CHANGING AN ACCOUNT NAME AT THE SAME SERVICE LOCATION WHEN THE SERVICE IS NOT DISCONNECTED.  |
| LATE CHARGE (EITHER \$5.00 OR 10% OF THE BILL)  |

RATES LISTED ARE EFFECTIVE ONLY IF THIS PAGE HAS TCEQ APPROVAL STAMP

TEXAS COMM. ON ENVIRONMENTAL QUALITY 36275-R, CCN 20714, MARCH 24, 2009 APPROVED TARIFF BY \_\_\_\_\_\_

Buddy Garcia, Chairman Larry R. Soward, Commissioner Bryan W. Shaw, Ph.D., Commissioner Mark R. Vickery, P.G., Executive Director





#### TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Protecting Texas by Reducing and Preventing Pollution

July 8, 2009

Mr. John Holden, Bookkeeper 6005 Old Alice Road Brownsville, Texas 78526

Re: Sew

Sewer Rate/Tariff Change Application of John Frias, Certificate of Convenience and Necessity

(C('N) No. 20714 in Cameron County; Application No. 36275-R

CN: 600690143; RN: 101256493

Dear Mr. Holden:

The Texas Commission on Environmental Quality (TCEQ) did not receive protests to your rate change from ten percent of your customers during the statutory comment period. Therefore, a public hearing on your rate change request will not be scheduled.

Your proposed rate schedule was effective on March 24, 2009, without public hearing according to the requirements of the Texas Water Code, Section 13.187. Please mail a copy of the attached notice to each of your customers with your next billing.

Enclosed are copies of the approved rate schedule pages for your tariff. You should retain a complete copy of your utility's approved tariff at each of the utility's business offices or designated sales offices.

Pursuant to the Texas Water Code, Section 13.187(d), you may not file a statement of intent to increase your rates more than once in a twelve month period except to implement an approved purchased water pass through adjustment or to adjust the rates of a newly acquired utility system; or unless a financial hardship exists as determined by the TCEQ.

You are required by TCEQ rules to assist anyone seeking information on your approved rates or service policies and to make copies of your tariff available upon request at reasonable reproduction costs. You are also required to maintain copies of the current TCEQ Permanent Rules, 30 Texas Administrative Code, Chapter 290 and Chapter 291. I have enclosed a pamphlet explaining how to obtain copies of TCEQ rules.

If you have any questions, please contact Ms. Elizabeth Flores at 512/239-6846 or Mr. Kamal Adhikari at 512/239-0680, or if by correspondence include MC 153 in the address.

Sincerely,

Tammy Benter, Team Leader Utilities & Districts Section

January Banton

Water Supply Division

TB/EF/KA/as

Enclosure

#### JOHN FRIAS NOTICE TO CUSTOMERS OF RATES EFFECTIVE MARCH 24, 2009

The Texas Commission on Environmental Quality did not receive protests from 10% of the customers during the statutory comment period for the recently noticed rate increase. This rate increase was effective as proposed without hearing according to Section 13.187 of the Texas Water Code.

The following rates were effective on March 24, 2009:

|   | SECTION 1.0 RATE SCHEDULE   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Section 1.01 - Rates  |   |  |  |  |  |  |
| Meter Size  | Monthly Minimum Charge  | Gallonage Charge                                 |  |  |  |  |
| 5/8" or 3/4"  | \$46.24 (Includes 1,600 gallons)  | \$1.50 per 1000 gallons after the minimum        |  |  |  |  |
| Cash X, Check X,  | ne utility will accept the following Money Order X, Credit C QUIRE EXACT CHANGE FOR PAYMEN G MORE THAN \$1.00 IN SMALL COINS. | ard, Other (specify) TS AND MAY REFUSE TO ACCEPT |  |  |  |  |
| REGULATORY ASSESSM<br>TCEQ RULES REQUIRE T<br>BILL.               | ENT<br>HE UTILITY TO COLLECT A FEE OF ONE   | PERCENT OF THE RETAIL MONTHLY                    |  |  |  |  |
| Section 1.02 - Miscellaneous                                      | Fees  |  |  |  |  |  |
| TAP FEE COVERS THE U  | JTILITY'S COSTS FOR MATERIALS AND<br>METER. AN ADDITIONAL FEE TO COV  | LABOR TO INSTALL A STANDARD                      |  |  |  |  |
| TAP FEE (Unique costs) FOR EXAMPLE, A ROAD I                      | BORE FOR CUSTOMERS OUTSIDE OF SUE   |  |  |  |  |  |
| TAP FEE (Large meter)   | S ACTUAL COST FOR MATERIALS AND   |  |  |  |  |  |
| CUSTOMER DEPOSIT RES  | SIDENTIAL (Maximum \$50)  | <u>\$0.00</u>                                    |  |  |  |  |
| COMMERCIAL & NON-RE   | ESIDENTIAL DEPOSIT  | 1/6TH OF ESTIMATED ANNUAL BILL                   |  |  |  |  |
| RETURNED CHECK CHAIRETURNED CHECK CHAIRETURNED CHECK CHAIRETURNED | RGERGES MUST BE BASED ON THE UTILITY  | <u>\$25.00</u><br>7'S DOCUMENTABLE COST.         |  |  |  |  |

#### SECTION 1.0 -- RATE SCHEDULE (Continued)

#### **RECONNECTION FEE**

PREVIOUS BILLING.

THE RECONNECT FEE MUST BE PAID BEFORE SERVICE CAN BE RESTORED TO A CUSTOMER WHO HAS BEEN DISCONNECTED FOR THE FOLLOWING REASONS (OR OTHER REASONS LISTED UNDER SECTION 2.0 OF THIS TARIFF):

| SECTION 2.0 OF THIS TARIFF):  |
|---|
| a) Non payment of bill (Maximum \$25.00)\$25.00                                   |
| b) Customer's request that service be disconnected                                |
| TRANSFER FEE \$15.00  |
| THE TRANSFER FEE WILL BE CHARGED FOR CHANGING AN ACCOUNT NAME AT THE SAME SERVICE |
| LOCATION WHEN THE SERVICE IS NOT DISCONNECTED.                                    |
| LATE CHARGE (EITHER \$5.00 OR 10% OF THE BILL)                                    |
| TCEQ RULES ALLOW A ONE-TIME PENALTY TO BE CHARGED ON DELINQUENT BILLS. A LATE     |
| CHARGE MAY NOT BE APPLIED TO ANY BALANCE TO WHICH THE PENALTY WAS APPLIED IN A    |

#### SEWER UTILITY TARIFF FOR

John Frias (Utility Name) 6005 Old Alice Road (Business Address)

Brownsville, Texas 78562

(City, State, Zip Code)

(956) 350-8188 (Area Code/Telephone)

This tariff is effective for utility operations under the following Certificate of Convenience and Necessity:

#### 20714

This tariff is effective in the following county:

#### Cameron

This tariff is effective in the following cities or unincorporated towns (if any):

#### N/A

This tariff is effective in the following subdivisions and systems:

St. Francis of Assissi Subdivision and Chapa

#### TABLE OF CONTENTS

The above utility lists the following sections of its tariff (if additional pages are needed for a section, all pages should be numbered consecutively):

| SECTION 1.0 RATE SCHEDULE              | 2 |
|--|---|
| SECTION 2.0 SERVICE RULES AND POLICIES | 3 |
| SECTION 3.0 EXTENSION POLICY           | Q |

TEXAS COMM. ON ENVIRONMENTAL QUALITY
36275-R, CCN 20714, MARCH 24. 2009
APPROVED TARIFF BY

3)

#### SECTION 1.0 -- RATE SCHEDULE

| Section | 1 | 01  |   | Pates |
|---------|---|-----|---|-------|
| Section | 1 | JU. | - | Raies |

| Meter Size   | Monthly Minimum Charge           | Gallonage Charge                          |
|--------------|----------------------------------|---|
| 5/8" or 3/4" | \$46.24 (Includes 1,600 gallons) | \$1.50 per 1000 gallons after the minimum |

| FORM OF PAYMENT: The utility will accept the following forms of payment:  Cash X, Check X, Money Order X, Credit Card, Other (specify)  THE UTILITY MAY REQUIRE EXACT CHANGE FOR PAYMENTS AND MAY REFUSE TO ACCEPT PAYMENTS MADE USING MORE THAN \$1.00 IN SMALL COINS. A WRITTEN RECEIPT WILL BE GIVEN FOR CASH PAYMENTS. |  |  |
|--|--|--|
| REGULATORY ASSESSMENT  |  |  |
| Section 1.02 - Miscellaneous Fees  |  |  |
| TAP FEE  TAP FEE COVERS THE UTILITY'S COSTS FOR MATERIALS AND LABOR TO INSTALL A STANDARE RESIDENTIAL 5/8" or 3/4" METER. AN ADDITIONAL FEE TO COVER UNIQUE COSTS IS PERMITTED II LISTED ON THIS TARIFF.   |  |  |
| TAP FEE (Unique costs)   |  |  |
| TAP FEE (Large meter)  |  |  |
| CUSTOMER DEPOSIT RESIDENTIAL (Maximum \$50)  |  |  |
| COMMERCIAL & NON-RESIDENTIAL DEPOSIT1/6TII OF ESTIMATED ANNUAL BILL  |  |  |

RETURNED CHECK CHARGE ......\$25.00
RETURNED CHECK CHARGES MUST BE BASED ON THE UTILITY'S DOCUMENTABLE COST.

RATES LISTED ARE EFFECTIVE ONLY IF THIS PAGE HAS TCEQ APPROVAL STAMP

TEXAS COMM. ON ENVIRONMENTAL QUALITY
36275-R, CCN 20714, MARCH 24, 2009
APPROVED TARIFF BY

#### SECTION 1.0 -- RATE SCHEDULE (Continued)

| RECONNECTION FEE  THE RECONNECT FEE MUST BE PAID BEFORE SERVICE CAN BE RESTORED TO A CUSTOMER WHO HAS BEEN DISCONNECTED FOR THE FOLLOWING REASONS (OR OTHER REASONS LISTED UNDER SECTION 2.0 OF THIS TARIFF): |
|---|
| a) Non payment of bill (Maximum \$25.00)  |
| TRANSFER FEE  |
| LATE CHARGE (EITHER \$5.00 OR 10% OF THE BILL)  |

RATES LISTED ARE EFFECTIVE ONLY IF THIS PAGE HAS TCEQ APPROVAL STAMP

TEXAS COMM. ON ENVIRONMENTAL QUALITY
36275-R, CCN 20714, MARCH 24, 2009
APPROVED TARIFF BY

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## WASTEWATER TREATMENT PLANT AGREEMENT BETWEEN OLMITO WATER SUPPLY CORPORATION AND JOHN FRIAS WASTE WATER UTILITY

S'80

This agreement is hereby entered into between Olmito Water Supply Corporation (hereinafter referred to as "OWSC") and John Frias Waste Water Utility (hereinafter referred to as "JFWWU") on or about the Athday of April 2007, When referring to the entities endorsing this agreement, they shall be jointly referred to as "Parties". As such the Parties agree as follows:

Whereas the Parties have determined there is a need for the expansion of utilities currently provided to the St. Francis of Assisi Subdivision located in Olmito, Texas 78575 (hereinafter referred to as "Subdivision").

Whereas JFWWU currently provides wastewater treatment to the Subdivision and desires to terminate such services.

Whereas the Parties have determined OWSC is qualified to provide both freshwater and wastewater maintenance services to the subdivision

#### 1. RESPONSIBILITIES OF JFWWU:

- a. JFWWU shall provide for the payment of the construction of a lift station at the Subdivision and the connecting force main.
- b. Parties estimate the cost of such planning, construction, and installation of the lift station and force main shall be approximately \$200,000.00. JFWWU shall be responsible for payment of said construction save and except a payment of \$25,000.00 by OWSC to be paid on completion of the facilities satisfactory to both parties.
- c. JFWWU shall, upon execution of this agreement, provide all necessary easements, deeds and other reasonable access to the lift station and force main as well as all other areas where such wastewater facility are located for the purpose of maintenance and update of such system.
- d. JFWWU shall surrender full ownership and control of the wastewater lift station and force main after full payment as described below calculated by the parties to be 8 years after the first billing cycle by OWSC to the JFWWU Customers.
- e. JFWWU shall remove as required by TCEQ the existing wastewater plant.

#### 2. RESPONSIBILITIES OF OWSC:

- a. OWSC shall maintain, operate and manage the wastewater lift station, force main and collection system in the Subdivision. Such activities shall be the sole expense and responsibility of OWSC.
- b. OWSC shall be responsible for collecting from all customers in the subdivision the following sums in addition to its regular waste water charges:

- i. \$27.24 per month per customer for the repayment of expenses in the construction of the lift station and force main as described in greater detail below.
- ii. \$2.00 per month per customer to be held by OWSC for the maintenance and care of the lift station, force main collection system and related structures.
- iii. OWSC shall use reasonable efforts to collect those sums described above and sent to customers by OWSC.
- iv. JFWWU shall execute any necessary documentation to allow for OWSC to collect those sums delineated in i. and ii above.
- c. Parties agree the above calculations were based on a total of 85 customers even though there are only 70 customers at the time of the agreement.
- d. OWSC shall pay to JFWWU the amount collected on their behalf. Such sums will be due and payable to JFWWU by the first Thursday of each month beginning 45 days after the first invoice/statements are sent by OWSC to customers for wastewater services and continuing monthly for a period of 96 months.

#### 3. GENERAL PROVISIONS:

- a. Parties agree at the beginning of the payment period, JFWWU shall surrender ownership of the lift station, force main, easements and collection system. Such lift station, forcemain along with all related collection system structures shall be dedicated to OWSC.
- b. OWSC shall have complete discretion in determining the tap fees, connection fees, disconnect fees or any other expenses to be charged to customers related to the connection, use or disconnect of wastewater services to any particular customer.
- c. OWSC shall have the right to disconnect any customer from such services based on lack of payment or breach of any terms of the agreement between OWSC and Customers.
- d. Upon completion of the terms of this agreement, JFWWU shall take all necessary steps to transfer all permits and CCN issued to JFWWU by any City, County, State or Federal entities to OWSC. All such expenses, if any, shall be borne by JFWWU at the time they are incurred.
- 4. INDEPENDENT CONTRACTOR RELATIONSHIP. No party hereto shall have the right to bind the other, to transact any business in any other party's name, or to make any promises or representations on behalf of any other party. The parties expressly agree that the nature of their relationship is that of independent contractors, and not that of employer, partners, joint venturers, or any other relationship. In no event shall any party be liable for the debts or obligations of any other party hereto.
- 5. ASSIGNMENT. No party may assign this Agreement or any interest herein or subcontract its obligations hereunder, without the prior written consent of the other party.
- 6. AMENDMENTS. This Agreement may be amended only by written agreement of each of the parties hereto.
- 7. ENTIRE AGREEMENT; THIRD PARTY BENEFICIARIES. This agreement

constitutes the entire agreement of the parties with respect to the subject matter hereof, and supersedes all proposals or prior agreements, oral or written, and all other communications, oral or written. No third parties shall be deemed to be beneficiaries of any provisions of this Agreement.

- 8. BINDING EFFECT. This Agreement shall be binding upon the parties hereto and their respective successors and permitted assigns.
- 9. DESCRIPTIVE HEADINGS. The descriptive headings in this Agreement are inserted for convenience of reference only and do not constitute a part of this Agreement.
- 10. SEVERABILITY. If any part of this Agreement should be held to be void or unenforceable, such part will be treated as severable, leaving valid the remainder of this Agreement notwithstanding the part or parts found void or unenforceable. In such event, the parties hereto agree that the court or other authorized entity in the proceeding in which any such provision hereof is determined to be void or unenforceable shall reform the offending provision in such a manner as to cause it, if at all possible, to be valid and enforceable while at the same time accomplishing, as nearly as possible, the parties' original intent in including such provision in this Agreement.
- 11. CONSTRUCTION OF AMBIGUITIES. The general rule that ambiguities are to be construed against the drafter shall not apply to this Agreement. In the event that any provision of this Agreement is found to be ambiguous, each Party shall have an opportunity to present evidence as to the actual intent of the Parties with respect to such ambiguous provision.
- 12. GOVERNING LAW. This Agreement shall be governed by and construed and enforced in accordance with the laws of the State of Texas. Venue shall only be considered proper in the County of Cameron.
- 13. DISPUTE RESOLUTION. Any claim or controversy that arises out of or relates to this agreement, or the breach of it, shall be settled by submitted to mediation within 90 days of such dispute. Such mediation shall be submitted to a mediator from the Cameron County area. The mediator shall be selected by agreement between parties. Each party shall be responsible for its own costs, including attorney's fees.
- 14. WAIVER. No waiver of any provision of this Agreement shall be effective unless in writing and signed by the Party to be charged. No waiver of any of the provisions of this Agreement shall be deemed, or shall constitute, a waiver of any other provisions, whether or not similar, nor shall any waiver constitute a continuing waiver. No delay in acting with regard to any breach of any provision of this Agreement shall be construed to be a waiver of such breach.
- 15. FORCE MAJEURE. Neither Party shall be liable to the other party for any interruption, failure, inability, or delay to perform hereunder, if such failure, inability, or delay is due to any cause beyond the reasonable control of the party so failing, including without limitation, acts of God, acts of any government, war or other hostility, civil disorder, the

elements, fire, explosion, power failure, telecommunications service failure or interruption, equipment failure, industrial or labor dispute, or inability to access necessary supplies, and due diligence is used in curing such cause and in resuming performance.

16. EXCLUSIVITY. This Agreement is nonexclusive and does not affect either party's ability to contract with other entities.

IN WITNESS WHEREOF, the parties hereto, duly authorized, will indicate their acceptance of this Agreement by affixing their signatures to this Agreement.

| John Frias Waste Water Util | lity |
|-----------------------------|------|
|-----------------------------|------|

| By: |       |          |         |            |                |
|-----|-------|----------|---------|------------|----------------|
| -   | Name: | Kathleen | Diener, | authorized | representative |

Olmito Water Supply Corporation

y: \_\_\_\_\_\_\_\_\_

Name: Juan Lozano

Title President

Olmito Water Supply Corporation

# John Frias Waste Water Utility Calculation of Rate based on Costs as of July 9, 2007

| JFWWU Invested Capital                           |                     |
|--|---------------------|
| Lift Station                                     |                     |
| Contract   | \$187,336.00        |
| Less Contribution by Olmito WSC                  | <b>-\$25,000.00</b> |
| Add Engineering for Lift Station                 | \$30,000.00         |
| Add Miscellaneous Costs                          | \$5,000 00          |
| Land Value of Lift Station                       | \$5,000.00          |
| Total Capital Investment                         | \$202,338.00        |
| JFWWU Portion of Bill                            |                     |
| TCEQ Allowable Return on Investment (ROI)        | 12.00%              |
| Annual ROI                                       | \$24,280.32         |
| Annual Operating Cost                            | <b>\$3,</b> 500.00  |
| Total Annual                                     |                     |
| Budget   | \$27,780.32         |
| Monthly Income Requirement                       | <b>\$2</b> ,315.03  |
| Number of Customers for Rate Calculation         | 85                  |
| John Frias Portion of Bill per Customer          | \$27.24             |
| Add Olmito Portion                               |                     |
| Average Charge by Olmito WSC                     | \$30.00             |
| Reserve Fund by Olmito WSC for Collection System | \$2.00              |
| Estimated Average Monthly Bill                   | \$59.24             |

#### Olmito WSC, PO Box 36, Olmito, TX 78575 Attachment 2, Question 5

### As Of 9/30/2015

# OLMITO WATER SUPPLY CORP. John Frias Utility Customers

| Group        | Annual blum   | Customer               | Initial<br>Mon. Year | Payoff<br>Mon. Year |
|--------------|---------------|------------------------|----------------------|---------------------|
| Num.         | Acount Num.   | Customer               | WOT, TOA             | 101011. 1 CG1       |
|              |               |                        |                      |                     |
| 4            | 1 04 09000 00 | Juan Manuel Gandara    | 4 2008               | 3 2016              |
| 1            | 1 04 11880 00 | George Lozano          | 4 2008               | 3 2016              |
| 1            | 1 04 13320 00 | Francisco Paredes      | 4 2008               | 3 2016              |
| i<br>1       | 1 04 07650 00 | A.M. Chapa Rentals     | 4 2008               | 3 2016              |
| Group Qty. 4 |               | 7.101. Glupa Colluio   |                      |                     |
| Gloup Gly.   |               |                        |                      |                     |
|              |               |                        |                      |                     |
| 2            | 1 04 01020 01 | Maria Delia Castillo   | 5 2008               | 4 2016              |
| 2            | 1 04 01180 00 | Eduardo Garza          | 5 2008               | 4 2016              |
| 2            | 1 04 05030 00 | Sylvia Bazaldua        | 5 2008               | 4 2016              |
| 2            | 1 04 06940 00 | Heriberto Rodriguez    | 5 2008               | 4 2016              |
| 2            | 1 04 08870 00 | Maricela Garza         | 5 2008               | 4 2016              |
| 2            | 1 04 08940 04 | Navidad Trejo          | 5 2008               | 4 2016              |
| 2            | 1 04 09070 00 | Mark Anthony Chapa     | 5 2008               | 4 2016              |
| 2            | 1 04 09250 00 | Daniel Rodriguez       | 5 2008               | 4 2016              |
| 2            | 1 04 09780 00 | Nora Solis             | 5 2008               | 4 2016              |
| 2            | 1 04 10220 00 | Leonardo Solis, Jr.    | 5 2008               | 4 2016              |
| 2            | 1 04 10270 00 | Gloria Reyna           | 5 2008               | 4 2016              |
| 2            | 1 04 10840 01 | Cesario Avila, Jr.     | 5 2008               | 4 2016              |
| 2            | 1 04 11090 00 | Wayde Cox              | 5 2008               | 4 2016              |
| 2            | 1 04 11200 00 | Francisco Moya         | 5 2008               | 4 2016              |
| 2            | 1 04 11220 00 | Pedro Rodriguez, Jr.   | 5 2008               | 4 2016              |
| 2            | 1 04 11330 00 | John Deputy            | 5 2008               | 4 2016              |
| 2            | 1 04 11470 00 | Faustino Bolanos       | 5 2008               | 4 2016              |
| 2            | 1 04 11490 00 | Jose Uribe             | 5 2008               | 4 2016              |
| 2            | 1 04 11500 00 | Raul Reyna, Jr.        | 5 2008               | 4 2016              |
| 2            | 1 04 11690 00 | Luis Mascorro          | 5 2008               | 4 2016              |
| 2            | 1 04 11830 00 | Ramiro Soto            | 5 2008               | 4 2016              |
| 2            | 1 04 11890 00 | Noe Garcia             | 5 2008               | 4 2016              |
| 2            | 1 04 12090 00 | Maria Gomez de Gandara | 5 2008               | 4 2016              |
| 2            | 1 04 12140 00 | Maria Perez            | 5 2008               | 4 2016              |
| 2            | 1 04 12350 00 | Tavitta Robins         | 5 2008               | 4 2016              |
| 2            | 1 04 12370 00 | Ricardo Salinas, Jr.   | 5 2008               | 4 2016              |
| 2            | 1 04 12390 00 | Peter Guerrero         | 5 2008               | 4 2016              |
| 2            | 1 04 12440 00 | Benito Banuelos        | 5 2008               | 4 2016              |
| 2            | 1 04 12450 00 | Margarita Gonzalez     | 5 2008               | 4 2016              |
| 2            | 1 04 12530 00 | Maria Gloria Ortiz     | 5 2008               | 4 2016              |
| 2            | 1 04 12560 00 | Gerardo Portales       | 5 2008               | 4 2016              |
| 2            | 1 04 12570 00 | Frank Medina           | 5 2008               | 4 2016              |
| 2            | 1 04 12580 00 | Javier Noyola          | 5 2008               | 4 2016              |
| 2            | 1 04 12620 00 | Juan Hurtado III       | 5 2008               | 4 2016              |
| 2            | 1 04 12660 00 | Jesus Puente, Jr.      | 5 2008               | 4 2016              |
| 2            | 1 04 12760 00 | Bertha Perez           | 5 2008               | 4 2016              |
| 2            | 1 04 12860 01 | Javier Noyola          | 5 2008               | 4 2016              |
| 2            | 1 04 12900 00 | Guillermo Martinez     | 5 2008               | 4 2016              |

### As Of 9/30/2015

# OLMITO WATER SUPPLY CORP. John Frias Utility Customers

| Group          |               |                                    | Initial   | Payoff    |
|----------------|---------------|------------------------------------|-----------|-----------|
| Num.           | Acount Num.   | Customer                           | Mon. Year | Mon. Year |
|                |               |                                    |           |           |
| 2              | 1 04 12920 02 | Fernando Galvan                    | 5 2008    | 4 2016    |
| 2              | 1 04 13020 00 | Wanda Greenlaw                     | 5 2008    | 4 2016    |
| 2              | 1 04 13050 00 | Ofella / Jose Villarreal           | 5 2008    | 4 2016    |
| 2              | 1 04 13240 00 | Vicente Salinas                    | 5 2008    | 4 2016    |
| 2              | 1 04 13310 00 | Ramon Torres                       | 5 2008    | 4 2016    |
| 2              | 1 04 13330 00 | Beatriz Torres                     | 5 2008    | 4 2016    |
| 2              | 1 04 13360 00 | Maria Del Bosque                   | 5 2008    | 4 2016    |
| 2              | 1 04 16040 00 | Presiliano Mendez                  | 5 2008    | 4 2016    |
| 2              | 1 04 16060 00 | Blanca Ruiz                        | 5 2008    | 4 2016    |
| 2              | 1 04 16070 00 | Elvia Avila Rodriguez              | 5 2008    | 4 2016    |
| 2              | 1 04 16200 00 | Rigoberto Cervantes                | 5 2008    | 4 2016    |
| 2              | 1 04 16290 00 | Javier Barbosa                     | 5 2008    | 4 2016    |
| 2              | 1 04 16530 00 | Pedro Flores                       | 5 2008    | 4 2016    |
| 2              | 1 04 16550 01 | Elizabeth Martinez                 | 5 2008    | 4 2016    |
| 2              | 1 04 16700 00 | Rosalinda Rinehart                 | 5 2008    | 4 2016    |
| Group Qty. 53  |               |                                    |           |           |
| Croup ary.     | ,             |                                    |           |           |
|                |               |                                    |           |           |
| 3              | 1 04 03330 00 | Veronica Herrera                   |           |           |
| 3              | 1 04 05240 00 | Rosa Julia Michi                   | 6 2008    | 5 2016    |
| 3              | 1 04 11530 02 | Rosie Torres                       | 6 2008    | 5 2016    |
| 3              | 1 04 11680 00 | Marcelino ibarra                   | 6 2008    | 5 2016    |
|                | 1 04 11780 00 | Claudia Villarreal                 | 6 2008    | 5 2016    |
| 3              | 1 04 11870 00 | Rodrigo Gracia                     | 6 2008    | 5 2016    |
| 3              |               | Roman Pineda III                   | 6 2008    | 5 2016    |
| 3              |               |                                    | 6 2008    | 5 2016    |
| 3              | 1 04 12400 03 | Francisco Arriaga<br>Francisco Mar | 6 2008    | 5 2016    |
| 3              | 1 04 12600 00 |                                    | 6 2008    | 5 2016    |
| 3              | 1 04 12650 00 | Ernesto Marquez                    | 6 2008    | 5 2016    |
| 3              | 1 04 13060 00 | Norma Galvan                       |           | 5 2016    |
| 3              | 1 04 13130 00 | Maria Garza                        |           |           |
| 3              | 1 04 13190 00 | Ana San Miguel -Hernandez          | 6 2008    | 5 2016    |
| 3              | 1 04 13560 00 | Eduardo Martinez - Rodriguez       | 6 2008    | 5 2016    |
| 3              | 1 04 16480 00 | Viviana Sanchez                    | 6 2008    | 5 2016    |
| Group Qty. 15  | 5             |                                    |           |           |
|                |               |                                    |           |           |
|                |               |                                    |           |           |
| 4              | 1 04 07680 00 | Leoncio Buenrostro                 | 7 2008    | 6 2016    |
| Group Qty. 1   |               | \<br>\                             |           |           |
|                |               |                                    |           |           |
|                |               |                                    |           |           |
| 5              | 1 04 06890 00 | St. Francis of Assisi              | 11 2009   | 10 2017   |
| Group Qty. 1   |               |                                    |           |           |
| , <del>-</del> |               |                                    |           |           |
|                |               |                                    |           |           |
| 6              | 1 04 02064 00 | Raul Reyna, Jr.                    | 8 2010    | 7 2018    |
| Group Qty. 1   |               | •                                  |           |           |
| المسلمان       |               |                                    |           |           |

As Of 9/30/2015

# OLMITO WATER SUPPLY CORP. John Frias Utility Customers

| Group            |   |               |                                      | Ini  | tial | Pa   | yoff |
|------------------|---|---------------|--------------------------------------|------|------|------|------|
| Num.             |   | Acount Num.   | Customer                             | Mon. | Year | Mon. | Year |
| 7<br>Group Qty.  | 1 | 1 04 31270 00 | Ivon Barrientos                      | 10   | 2010 | 9    | 2018 |
| 8<br>Group Qty.  | 1 | 1 04 41550 00 | Denjami Barker                       | 9    | 2012 | 8    | 2020 |
| 9<br>Group Qty.  | 1 | 1 04 41840 00 | Mayra J. Rodriguez                   | 9    | 2013 | 8    | 2021 |
| 10<br>Group Qty. | 1 | 1 04 42350 00 | Arredondo Builders - Maricruz Rivera | 7    | 2015 | 6    | 2023 |

Olmito WSC, PO Box 36, Olmito, TX 78575 Attachment 3, Article 1434a

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OFFICE OF THE SECRETARY OF STATE



# CERTIFICATE OF INCORPORATION OF

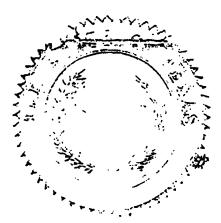
## OLMITO WATER SUPPLY CORPORATION CHARTER NO. 232462

The undersigned, as Secretary of State of the State of Texas, hereby certifies that duplicate originals of Articles of Incorporation for the above corporation duly signed and verified pursuant to the provisions of the Texas Non-Profit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY the undersigned, as such Secretary of State, and by virtue of the authority vested in him by law, hereby issues this Certificate of Incorporation and attaches hereto a duplicate original of the Articles of Incorporation.

Dated MARCH 9 19 67

Secretary of State





4

#### ARTICLES OF INCORPORATION

| -    |            |            | THE RESERVE AND ADDRESS OF THE PERSON. | -1 |
|------|------------|------------|--|----|
| I    | Filed in   | the Office | of the                                 |    |
| This | 11         | ay of fill | 200 = 101<br>200 = 101                 | -  |
| So   | nior Corp. | Examiner,  | Chartes Div.                           | _  |

OF

|           | •       | OLM         | II TO       | WATER                           | SUPPLY                    | CORPORATION            |
|-----------|---------|-------------|-------------|---------------------------------|---------------------------|------------------------|
| THE STATE | OF TEXA | <b>N</b> S  | Ŏ.          |                                 | AVI AND DI MINOR DODONINO |                        |
| COUNTY OF | CA      | MERON       | ğ           | KNOW ALL MEN BY THESE PRESENTS: |                           | N BI THESE PRESENTS:   |
|           | WE. the | undersigned | natural per | csons (                         | of the s                  | age of twenty-one (21) |

years or more, at least three of whom are citizens of the State of Texas, acting as incorporators of a Corporation, do hereby adopt the following Articles of Incorporation for such Corporation:

The name of the Corpor tion is OLMITO Water Supply Corporation.

#### ARTICLE II.

The Corporation is a non-profit Corporation organized under Article 1434a of the Revised Civil Statutes of Texas of 1925, as amended, supplemented by the Texas Non-Profit Corporation Act, Article 1.01 et seq., as amended, and is authorized to exercise all powers, privileges and rights conferred on a Corporation by these Acts, and all powers and rights incidental in carrying out the purposes for which the Corporation is formed, except such as are inconsistent with the express provisions of these Acts.

ARTICLE III.

The period of its duration is perpetual.

USDA-FHA

Sheet 1

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### ARTICLE IV.

| The Corporation is for           | med for the purpose of furnish | ning a water supply |
|----------------------------------|--------------------------------|---------------------|
| for general farm use and domesti | c purposes to individuals resi | iding in the rural  |
| community of Olmito              | , Texas, and the surround      | ling rural areas.   |
| The places where the business of | the Corporation is to be tran  | sacted shall be the |
| Olmito Community i               | n <u>Cameron</u> (             | County, Texas and   |
| the surrounding rural areas.     |                                |                     |
|                                  | ARTICLE V.                     |                     |
| The street address of            | the initial postered office    | of the Corporation  |
| is P. O. Box 114, Olm            | nito, Zac                      | , and the name of   |
| its initial registered agent at  |                                | ett                 |
|                                  | ARTICLE VI.                    |                     |
| The number of director           | s constituting the initial Bos | ard of Directors    |
| of the Corporation is five       | (), and the na                 | mes and addresses   |
| of the persons who are to serve  | as the initial directors are:  |                     |
| NAME                             | ADDRESS                        | CITY                |
| J. A. Bennett                    | Box 114                        | Olmito, Texas       |
| Lupe Esquivel                    | Box 163                        | Olmito, Texas       |
| Betty Hill                       | Box 783                        | San Benito, Texas   |
| Fornando Serda                   | Box 51                         | Olmito, Texas       |
| Charley Pieper                   | Box 44                         | Olmito, Texas       |

### ARTICLE VII.

The name and street address of each incorporator is:

| NAME  | ADDRESS                   | CITY                            |  |  |
|---|---------------------------|---------------------------------|--|--|
| J. A. Bennett   | Box 114                   | Olmito, Texas                   |  |  |
| Lupe Esquivel   | Box 163                   | Olmito, Texas                   |  |  |
| Betty Hill  | Box 783                   | San Benito, Texas               |  |  |
| Fernando Serda  | Box 51                    | Olmito, Texas                   |  |  |
| Charley Pieper  | Box 44                    | Olmito, Texas                   |  |  |
| Each incorpora  | ator shall be a member of | the Board of Directors who are  |  |  |
| to serve as directors un  | atil the first annual mee | ting of the members, or until   |  |  |
| their successors are ele  | acted and qualified.      | •                               |  |  |
| ·   | ARTICLE VIII.             | •                               |  |  |
| The Corporation   | on is and shall continue  | to be a Corporation without     |  |  |
| capital stock, and member   | ership in the Corporation | shall be deemed personal estate |  |  |
| and shall be transferable only on the books of the Corporation in such manner |                           |                                 |  |  |
| as the By-Laws may prescribe.   |                           |                                 |  |  |
| IN WITNESS WHE  | REOF, we have hereunto so | e out hands, this the 4 hin     |  |  |
| day of March  | 6719                      |                                 |  |  |
|   | _                         |                                 |  |  |
| witnessed by  | Betty Nice J. A. Ber      | Bennett                         |  |  |
| <i>j</i>  | Lupa Esqu                 | ivel Terre                      |  |  |
|   | Betty Hill                | The                             |  |  |
|   | The lands                 | sordo Sercio                    |  |  |
|   | Thinky                    | Vieter                          |  |  |
|   | Charley                   | ho hot                          |  |  |

| Form FHA-Tx 442-6<br>(Rev. 8-19-64) |   |
|-------------------------------------|---|
| •                                   |   |
| THE STATE OF TEXAS                  | . •   |
| COUNTY OF CAMERON !                 | •   |
| I, Querre B                         | ontions, a Notary Public, do  |
| hereby certify that on this         | day of much, 1967,  |
| personally appeared before me, J.   | A. BENNETT. LUPE ESQUIVEL. BETTY HIL  |
| FERNANDO SERDA and CHARLEY          | PIEPER  |
|                                     |   |
| therein contained are true.         | ment as incorporators, and that the statements re hereunto set my hand and seal the day and |
|                                     | Notary Public in and for  Cameron County, Texas   |
| (Notarial Seal)                     |   |
| My Commission expires               | a. ¬  |