

Control Number: 46198



Item Number: 1

Addendum StartPage: 0



### Application for Sale, Transfer, or Merger of a Retail Public Utility

Pursuant to Chapter 13.251 of the Texas Water Code

Docket Number: 46198

(this number will be assigned by the Public Utility Commission after your application is filed)

7 copies of the application, including the original, along with one copy of the portable electronic storage medium (such as CD or DVD) containing the GIS data shall be filed with

> **Public Utility Commission of Texas** Attention: Filing Clerk 1701 N. Congress Avenue P.O. Box 13326 Austin, Texas 78711-3326

No later than seven days after filing the application for the boundary change, provide a copy of each paper map and a portable electronic storage medium (such as CD, flash drive or DVD) containing complete and identical data to the portable electronic storage medium submitted above to

> Texas Natural Resources Information System 1700 N. Congress Ave, Room B40 Austin, Texas 78701

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| Part A – General Information   |
|--|
| *RN# 101275659, 101241669, *CN# 603264763 * (PRIOR TCEQ ID numbers) 101459246, 101221259, 101176931  |
| 1. Proposed action of application (check all the boxes that apply):  |
| Sale of All Portion of the Water system(s) under CCN No.:  |
| Acquisition Sewer system(s) under CCN No.:   |
| Lease/Rental   |
| Transfer of All Portion of the Certificated water service area – CCN No.: 12865  |
| Certificated sewer service area – CCN No.:   |
| If only a portion of a system or certificated service area is affected by this transaction, please specify the areas or subdivision involved:  |
| or subdivision involved:   |
|  |
|  |
| and to:  |
| Obtain a CCN for the transferee (purchaser) – indicate if purchaser will take the seller's CCN   |
| Amend the transferee's CCN No.: CCN 11106 SWWC Utilities, Inc. dba Water Services, Inc.  |
| Merge or consolidate public utilities  |
| Cancel CCN of the transferor (seller) CCN 12865 SWWC Utilities, Inc. dba Diamond Water Company   |
|  |
| 2. Proposed effective date of this transaction: Jan. 1, 2017 or 120 days from notice (if later)  |
| (Must be at least 120 days after proper notice is provided)  |
|  |
|  |
| Part B — Current Service Provider or Seller Information  |
| Questions 3 through 5 apply to the transferor (current service provider or seller)   |
|  |
| 3. For the current CCN holder or service provider please indicate:   |
| A. Name: SWWC Utilities, Inc. dba Diamond Water Company  |
| (Individual, Corporation or Other Legal Entity)  |
| who is a(n):of Individual Corporation WSC HOA or POA Other   |
| The state of the s |
| B. Utility Name (if different than above): Address: 12535 Reed Road, Sugar Land, TX 77478 Telephone: (AC) (281)207-580   |
| Address: 12535 Reed Road, Sugar Land, TX 77478 Telephone: (AC) (281)207-580  |
| C. Contact person. Please provide information about the person to be contacted regarding this  |
| application. Indicate if this person is the owner, operator, engineer, attorney or accountant.   |
| Name: Lambeth Townsend Title: Attorney   |
| Address: 816 Congress Ave., Ste. 1900, Austin, TX 78701 Telephone: (AC) (512) 322-5830   |

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|    | Fax: (512) 472-0532  |                                   | Email: Itowns                         | end@lglawfirm.com                               |
|----|--|-----------------------------------|---------------------------------------|---|
| 4. | About the last rate increase for the system or facil transferred:  A. What was the effective date of the last rate |                                   |                                       |   |
|    | increase?  |                                   | tember 1, 201                         | 19 a  |
|    | B. Was notice of this increase provided to the Pulor or a predecessor regulatory authority?                        | blic Utility Con                  | nmission of Texa                      | s (commission or PUC)                           |
|    |  | 81-R                              | Da                                    | te May 27, 2011                                 |
| 5. | Please provide a list of all customers affected by this or seller utility, if any, and include the following info  | s transaction v<br>rmation (attac | vho have deposit<br>ch additional she | ts held by the transferor<br>ets if necessary): |
|    | Name and Address of Utility Customer   | Date of                           | Amount of                             | Amount of Unpaid                                |
|    | and attached list. Appondix A  | Deposit                           | Deposit                               | Interest on Deposit                             |
| -  | see attached list - Appendix A   |                                   |                                       |   |
|    |  |                                   |                                       |   |
|    |  |                                   |                                       |   |
|    |  |                                   |                                       |   |
| L  |  | <u> </u>                          |                                       |   |
|    | Part C – Purchaser or Tra  | ansferee Info                     | rmation                               |   |
| Œ  | Questions 6 through 16 refer to the transferee or p  | ourchaser.                        |                                       |   |
| 6. | For the person or entity acquiring the facilities and/o Applicant: SWWC Utilities, Inc.                            | r CCN:                            |                                       |   |
|    | (Individual, Corpor  | ation, or Other                   | Legal Entity)                         |   |
|    | Utility Name: SWWC Utilities, Inc. dba Wat   |                                   | Inc.                                  |   |
|    |  | nt than above)                    | 479                                   |   |
|    | Utility Address: 12535 Reed Road, Sugar I  | _and, IA //                       | 4/0                                   |   |
|    | Fax: (281) 207-5940 Email: swwc.com  |                                   | Telephone (AC):                       | (281) 207-5800                                  |
|    | CCN Numbers held prior to the filing of this applica   | tion: 111                         | 06                                    |   |
| 7. | Check the appropriate box and provide information  | on regarding th                   | e legal status of                     | the transferee                                  |
|    | applicant:   |                                   |                                       |   |
|    | Home or Property Owners Association  |                                   |                                       |   |
|    | Partnership; attach copy of partnership agr  | eement                            |                                       |   |
|    | Corporation; provide charter number as rec   | corded with th                    | e Office of the Se                    | ecretary of State for                           |
|    | for Texas: SWWC Utilities, Inc. 08008 Non-profit, member-owned, member-contact                                     |                                   | tive Corporation                      | (Article 1434(a)                                |
|    | Water  |                                   |                                       |   |
|    | Supply or Sewer Service Corporation); provide ch   | narter number                     | :                                     | ***   |

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| <b></b>            | nicipally-owned utility                   |  |   |
|--------------------|---|--|---|
|                    | rict (MUD, SUD, WCID, etc.)               |  |   |
| Cou                | •   |  |   |
| Otn                | er (please explain):                      |  |   |
|                    |   |  |   |
| If the appli       | cant is an <i>Individual</i> or sole prop | rietorship, provide the following inforn | nation. If not. s   |
| the next qu        |   | rictorship, provide the rollowing illion | ,   |
| Name               |   | Email                                    |   |
| Addre              |   |  |   |
| Telephone          |   | Fax (AC):                                |   |
|                    |   |  |   |
| If the appli       | cant is other than an Individual,         | provide the following information rega   | rding the office  |
| nartners o         | f the legal entity applying for the       | transfer. You must complete either qu    | estion 8 or que   |
|                    | er applies to the transferee appli        |  |   |
| e, whichev         | er applies to the transferee appli        | icant.                                   |   |
| •Name:             | Michael O. Quinn                          | Telephone (AC):                          | (281) 207-5   |
| Address:           | 12535 Reed Road, Sugar                    | · · · · · · · · · · · · · · · · · · ·    | <u> </u>  |
| Position:          | _   | i= 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   |
| POSITION.          | Chief Executive Officer, Pres             | sident ownership to the approach, I      |   |
| •Name:             | Charles W. Profilet, Jr.                  | Telephone (AC):                          | (281) 207-5   |
| Address:           | 12535 Reed Road, Sugar                    | Land, TX 77478                           |   |
| Position:          | Vice President, Managing D                |  |   |
| L                  |   |  |   |
| •Name:             | Kirk Michael                              | Telephone (AC):                          | (281) 207-  |
| Address:           | 12535 Reed Road, Sugar                    | Land, TX 77478                           |   |
| Position:          | Chief Financial Officer, T                |  |   |
|                    |   |  |   |
| •Name:             | William K. Dix                            | Telephone (AC):                          | (281) 207-  |
| Address:           | 12535 Reed Road, Suga                     | r Land, TX 77478                         | ALLENANCE AND THE ALPHANISM OF THE PARTY OF |
| Position:          | Vice President, Secretary                 | y Ownership % (if applicable):           |   |
|                    |   |  |   |
| •Name:             |   | Telephone (AC):                          |   |
| Address:           |   |  |   |
| Position:          |   | Ownership % (if applicable):             |   |
|                    |   |  |   |
|                    |   | Telephone (AC):                          |   |
| •Name:             |   |  |   |
| •Name:<br>Address: |   | Ownership % (if applicable):             |   |

Attach additional sheet(s) if necessary –

■ Important: • If the applicant is a for-profit corporation, please provide a copy of the corporation's "Certification of Account Status" from the State Comptroller Office. This "Certification of Account Status" can be obtained from:

see Appendix B

#### Texas Comptroller of Public Accounts

P. O. Box 13528, Capitol Station Austin, Texas 78711 1-800-252-5555

- If the applicant is an Article 1434a water supply or sewer service corporation or other non-profit corporation, please provide a copy of the Articles of Incorporation and By-Laws.
- 10. Contact person. Please provide information about the person to be contacted regarding this application. Indicate if this person is the owner, operator, engineer, attorney or accountant.

| Name:     | Lambeth Townsend                              | Title:    | Attorney                |
|-----------|---|-----------|-------------------------|
| Address:  | 816 Congress Ave., Ste. 1900, Austin, TX 7870 | Telephone | (AC): (512) 322-5830    |
| Fax #     | (512) 472-0532                                | Email     | Itownsend@lglawfirm.com |
| Relations | hip to the applicant: Attorney                |           |                         |

- IF THERE ARE MORE THAN TWO PARTIES INVOLVED IN THIS TRANSACTION, PLEASE ATTACH SHEETS PROVIDING THE INFORMATION REQUIRED IN QUESTION 6

  THROUGH QUESTION 10 FOR EACH PARTY
- 11. Please respond to each of the following questions. Attach additional sheets if necessary.
  - A. Describe the experience and qualifications of the applicant to provide adequate utility service to the requested area

SWWC Utilities, Inc. (SWWC) has owned and operated Diamond Water Company since 2007. SWWC and Texas affiliates are the second largest IOU in Texas and have the resources and structure to continue to provide quality service to Diamond Water Company customers.

B. Has the applicant acquiring the CCN or facilities or an affiliated interest of the applicant been under enforcement action by the PUC, TCEQ, Texas Department of Health (TDH), the Office of the Attorney General (OAG) or the Environmental Protection Agency (EPA) in the past for noncompliance with rules, orders or State Statutes? Yes No

If yes, please attach copies of any correspondence with these regulatory agencies concerning these enforcement actions and describe any actions and efforts to comply with those requirements. Attach additional sheets if needed.

There are no enforcement actions for Water Services, Inc. or Diamond Water Company. See Appendix C for a summary of pending actions against Monarch Utilities, Inc., an affiliate of SWWC

C. Describe the source and availability of funds required to make the planned or required improvements, if any, to meet minimum requirements of the TCEQ and PUC and ensure continuous and adequate service.

SWWC has more than adequate capitalization and will use a variety of sources including investors' equity, line of credit, and internally generated funds.

| antic<br>No c | ipated changes in the qu<br>hange - daily custom | act of this transaction on the quality of service.  Her service and operations in the quality of service and operations in the quality of the properties of | will not be affected. Ex                     |                                 |
|---------------|--|---|--|---------------------------------|
| E. How        | will the transaction serv                        | e the public interest?  |  |                                 |
| This is       | s an intracompany tra<br>anged. There will be    | ansfer of assets. Customer fewer regulatory filings by  | service and operation transferring the CCN.  | s will not                      |
| .2. Pleas     | se describe the nature of                        | the proposed transaction:   |  |                                 |
| The ass       | e assets of the d/b/a<br>ets of the d/b/a Wate   | Diamond Water Company<br>er Services, Inc. on the boo   | will be combined with oks of SWWC Utilities, | the<br>Inc.                     |
| the F         | UC, please provide the f                         | an Investor Owned Utility (IOU) following information. Water so tate should mark this section N   | apply or sewer service corp                  | i jurisdiction of porations and |
| Α.            |  | e:n/a<br>(as recorded on books of seller<br>eciation as of the proposed effe  |  | \$1,786,121.07                  |
|               | • Contributions in Aid                           | d of Construction:<br>charges approved by TCEQ or   |  |                                 |
|               | PUC:   |   |  |                                 |
|               | <ul> <li>Revenues fr<br/>agreements:</li> </ul>  | om explicit customer  |  |                                 |
|               | - Developer (                                    | Contributions (please explain):   | \$22,455                                     |                                 |
|               | 01/2015 capa                                     | city fee payment commercial   | customer                                     |                                 |
| *             | - Other Cont                                     | ributions (please explain):   |  |                                 |
|               |  |   |  |                                 |
|               | Total Contril                                    | butions in Aid of Construction  | \$22,455                                     | 10.00                           |
|               | • Net Book Value:                                | \$5,004,081.62  | does not include CWIP                        |                                 |
|               | Assets being tran                                | sferred are listed in Exhibit A   | to Appendix J.                               |                                 |
| JCT Sale N    | Merger Transfer (Previous                        | TCEQ Form 10516)  |  |                                 |

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|                      | er.                     | If the Original Cost or any of the above<br>by the PUC, the TWC or the TCEQ, plea  | e items has been establis<br>ase provide the Applicati  | shed in a rate case proceeding ion/Docket Number and date:             |
|----------------------|-------------------------|--|---|--|
|                      |                         | Application/Docket Number:   |   | Date:  |
|                      | <b>***</b>              | If the applicant is not under the rate juinformation related to Contributions in   | irisdiction of the TCEQ, on Aid of Construction is r    | only the purchase price and<br>equired.                                |
| !                    | Please<br>should        | e provide any other information concert<br>d be given consideration if not explaine<br>[attach additional sheet(s) if nece   | d elsewhere in the applic                               | ansaction you believe cation.  |
| rer<br>str           | nain<br>uctur<br>nsolid | nge to the CCN area is requested exactly the same. This transaction e of SouthWest Water Company. dated from one utility to another. In affected.  | n is a transfer of ass<br>All accounting recor          | ets within the corporate   |
| С.                   |                         | Complete the following proposed entransurviving) company. Additional entries not intended to pose descriptive limits.  Utility Plant in Service:  Plant Acquisition Adjustment:  Extraordinary Loss on Purchase: | s may be made; the follo                                | n in books of purchasing (or owing are suggested only, and             |
|                      |                         | Accumulated Depreciation of Plant:  Cash:  Notes Payable:  | \$1,797,436   |  |
|                      |                         | Mortgage Payable: Others (please list):  |   |  |
|                      |                         | As the purchaser, I understand that it provide written evidence and support used and useful for providing utility se   | for the original cost and                               | iny future rate proceeding to<br>d installation date of all facilities |
|                      |                         | Purchaser's Initials: GHF I  | r (ITIUTIES.INC   | •  |
| <b>✓</b> Al          | custo                   | e indicate the proposed effect of this tra   | ansaction on the rates to<br>s they were charged before | e the transaction.   |
| PUCT Sa<br>Page 7 of | ale Me<br>f <b>2</b> 3  | rger Transfer (Previous TCEQ Form 10516<br>0/1/2014  | o)  |  |

| f rat | es are changing, please explain:  |
|-------|---|
|       |   |
| appl  | Applicant is an IOU and intends to file with the commission or municipal regulatory authority an ication to change rates of some/all of its customers as a result of this transaction. If so, please explain:   |
|       | Other. Please explain:  |
| .5.   | List all neighboring water and /or sewer utilities, cities, and political subdivisions providing the same service within two (2) miles of area affected by this proposed transaction. This information should b available from the water utility database (WUD) or Applicant's licensed water operator. |
|       | see Appendix D  |
|       |   |

16. Financial, Managerial and Technical information for the acquiring entity.

SWWC Utilities, Inc. has owned all of the assets of and has been doing business as Water Services, Inc. (the transferee) and Diamond Water Company (the transferor) since 2007. In lieu of Historical Financial Worksheets below, Financial Statements for SWWC Utilities, Inc. are submitted as Appendix E under CONFIDENTIALITY.

# Part D — Historical Financial Information

| HISTORICAL BALANCE SHEETS                   | CURRENT<br>YEAR (A) | A-1 YEAR | A-2 YEAR | A-3 YEAR  | A-4 YEAR | A-5 YEAR |
|---|---------------------|----------|----------|-----------|----------|----------|
| CURRENT ASSETS                              |                     |          |          |           |          |          |
| Cash  |                     |          |          |           |          |          |
| Accounts Receivable                         |                     |          |          |           |          |          |
| Inventories                                 |                     |          | Soo An   | pendix E  |          |          |
| Income Tax Receivable                       |                     |          | Occ Ap   | peridix L |          |          |
| Other                                       |                     |          |          |           |          |          |
| Total                                       |                     |          |          |           |          |          |
| FIXED ASSETS                                |                     |          |          |           |          |          |
| Land  |                     |          |          |           |          |          |
| Collection/Distribution System              |                     |          |          |           |          |          |
| Buildings                                   |                     |          |          |           |          |          |
| Equipment                                   |                     |          |          |           |          |          |
| Other                                       |                     |          |          |           |          |          |
| Less: Accum. Depreciation or Reserves       |                     |          |          |           |          |          |
| Total                                       |                     |          |          |           |          |          |
| TOTAL ASSETS                                |                     |          |          |           |          |          |
| CURRENT LIABILITIES                         |                     |          |          |           |          |          |
| Accounts Payable                            |                     |          |          |           |          |          |
| Notes Payable, Current                      |                     |          |          |           |          |          |
| Accrued Expenses                            |                     |          |          |           |          |          |
| Other                                       |                     |          |          |           |          |          |
| TOTAL                                       |                     |          |          |           |          |          |
| LONGTERM LIABILITIES                        |                     |          |          |           |          |          |
| Notes Payable, Long-term                    |                     |          |          |           |          |          |
| Other                                       |                     |          |          |           |          |          |
| TOTAL LIABILITIES                           |                     |          |          |           |          |          |
| OWNER'S EQUITY                              |                     |          |          |           |          |          |
| Paid in Capital                             |                     |          |          |           |          |          |
| Retained Equity                             |                     |          |          |           |          |          |
| Other                                       |                     |          |          |           |          |          |
| Current Period Profit or Loss               |                     |          |          |           | ļ        |          |
| TOTAL OWNER'S EQUITY                        |                     |          |          |           | <u> </u> |          |
| TOTAL LIABILITIES AND EQUITY                |                     |          |          |           |          | <u> </u> |
| WORKING CAPITAL                             |                     |          |          |           |          |          |
| CURRENT RATIO                               |                     |          |          |           |          |          |
| DEBT TO EQUITY RATIO EQUITY TO TOTAL ASSETS |                     |          |          |           |          |          |

| HISTORICAL INCOME STATEMENT | CURRENT<br>YEAR (A) | A-1 YEAR | A-2 YEAR           | A-3 YEAR  | A-4 YEAR | A-5 YEAR |
|-----------------------------|---------------------|----------|--------------------|-----------|----------|----------|
| METER NUMBER                |                     |          |                    |           |          |          |
| Existing Number of Taps     |                     |          |                    |           |          |          |
| New Taps Per Year           |                     |          | See A <sub>1</sub> | opendix E |          |          |
| Total Meters at Year End    |                     |          |                    |           |          |          |
| METER REVENUE               |                     |          |                    |           |          |          |
| Fees Per Meter              |                     |          |                    |           |          |          |
| Cost Per Meter              |                     |          |                    |           |          |          |
| Operating Revenue Per Meter |                     |          |                    |           |          |          |
| GROSS WATER REVENUE         |                     |          |                    |           |          |          |
| Fees                        |                     |          |                    |           |          |          |
| Other                       |                     |          |                    |           |          |          |
| Gross Income                |                     |          |                    |           |          |          |
| OPERATING EXPENSES          |                     |          | _                  |           | ,        |          |
| General & Administrative    |                     |          |                    |           |          |          |
| Interest                    |                     |          |                    |           |          |          |
| Other                       |                     |          |                    |           |          |          |
| NET INCOME                  |                     |          |                    |           |          |          |

| HISTORICAL EXPENSE DETAIL       | CURRENT<br>YEAR (A) | A-1 YEAR | A-2 YEAR | A-3 YEAR    | A-4 YEAR | A-5 YEAR |
|---------------------------------|---------------------|----------|----------|-------------|----------|----------|
| GENERAL/ADMINISTRATIVE EXPENSES |                     |          |          |             |          |          |
| Salaries                        |                     |          |          |             |          |          |
|                                 |                     |          |          |             |          |          |
| Office Expense Computer Expense |                     | -        |          |             |          |          |
|                                 | <del> </del>        |          |          |             | -        |          |
| Auto Expense                    |                     |          |          |             |          |          |
| Insurance Expense               |                     |          |          |             |          |          |
| Telephone Expense               |                     |          | See An   | pendix E    |          |          |
| Utilities Expense               | -                   |          | Gee Ap   | pendix L    |          |          |
| Depreciation Expense            |                     |          |          |             |          |          |
| Property Taxes                  |                     |          |          | <del></del> |          | <u> </u> |
| Professional Fees               |                     |          |          |             |          |          |
| Other                           |                     |          |          |             |          |          |
| Total                           |                     |          |          |             |          |          |
| % Increase Per Year             |                     |          |          |             |          |          |
| OPERATIONAL EXPENSES            |                     |          |          | -           |          |          |
| Salaries                        |                     |          |          |             |          |          |
| Auto Expense                    |                     |          |          |             |          |          |
| Utilities Expense               |                     |          |          |             |          |          |
| Depreciation Expense            |                     |          |          |             |          |          |
| Repair & Maintenance            |                     |          |          |             |          |          |
| Supplies                        |                     |          |          |             |          |          |
| Other                           |                     |          |          |             |          |          |
| Total                           |                     |          |          |             |          |          |
| % Increase Per Year             |                     |          |          |             |          |          |
| ASSUMPTIONS                     |                     |          |          |             |          |          |
| Interest Rate/Terms             |                     |          |          |             |          |          |
| Utility Cost/gal.               |                     |          |          |             |          |          |
| Depreciation Schedule           |                     |          |          |             |          |          |
| Other                           |                     |          |          |             |          |          |

# Part E - Projected Information

#### **PROJECTED BALANCE SHEETS**

|                                       | START UP | YEAR 1   | YEAR 2 | YEAR 3     | YEAR 4 | YEAR 5  |
|---------------------------------------|----------|----------|--------|------------|--------|---------|
| CURRENT ASSETS                        |          |          |        |            |        |         |
| Cash                                  |          |          |        |            |        |         |
| Accounts Receivable                   |          |          |        |            |        |         |
| Inventories                           |          |          | S00 A  | pendix E   |        |         |
| Income Tax Receivable                 |          |          | Jee A  | pendix L   |        |         |
| Other                                 |          |          |        |            |        |         |
| Total                                 |          |          |        |            |        |         |
| FIXED ASSETS                          |          |          |        |            |        |         |
| Land                                  |          |          |        |            |        |         |
| Collection/Distribution System        |          |          |        |            |        |         |
| Buildings                             |          |          |        |            |        |         |
| Equipment                             |          |          |        |            |        |         |
| Other                                 |          |          |        |            |        |         |
| Less: Accum. Depreciation or Reserves |          |          |        |            |        |         |
| Total                                 |          |          |        |            |        |         |
| TOTAL ASSETS                          |          |          |        |            |        |         |
| CURRENT LIABILITIES                   |          | ,        |        |            |        |         |
| Accounts Payable                      |          |          |        |            |        |         |
| Notes Payable, Current                |          |          |        |            |        |         |
| Accrued Expenses                      |          |          |        |            |        |         |
| Other                                 |          |          |        |            |        |         |
| Total                                 |          |          |        |            |        |         |
| LONGTERM LIABILITIES                  |          |          |        | ,          |        |         |
| Notes Payable, Long-term              |          |          |        |            |        |         |
| Other                                 |          |          |        |            |        |         |
| TOTAL LIABILITIES                     |          |          |        |            |        |         |
| OWNER'S EQUITY                        |          | <b>.</b> |        |            |        |         |
| Paid in Capital                       |          |          |        |            |        |         |
| Retained Equity                       |          |          |        |            |        |         |
| Other                                 |          |          |        |            |        |         |
| Current Period Profit or Loss         |          |          |        |            |        | ļ       |
| TOTAL OWNER'S EQUITY                  |          |          |        |            |        |         |
| TOTAL LIABILITIES AND EQUITY          |          |          |        |            | ļ      |         |
| WORKING CAPITAL                       |          |          |        | ļ          |        |         |
| CURRENT RATIO                         |          |          |        |            | -      |         |
| DEBT TO EQUITY RATIO                  |          | ļ        |        | ļ. <u></u> |        | -       |
| EQUITY TO TOTAL ASSETS                | <u></u>  |          |        | <u> </u>   |        | <u></u> |

#### PROJECTED INCOME STATEMENT

|                             | YEAR 1 | YEAR 2 | YEAR 3 | YEAR 4    | YEAR 5 | ŢOTALS |
|-----------------------------|--------|--------|--------|-----------|--------|--------|
| METER NUMBER                |        |        |        |           |        |        |
| Existing Number of Taps     |        |        |        |           |        |        |
| New Taps Per Year           |        |        | See A  | ppendix E |        |        |
| Total Meters at Year End    |        |        |        |           |        |        |
| METER REVENUE               |        |        | ,      |           |        |        |
| Fees Per Meter              |        |        |        |           |        |        |
| Cost Per Meter              |        |        |        |           |        |        |
| Operating Revenue Per Meter |        |        |        |           |        |        |
| GROSS WATER REVENUE         |        |        |        | .,,       |        |        |
| Fees                        |        |        |        |           |        |        |
| Other                       |        |        |        |           |        |        |
| Gross Income                |        |        |        | <u> </u>  |        |        |
| OPERATING EXPENSES          |        |        | ,      |           |        |        |
| General & Administrative    |        |        |        |           |        |        |
| Interest                    |        |        |        |           |        |        |
| Other                       |        |        |        |           |        |        |
| NET INCOME                  |        |        |        |           |        |        |

### PROJECTED EXPENSE DETAIL

| PROJECTED EXPENSE DETAIL        | η      |        |          |          | T      | T TOTAL TOTAL |
|---------------------------------|--------|--------|----------|----------|--------|---------------|
|                                 | YEAR 1 | YEAR 2 | YEAR 3   | YEAR 4   | YEAR 5 | TOTALS        |
| GENERAL/ADMINISTRATIVE EXPENSES |        |        |          |          |        |               |
| Salaries                        |        |        |          |          |        |               |
| Office Expense                  |        | 1.00   |          |          |        |               |
| Computer Expense                |        |        |          |          |        |               |
| Auto Expense                    |        |        |          |          |        |               |
| Insurance Expense               |        |        |          |          |        |               |
| Telephone Expense               |        |        |          |          |        |               |
| Utilities Expense               |        |        | See App  | endix E  |        |               |
| Depreciation Expense            |        |        |          |          |        |               |
| Property Taxes                  |        |        |          |          |        |               |
| Professional Fees               |        |        |          |          |        | -             |
| Other                           |        |        |          |          |        |               |
| Total                           |        |        |          |          |        |               |
| % Increase Per Year             |        |        |          |          |        |               |
| OPERATIONAL EXPENSES            |        |        |          |          |        |               |
| Salaries                        |        |        |          |          |        |               |
| Auto Expense                    |        |        |          |          |        |               |
| Utilities Expense               |        |        |          |          |        |               |
| Depreciation Expense            |        |        |          |          |        |               |
| Repair & Maintenance            |        |        |          |          |        |               |
| Supplies                        |        |        |          |          |        |               |
| Other                           |        |        |          |          |        |               |
| Total                           |        |        |          |          |        |               |
| % Increase Per Year             |        |        |          |          |        |               |
| ASSUMPTIONS                     |        |        |          |          |        |               |
| Interest Rate/Terms             |        |        | <u> </u> |          |        |               |
| Utility Cost/gal.               |        |        |          |          |        |               |
| Depreciation Schedule           |        | ļ      |          |          |        |               |
| Other                           |        |        |          | <u> </u> |        |               |

## PROJECTED SOURCES AND USES OF CASH STATEMENTS

| PROJECTED SCOREES AND OSES OF GROTTON | YEAR 1 | YEAR 2 | YEAR 3 | YEAR 4  | YEAR 5                                | TOTALS     |
|---------------------------------------|--------|--------|--------|---------|---------------------------------------|------------|
| SOURCES OF CASH                       |        |        |        |         |                                       |            |
| Net Income                            |        |        |        |         |                                       |            |
| Depreciation (If Funded)              |        |        |        |         |                                       |            |
| Loan Proceeds                         |        |        | See Ap | endix E |                                       |            |
| Other                                 |        |        |        |         |                                       |            |
| Total Sources                         |        |        |        |         |                                       |            |
| USES OF CASH                          |        |        |        |         |                                       |            |
| Net Loss                              |        |        |        |         |                                       |            |
| Principle Portion of Pmts.            |        |        |        |         |                                       |            |
| Fixed Asset Purchase                  | ,      |        |        |         |                                       |            |
| Reserve                               |        |        |        |         |                                       |            |
| Other                                 |        |        |        |         | ļ <del> </del>                        |            |
| Total Uses                            |        |        |        |         |                                       |            |
| NET CASH FLOW                         |        |        |        |         |                                       |            |
| DEBT SERVICE COVERAGE                 |        |        |        |         | · · · · · · · · · · · · · · · · · · · |            |
| Cash Available for Debt               |        |        |        |         |                                       |            |
| SERVICE (CADS)                        |        |        |        |         |                                       |            |
| Net Income (Loss)                     |        |        |        |         |                                       | ļ          |
| Depreciation, or Reserve Interest     |        |        |        |         | ļ                                     |            |
| Total                                 |        | 1      |        |         |                                       |            |
| REQUIRED DEBT SERVICE (RDS)           |        |        |        |         |                                       |            |
| Principle Plus Interest               |        |        |        |         |                                       | i          |
| DEBT SERVICE COVERAGE RATIO           |        |        |        |         |                                       |            |
| CADS Divided by RDS                   |        |        |        | <u></u> |                                       | L. <u></u> |

## Part F – TCEQ Public Water or Sewer System Information

| Please answer questions 17 through 22 on a different sheet for transferred or acquired.  | or each physically Distinct           | system being          |
|--|---------------------------------------|-----------------------|
| 17. A. For Water Systems. TCEQ Public Water System Identified Date of last inspection: 01/29/2014 see                            |                                       | 00039<br>hanted River |
| B. For Wastewater Systems: no wastewater systems   |                                       |                       |
| -TCEQ Discharge Permit Number: W Q -Name of Permitee:  |                                       |                       |
| <ul> <li>-Date of application to transfer Discharge Permit</li> <li>-Date of application to transfer Discharge Permit</li> </ul> |                                       |                       |
| 18. A. Are any improvements required to meet TCEQ or PUC standards?  | Yes No. If yes, p                     | please explain:       |
|  |                                       |                       |
|  |                                       |                       |
| B. Is there a moratorium on new connections? Yes   | No. If yes, please explain            | n:                    |
|  |                                       |                       |
| C. Provide details of each required major capital improvement TCEQ or PUC standards (attach additional sheets if necessary)      |                                       | s and meet the        |
| Description of the Required Improvement  | Schedule to Complete                  | Estimated Cost        |
| N/A  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                       |
|  |                                       |                       |
| 19. Does the system being transferred operate within the city limit boundaries? Yes No   | s of a municipality or with           | in district           |
| If yes, indicate the number of customers within the city limit  Water Sewer  | s or district boundaries:             |                       |
| Attach copy of franchise agreement or consent letter from the  | e city or district.                   |                       |

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| 20. D        | o you currently purchase water Water Sewer   | r or sewer treatment capacity for Purchased on a Regu                  |   | es No<br>nergency Basis |
|--------------|--|--|---|-------------------------|
|              | • Source:  |  | % of total supply:  |                         |
| 113<br>20. H | List the number of existing conter   -Non Metered   -5/8" or 3/4" meter   -1" meter   -1 1/2" meter   Total Water Connections: | -2"meter -3" meter -4" meter -Other  113  its capacity based on TCEQ's | Sewer  -Residential Connection -Commercial Connection -Industrial Connection -Other Total Sewer Connections s minimum requirements? | Yes V No                |
|              | List the name, class, and licens   |  | ,   | system:                 |
|              | Name   | Class  | License   | #                       |
|              | see Appendix G   |  | 3   | ÷.                      |
|              |  |  |   |                         |

- 24. Attach the following maps with each copy of the application: see Appendix H
  - a. One small scale map clearly showing affected service area with enough detail to accurately locate the area if the application is for the transfer of all or a portion of a CCN.
  - b. One large scale map showing the proposed service area boundaries being sold, transferred, or merged and, if available, the existing and proposed facilities. Color coding should be used to differentiate existing from proposed facilities. Facilities and service area boundaries should be shown with such exactness that they can be located on the ground. If transferring area not currently in a CCN or a portion of an existing CCN area please attach the following hard copy maps with each copy of the application:
    - 1. A general location map delineating the proposed service area with enough detail to accurately locate the proposed area within the county.
    - 2. A map showing only the proposed area by:
      - i. metes and bounds survey certified by a licensed state or registered professional land surveyor; or
      - ii. projectable digital data with metadata (proposed areas should be in a single record and clearly labeled, data disk should be included); or
      - iii. following verifiable natural and man-made landmarks, or
      - iv. a copy of recorded plat map with metes and bounds.
    - 3. A written description of the proposed service area.

PUCT Sale Merger Transfer (Previous TCEQ Form 10516)

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# Part F – TCEQ Public Water or Sewer System Information

| Please answer questions 17 through 22 on a different sheet for transferred or acquired.                                  | each physically Distinct s   | system being   |
|--|--|----------------|
| 17. A. For Water Systems. TCEQ Public Water System Identific   |  | 60107          |
| Date of last inspection: 01/29/2014 see A  | Appendix F   | riew           |
| B. For Wastewater Systems: no wastewater systems   |  |                |
| -TCEQ Discharge Permit Number: W Q -Name of Permitee: -Date of application to transfer Discharge Permit                  | submitted:   |                |
| -Date of application to transfer Discharge Permit  | approved by ICEQ:  |                |
| 18. A. Are any improvements required to meet TCEQ or PUC standards?  | Yes No. If yes, p  | lease explain: |
|  |  |                |
| B. Is there a moratorium on new connections? Yes   | No. If yes, please explain   | :              |
|  |  |                |
| C. Provide details of each required major capital improvement TCEQ or PUC standards (attach additional sheets if necessa | to correct the deficiencies  | and meet the   |
| Description of the Required Improvement  | Schedule to Complete   | Estimated Cost |
| N/A  |  |                |
|  | A CONTRACTOR OF THE CONTRACTOR |                |
| 19. Does the system being transferred operate within the city limits boundaries? Yes No                                  | s of a municipality or with  | in district    |
| If yes, indicate the number of customers within the city limits  Water Sewer   | s or district boundaries:  |                |
| Attach copy of franchise agreement or consent letter from the  | city or district.  |                |

|     | Water Sewer                           | Purchased on a Reg           | ty from another source? Yes No Seasonal Emergency Base |
|-----|---------------------------------------|------------------------------|--|
|     | • Source:                             |                              | % of total supply:                                     |
|     |                                       | Oakview PWS 0860107          |  |
|     | List the number of existing co        | onnections to be effected by |  |
| Wat |                                       |                              | Sewer  |
|     | -Non Metered                          | -2"meter                     | -Residential Connection                                |
| 63  | -5/8" or 3/4" meter                   | -3" meter                    | -Commercial Connection                                 |
|     | -1" meter                             | -4" meter                    | -Industrial Connection                                 |
|     | -1 1/2" meter                         | -Other                       | -Other   |
|     | Total Water Connections:              | 63                           | Total Sewer Connections                                |
|     | , please explain what steps are       |                              |  |
|     |                                       | ca number of the operator(s) | that will be responsible for the system:               |
| 23. | List the name, class, and licen       | se number of the operator(s) | ,  |
| 23. | List the name, class, and licen  Name | Class                        |  |
| 23. | Name                                  |                              |  |
| 23. |                                       |                              |  |
| 23. | Name                                  |                              |  |
| 23. | Name                                  |                              |  |

- 24. Attach the following maps with each copy of the application: see Appendix H
  - a. One small scale map clearly showing affected service area with enough detail to accurately locate the area if the application is for the transfer of all or a portion of a CCN.
  - b. One large scale map showing the proposed service area boundaries being sold, transferred, or merged and, if available, the existing and proposed facilities. Color coding should be used to differentiate existing from proposed facilities. Facilities and service area boundaries should be shown with such exactness that they can be located on the ground. If transferring area not currently in a CCN or a portion of an existing CCN area please attach the following hard copy maps with each copy of the application:
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    - 2. A map showing only the proposed area by:
      - i. metes and bounds survey certified by a licensed state or registered professional land surveyor; or
      - ii. projectable digital data with metadata (proposed areas should be in a single record and clearly labeled, data disk should be included); or
      - iii. following verifiable natural and man-made landmarks, or
      - iv. a copy of recorded plat map with metes and bounds.
    - 3. A written description of the proposed service area.

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# Part F – TCEQ Public Water or Sewer System Information

| Please answer questions 17 through 22 on a different sheet for transferred or acquired.                                  | each physically Distinct   | system being   |
|--|--|--|
| 17. A. For Water Systems. TCEQ Public Water System Identific   |  | 6 0 2 1 1<br>Rock Ranch  |
| Date of last inspection: 10/02/2015 see A  | ppendix F  | Trook Trainer  |
| B. For Wastewater Systems: no wastewater systems   |  |  |
| -TCEQ Discharge Permit Number: W Q -Name of Permitee:  | -  |  |
| -Date of application to transfer Discharge Permit -Date of application to transfer Discharge Permit                      |  |  |
| 8. A. Are any improvements required to meet TCEQ or PUC standards?   | Yes No. If yes, p  | olease explain:  |
|  |  |  |
|  |  |  |
| B. Is there a moratorium on new connections? Yes   | No. If yes, please explain   | 1:   |
|  |  |  |
|  |  |  |
| C. Provide details of each required major capital improvement TCEQ or PUC standards (attach additional sheets if necessa | to correct the deficiencies  | s and meet the   |
| Description of the Required Improvement  | Schedule to Complete   | Estimated Cost   |
| N/A  |  |  |
|  |  |  |
|  | En annual an | in the second se |
| 19. Does the system being transferred operate within the city limits boundaries? Yes No                                  | s of a municipality or with  | nin district   |
| If yes, indicate the number of customers within the city limits  Water Sewer   | s or district boundaries:  |  |
| Attach copy of franchise agreement or consent letter from the  | city or district.  |  |
|  |  |  |

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| 20. Do you currently pure Water Sewe |                  | sewer treatment archased on a | capacity from anoth Regular           | er source?      |         | No Pegency Basis |
|--------------------------------------|------------------|-------------------------------|---------------------------------------|-----------------|---------|------------------|
| • Source:                            |                  |                               | % (                                   | of total suppl  | y:      |                  |
|                                      |                  |                               | PWS 0460211                           | ion             |         |                  |
| 21. List the number of               | existing conne   | ctions to be effe             | Sewer                                 | 1011.           |         |                  |
| -Non Metered                         | 22               | meter                         |                                       | tial Connection | on      |                  |
|                                      |                  | meter                         | 89603                                 | rcial Connect   |         |                  |
| 323 -5/8" or 3/4" meter              |                  | meter                         |                                       | al Connection   |         |                  |
| -1 1/2" meter                        |                  | ther                          | -Other                                |                 |         |                  |
| Total Water Con                      |                  | 328                           |                                       | wer Connecti    | ons     |                  |
|                                      |                  |                               |                                       |                 | 44.4    |                  |
| 23. List the name, class             | , and license nu | umber of the ope              |                                       |                 |         | stem:            |
| Name                                 |                  |                               | Class                                 | L               | icense# |                  |
| see Appendix                         | G                |                               | * * *                                 |                 | s       | lien'            |
|                                      | 5.               |                               |                                       | ar er om be     | ,       |                  |
|                                      |                  |                               | * * * * * * * * * * * * * * * * * * * | #: X            | * **    |                  |
|                                      |                  |                               |                                       | ·.              | i e     |                  |
|                                      |                  | <u> </u>                      |                                       |                 | ئېرىر   |                  |

- 24. Attach the following maps with each copy of the application: see Appendix H
  - a. One small scale map clearly showing affected service area with enough detail to accurately locate the area if the application is for the transfer of all or a portion of a CCN.
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      - ii. projectable digital data with metadata (proposed areas should be in a single record and clearly labeled, data disk should be included); or
      - iii. following verifiable natural and man-made landmarks, or
      - iv. a copy of recorded plat map with metes and bounds.
    - 3. A written description of the proposed service area.

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## Part F – TCEQ Public Water or Sewer System Information

| Please answer questions 17 through 22 on a different shot transferred or acquired.                              | eet for each physically Distinct | t system being  |
|---|----------------------------------|-----------------|
| 17. A. For Water Systems. TCEQ Public Water System Ide  |                                  | 100042          |
| Date of last inspection: 01/30/2014   | see Appendix F                   | er Bend         |
| B. For Wastewater Systems: no wastewater syste  | ms                               |                 |
| -TCEQ Discharge Permit Number: W  | / Q                              |                 |
| -Date of application to transfer Discharge Pe<br>-Date of application to transfer Discharge Pe                  |                                  |                 |
| 18. A. Are any improvements required to meet TCEQ or PUC standards?   | Yes No. If yes,                  | please explain: |
|   |                                  |                 |
|   |                                  |                 |
| B. Is there a moratorium on new connections? Yes  | No. If yes, please explain       | n:              |
|   |                                  |                 |
|   |                                  |                 |
| C. Provide details of each required major capital improve TCEQ or PUC standards (attach additional sheets if ne |                                  | s and meet the  |
| Description of the Required Improvement   | Schedule to Complete             | Estimated Cost  |
| N/A   |                                  |                 |
|   |                                  |                 |
|   | <i>y.</i>                        |                 |
| 19. Does the system being transferred operate within the city boundaries? Yes No                                | limits of a municipality or with | nin district    |
| If yes, indicate the number of customers within the city  Water Sewer   | limits or district boundaries:   |                 |
| Attach copy of franchise agreement or consent letter from   | n the city or district.          |                 |
|   |                                  |                 |

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22

|        | you currently purchase water Water Sewer | or sewer treatment cap<br>Purchased on a | acity from another source?   Regular | Yes No Emergency Basis |
|--------|--|--|--------------------------------------|------------------------|
| •      | Source:                                  |  | % of total supply                    | y:                     |
| 21     | List the number of existing co           | River Bend PWS 01                        |                                      |                        |
| Wate   |  | milections to be effected                | Sewer                                |                        |
| watt   | -Non Metered                             | -2"meter                                 | -Residential Connection              | on                     |
| 93     | -5/8" or 3/4" meter                      | -3" meter                                | -Commercial Connect                  |                        |
|        | -1" meter                                | -4" meter                                | -Industrial Connection               |                        |
|        | -1 1/2" meter                            | -Other                                   | -Other                               |                        |
|        | Total Water Connections:                 | 93                                       | Total Sewer Connection               | ons                    |
| T yes, | please explain what steps are            | being taken to address                   | ne capacity issues.                  |                        |
| 23. I  | List the name, class, and licens         | se number of the operator                | or(s) that will be responsible for   | or the system:         |
|        | Name                                     | C  | lass L                               | icense#                |
|        | see Appendix G                           | 4 ,                                      |                                      | \$ 15 mg               |
|        |  |  |                                      |                        |
|        |  | 1  |                                      |                        |

- 24. Attach the following maps with each copy of the application: see Appendix H
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    - 3. A written description of the proposed service area.

PUCT Sale Merger Transfer (Previous TCEQ Form 10516)

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# Part F – TCEQ Public Water or Sewer System Information

| Please answer questions 17 through 22 on a different sheet for transferred or acquired.   | or each physically Disting   | ct system being                          |
|---|--|--|
| 17. A. For Water Systems. TCEQ Public Water System Identifi   | cation Number:   | 4 6 0 2 2 1                              |
| Date of last inspection: 01/31/2014 see   | Appendix F Wil   | ndmill Ranch                             |
| B. For Wastewater Systems: no wastewater systems  |  |  |
| -TCEQ Discharge Permit Number: W Q -Name of Permitee: -Date of application to transfer Discharge Permit -Date of application to transfer Discharge Permit |  |  |
| 18. A. Are any improvements required to meet TCEQ or PUC standards?   | Yes No. If yes,  | please explain:                          |
|   |  |  |
|   |  | shaha daga da dalamahda saha Masa di Par |
| B. Is there a moratorium on new connections? Yes  | No. If yes, please expla   | in:                                      |
|   |  |  |
| C. Provide details of each required major capital improvement TCEQ or PUC standards (attach additional sheets if necessary)                               |  | es and meet the                          |
| Description of the Required Improvement   | Schedule to Complete   | Estimated Cost                           |
| N/A   |  |  |
|   | and the state of t |  |
| 19. Does the system being transferred operate within the city limit boundaries? Yes No  | s of a municipality or wi  | thin district                            |
| If yes, indicate the number of customers within the city limit  137 Water Sewer   | s or district boundaries:  |  |
| Attach copy of franchise agreement or consent letter from the   | e city or district.  |  |
| there is no franchise agreement   |  |  |
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|         |  | er or sewer treatment capacity:                                |   |            |  |  |  |
|---------|--|--|---|------------|--|--|--|
| V       | Water Sewer Purchased on a Regular Seasonal Emergency Basis  |  |   |            |  |  |  |
| •       | Source: Canyon Lake W  | ater Service Company PWS 04                                    | 60019 % of total su                     | pply: 49.8 |  |  |  |
|         |  | Windmill Ranch PWS 0460  |   |            |  |  |  |
|         |  | onnections to be effected by the                               |   |            |  |  |  |
| Wate    |  | 4  | Sewer                                   |            |  |  |  |
|         | -Non Metered   | -2"meter   | -Residential Conn                       |            |  |  |  |
| 215     | -5/8" or 3/4" meter  | -3" meter  | -Commercial Con                         |            |  |  |  |
| 3       | -1" meter  | -4" meter  | -Industrial Connec                      | etion      |  |  |  |
| 3       | -1 1/2" meter  | -Other   | -Other                                  |            |  |  |  |
|         | <b>Total Water Connections:</b>  | 221  | Total Sewer Conn                        | ections    |  |  |  |
| If yes, | please explain what steps are  | f its capacity based on TCEQ's e being taken to address the ca | pacity issues:                          |            |  |  |  |
| 23. I   | List the name, class, and licer  | nse number of the operator(s) the                              | hat will be responsib                   |            |  |  |  |
|         | Name   | Class  |   | License#   |  |  |  |
|         | see Appendix G   |  | X                                       |            |  |  |  |
|         | the state of the s |  | 3 H                                     | y a        |  |  |  |
|         | 8  | ε N  | is ye .                                 |            |  |  |  |
|         |  |  | 3 % % % % % % % % % % % % % % % % % % % |            |  |  |  |
|         |  |  |   |            |  |  |  |
|         |  |  |   |            |  |  |  |

- 24. Attach the following maps with each copy of the application: see Appendix H
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    - 2. A map showing only the proposed area by:
      - i. metes and bounds survey certified by a licensed state or registered professional land surveyor; or
      - ii. projectable digital data with metadata (proposed areas should be in a single record and clearly labeled, data disk should be included); or
      - iii. following verifiable natural and man-made landmarks, or
      - iv. a copy of recorded plat map with metes and bounds.
    - 3. A written description of the proposed service area.

PUCT Sale Merger Transfer (Previous TCEQ Form 10516)

Page 17 of 23 9/1/2014

# Part G – Oaths and Notices

| OATH FOR SELLER OR FORMER SERVICE PROVIDER  |   |   |
|---|---|---|
| STATE OF <u>Texas</u>   |   |   |
| COUNTY OF Fort Bend   |   |   |
| ı, Charles W. Profilet, Jr. sale, lease, rental or merger or consolidation as   | , being duly sworn, file this appl<br>Managing Director   | ication for   |
| (indicate relationship to applicant) that is, owner, member of parepresentative of applicant); that, in such capacity, I am qualified familiar with the documents filed with this application, and have and, that all such statements made and matters set forth therein other parties are made on information and belief. I further state does not duplicate any filing presently before the Commission. | and authorized to file and verify such a complied with all the requirements cont with respect to applicant are true and c | oplication, am personally rained in the application; orrect. Statements about |
| I further state that I have provided to the purchaser or transferee required under Section 13.301(j) and copies of any outstanding C Public Utility Commission of Texas, or Attorney General and have the Texas Water Code.   | orders of the Texas Commission on Enviro  | onmental Quality, the   |
|   | Charles u Profile   | A. J.   |
|   | AFFIANT<br>(Utility's Authorized Re   | presentative)   |
| If the Affiant to this form is any person other than the sole owner verified Power of Attorney must be enclosed.  | , partner, officer of the Applicant, or its   | attorney, a properly  |
| SUBSCRIBED AND SWORN TO BEFORE ME, a Notary Public in and day 30 16 .   | for the State of Texas, this  |   |
| SEAL  SILVIA MARLENI ALVAREZ Notary Public, State of Texas My Commission Expires November 20, 2016  | NOTARY PUBLIC IN AN<br>STATE OF TEX   |   |
| Manna Ma  | Silvia Marleni I<br>PRINT OR TYPE NAME OF NOTARY  | Alvarez   |
|   | MY COMMISSION EXPIRES   | November 20,2016  |

One copy of this page must be submitted for each utility involved in this transaction.

#### **OATH FOR PURCHASER OR ACQUIRING ENTITY**

| STATE OF  | <u>l exas</u>  | _   |
|---|--|---|
| COUNTY OF   | Fort Bend  | <del>-</del>  |
| ı, Cha  | rles W. Profilet, Jr.  | , being duly sworn, file this application for   |
| (indicate relations<br>representative of a<br>personally familiar<br>the application; an<br>correct. Statemen | ipplicant); that, in such capacity, I am qualified a with the documents filed with this application, a d, that all such statements made and matters se | Managing Director  mership, title as officer of corporation, or other authorized and authorized to file and verify such application, am and have complied with all the requirements contained in at forth therein with respect to applicant are true and and belief. I further state that the application is made in esently before the Commission. |
| Environmental Qua   | ality, the Public Utility Commission of Texas or th  | any outstanding orders of the Texas Commission on<br>se Attorney General which have been issued to the system<br>Iministrative penalties or other enforcement actions if I  |
|   |  | Charles W Parfilety AFFIANT (Utility's Authorized Representative)   |
| If the Affiant to this<br>Power of Attorney   |  | partner, officer of the Applicant, or its attorney, a properly verified   |
| Applicant represen  | ts that all other parties to this transaction have   | been furnished copies of this completed application.  |
|   | SWORN TO BEFORE ME, a Notary Public in and for $3 \times 3 $                   | or the State of Texas, this   |
| SEAL  | SILVIA MARLENI ALVAREZ<br>Notary Public, State of Texas<br>My Commission Expires<br>November 20, 2016  | NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS   |
|   |  | Silvia Marleni Alvarez PRINT OR TYPE NAME OF NOTARY   |
|   |  | MY COMMISSION EXPIRES November 20, 201  |

One copy of this page must be submitted for each utility involved in this transaction.

| <b>Docket No</b> | ٠. |
|------------------|----|
|                  |    |

#### Notice to Current Customers, Neighboring Systems, and Cities

SWWC UTILITIES, INC. dba DIAMOND WATER COMPANY'S NOTICE OF INTENT TO TRANSFER FACILITIES AND CERTIFICATE OF CONVENIENCE AND NECESSITY (CCN) NO. 12865 TO SWWC UTILITIES, INC. dba WATER SERVICES, INC. AND FOR SWWC UTILITIES, INC. dba WATER SERVICES, INC. TO AMEND CERTIFICATE OF CONVENIENCE AND NECESSITY (CCN) NO. 11106 IN BANDERA, COMAL, AND GILLESPIE COUNTIES, TEXAS

Tα Date Notice Mailed:

SWWC Utilites, Inc. dba Diamond Water Company12535 Reed RoadSugar Land, TX77478(Seller's or Transferor's Name)(Address)(City) (State)(Zip Code)

has submitted an application with the Public Utility Commission of Texas to sell facilities and transfer water CCN No. 12865 in Bandera, Comal, and Gillespie Counties, Texas to:

<u>SWWC Utilities, Inc. dba Water Services Inc.</u> 12535 Reed Road Sugar Land, TX 77478 (Purchaser's or Transferee's Name) (Address) (City) (State) (Zip Code)

The sale is scheduled to take place as approved by the Commission (V.T.C.A., Water Code §13.301). The transaction and the transfer includes the following subdivision(s): <u>River Bend Estates</u>, <u>Enchanted River Estates</u>, <u>Oakview</u>, Kestrel Airpark, Windmill Ranch, Rim Rock Ranch

The areas subject to this transaction are:

#### **BANDERA COUNTY:**

Enchanted River Estates is located approximately 2 miles west of downtown Bandera, Texas, and is generally bounded on the north by SR 16; on the east by Tobin Ranch Rd.; and on the south by Schmidtke Rd. The total area being requested includes approximately 164 acres and serves 113 current customers.

River Bend Estates is located approximately 2 miles west of downtown Bandera, Texas, and is generally bounded on the north by SR 16; on the southwest by Bottle Springs Road; and on the west by the Medina River. The total area being requested includes approximately 151 acres and serves 93 current customers.

#### COMAL COUNTY:

Windmill Estates/Kestrel is located partly in Bulverde, Texas, and north of Bulverde, and is generally bounded on the north by Stealth Rd.; on the easy by U.S. Highway 281; on the south by State Highway 46; and on the west by Ahern Creek Road. The total area being requested includes approximately 571 acres and serves 221 current customers.

Rim Rock Ranch is located east of and adjacent to the town of Bulverde, Texas, and is generally bounded on the west by the city limits of Bulverde and on the southwest corner of FM 1863. The total area being requested includes approximately 1200 acres and serves 328 current customers.

#### GILLESPIE COUNTY:

Oakview Water System is located approximately 7 miles south southeast of downtown Fredericksburg, Texas, and is generally bounded on the north by S. 290; on the east by Cain City Rd.; on the south by Cain City — Luckenbach Rd.; and on the west by Old San Antonio Rd. The total area being requested includes approximately 170 acres and serves 63 current customers.

This transaction will have the following effect on the current customer's rates and services:

(1) Current customer water rates will remain unchanged; (2) service quality will remain the same; and (3) SWWC Utilities, Inc. customer service policies and fees will remain the same.

Affected persons may file written protests and/or request a public hearing within 30 days of this notice. To request a hearing, you must:

(1) state your name, mailing address and daytime telephone number;

- (2) state the applicant's name, application number or another recognizable reference to this application;
- (3) include the statement "I/we request a public hearing";
- (4) write a brief description of how you, the persons you represent, or the public interest would be adversely affected by the proposed transaction and transfer of the CCN; and
- (5) state your proposed adjustment to the application or CCN which would satisfy your concerns and cause you to withdraw your request for a hearing.

Only those persons who submit a written request to be notified of a hearing will receive notice if a hearing is scheduled. The Commission will issue the CCN requested in the referenced application unless a hearing is scheduled to consider the transaction. If no protests or requests for hearing are filed during the comment period, the Commission may issue the CCN 30 days after publication of this notice.

Persons who wish to protest or request a hearing on this application should write the:

Filing Clerk
Public Utility Commission of Texas
1701 North Congress Avenue
P.O. Box 13326
Austin, Texas 78711-3326

Se desea informacion en Espanol, puede Hamar al 1-888-782-8477.

Charles W. Profilet, Jr. Managing Director
Utility Representative
SWWC Utilities, Inc. dba Water Services,

# **APPENDIX A**

## Deposits Held - Diamond Water Company as of June 2016

| Cont. Account            | Descript.    | Payment        | Cont. Account | Descript. | _ Payment | Cont. Account | Descript. | Payment |
|--------------------------|--------------|----------------|---------------|-----------|-----------|---------------|-----------|---------|
| 1000029727               | Paid         | 50.00          | 1000044360    | Paid      | 50.00     | 1000061148    | Paid      | 50.00   |
| 1000029756               | Paid         | 50.00          | 1000045747    | Paid      | 50.00     | 1000061271    | Paid      | 50.00   |
| 1000029757               | Paid         | 50.00          | 1000046706    | Paid      | 50.00     | 1000061336    | Paid      | 50.00   |
| 1000029759               | Paid         | 50.00          | 1000046732    | Paid      | 50.00     | 1000061514    | Paid      | 50.00   |
| 1000029770               | Paid         | 50.00          | 1000046930    | Paid      | 50.00     | 1000061541    | Paid      | 50.00   |
| 1000029779               | Paid         | 50.00          | 1000047551    | Paid      | 50.00     | 1000061593    | Paid      | 50.00   |
| 1000029785               | Paid         | 50.00          | 1000047801    | Paid      | 50.00     | 1000061652    | Paid      | 50.00   |
| 1000030002               | Paid         | 50.00          | 1000047924    | Paid      | 50.00     | 1000062017    | Paid      | 50.00   |
| 1000030018               | Paid         | 50.00          | 1000048282    | Paid      | 50.00     | 1000062250    | Paid      | 50.00   |
| 1000030021               | Paid         | 50.00          | 1000048730    | Paid      | 50.00     | 1000062296    | Paid      | 50.00   |
| 1000030035               | Paid         | 50.00          | 1000049003    | Paid      | 50.00     | 1000062379    | Paid      | 50.00   |
| 1000030056               | Paid         | 50.00          | 1000049377    | Paid      | 50.00     | 1000062385    | Paid      | 50.00   |
| 1000030062               | Paid         | 50.00          | 1000049494    | Paid      | 50.00     | 1000062538    | Paid      | 50.00   |
| 1000030002               | Paid         | 50.00          | 1000049994    | Paid      | 50.00     | 1000062548    | Paid      | 50.00   |
| 1000030278               | Paid         | 50.00          | 1000050246    | Paid      | 50.00     | 1000062549    | Paid      | 50.00   |
| 1000030278               | Paid         | 50.00          | 1000050634    | Paid      | 50.00     | 1000062566    | Paid      | 50.00   |
| 1000030284               | Paid         | 50.00          | 1000050912    | Paid      | 50.00     | 1000062578    | Paid      | 50.00   |
| 1000030288               | Paid         | 50.00          | 1000051071    | Paid      | 50.00     | 1000062579    | Paid      | 50.00   |
| 1000030208               | Paid         | 50.00          | 1000051071    | Paid      | 50.00     | 1000062649    | Paid      | 50.00   |
| 1000030293               | Paid         | 50.00          | 1000051426    | Paid      | 50.00     | 1000062673    | Paid      | 50.00   |
| 1000030299               | Paid         | 50.00          | 1000051506    | Paid      | 50.00     | 1000062724    | Paid      | 50.00   |
| 1000030400               | Paid         | 50.00          | 1000051500    | Paid      | 50.00     | 1000062727    | Paid      | 50.00   |
| 1000030406               | Paid         | 50.00          | 1000051630    | Paid      | 50.00     | 1000062802    | Paid      | 50.00   |
| 1000030421               | Paid         | 50.00          | 1000051030    | Paid      | 50.00     | 1000062813    | Paid      | 50.00   |
|                          |              | 50.00          | 1000051994    | Paid      | 50.00     | 1000062874    | Paid      | 50.00   |
| 1000030430               | Paid         |                | 1000052583    | Paid      | 50.00     | 1000062972    | Paid      | 50.00   |
| 1000032602               | Paid         | 50.00<br>50.00 | 1000052711    | Paid      | 50.00     | 1000063044    | Paid      | 50.00   |
| 1000032614               | Paid         |                | 1000052711    | Paid      | 50.00     | 1000063094    | Paid      | 50.00   |
| 1000032626               | Paid         | 50.00<br>50.00 | 1000053033    | Paid      | 50.00     | 1000063203    | Paid      | 50.00   |
| 1000032628               | Paid         |                | 1000053535    | Paid      | 50.00     | 1000063242    | Paid      | 50.00   |
| 1000032641               | Paid         | 50.00<br>50.00 | 1000053580    | Paid      | 50.00     | 1000063242    | Paid      | 50.00   |
| 1000032651               | Paid<br>Paid | 50.00          | 1000053702    | Paid      | 50.00     | 1000063243    | Paid      | 50.00   |
| 1000032659               |              | 50.00          | 1000053702    | Paid      | 50.00     | 1000063333    | Paid      | 50.00   |
| 1000032661<br>1000032670 | Paid         | 50.00          | 1000053707    | Paid      | 50.00     | 1000063334    | Paid      | 50.00   |
|                          | Paid         | 50.00          | 1000053791    | Paid      | 50.00     | 1000063442    | Paid      | 50.00   |
| 1000032675               | Paid         | 50.00          | 1000053941    | Paid      | 50.00     | 1000063507    | Paid      | 50.00   |
| 1000032678<br>1000032687 | Paid         | 100.00         | 1000053943    | Paid      | 50.00     | 1000063720    | Paid      | 50.00   |
|                          | Paid<br>Paid | 50.00          | 1000053973    | Paid      | 50.00     | 1000063720    | Paid      | 50.00   |
| 1000032693               | Paid         | 50.00          | 1000053988    | Paid      | 50.00     | 1000063751    | Paid      | 50.00   |
| 1000032695               | Paid<br>Paid | 50.00          | 1000054131    | Paid      | 50.00     | 1000063836    | Paid      | 50.00   |
| 1000032804<br>1000032808 | Paid<br>Paid | 50.00          | 1000054410    | Paid      | 100.00    | 1000064078    | Paid      | 50.00   |
|                          | Paid         | 50.00          | 1000054527    | Paid      | 50.00     | 1000064080    | Paid      | 50.00   |
| 1000032838<br>1000032843 | Paid         | 50.00          | 1000054829    | Paid      | 50.00     | 1000064205    | Paid      | 50.00   |
| 1000032845               | Paid         | 50.00          | 1000054825    | Paid      | 50.00     | 1000064226    | Paid      | 50.00   |
|                          | Paid         | 50.00          | 1000055024    | Paid      | 50.00     | 1000064328    | Paid      | 50.00   |
| 1000032859<br>1000032871 | Paid         | 50.00          | 1000055024    | Paid      | 50.00     | 1000064328    | Paid      | 50.00   |
| 1000032871               | Paid         | 50.00          | 1000055171    | Paid      | 50.00     | 1000064411    | Paid      | 50.00   |
| 1000032877               | Paid         | 50.00          | 1000055170    | Paid      | 50.00     | 1000064458    | Paid      | 50.00   |
| 1000032883               | Paid         | 50.00          | 1000055578    | Paid      | 50.00     | 1000064463    | Paid      | 50.00   |
| 1000032898               | Paid         | 50.00          | 1000055737    | Paid      | 50.00     | 1000064700    | Paid      | 50.00   |
| 1000033006               | Paid         | 50.00          | 1000055741    | Paid      | 50.00     | 1000065017    | Paid      | 50.00   |
| 1000033011               | Paid         | 50.00          | 1000055741    | Paid      | 50.00     | 1000065103    | Paid      | 50.00   |
| 1000022012               | raiu         | 30.00          | 10000033332   | , uiu     | 50.00     | 100000100     |           | 55.00   |

| Cont. Account | Descript.    | Payment | Cont. Account | Descript.    | <u>Payment</u> | Cont. Account | Descript. | Payment |
|---------------|--------------|---------|---------------|--------------|----------------|---------------|-----------|---------|
| 1000033021    | Paid         | 50.00   | 1000056142    | Paid         | 50.00          | 1000065212    | Paid      | 50.00   |
| 1000033027    | Paid         | 50.00   | 1000056145    | Paid         | 50.00          | 1000065250    | Paid      | 50.00   |
| 1000033038    | Paid         | 50.00   | 1000056243    | Paid         | 50.00          | 1000065298    | Paid      | 50.00   |
| 1000033044    | Paid         | 50.00   | 1000056249    | Paid         | 50.00          | 1000065329    | Paid      | 50.00   |
| 1000033075    | Paid         | 50.00   | 1000056393    | Paid         | 50.00          | 1000065345    | Paid      | 50.00   |
| 1000033080    | Paid         | 50.00   | 1000056581    | Paid         | 50.00          | 1000065583    | Paid      | 50.00   |
| 1000033081    | Paid         | 50.00   | 1000056623    | Paid         | 50.00          | 1000065770    | Paid      | 50.00   |
| 1000033096    | Paid         | 50.00   | 1000056779    | Paid         | 50.00          | 1000065868    | Paid      | 50.00   |
| 1000033204    | Paid         | 50.00   | 1000057036    | Paid         | 50.00          | 1000065979    | Paid      | 50.00   |
| 1000033207    | Paid         | 50.00   | 1000057153    | Paid         | 50.00          | 1000066049    | Paid      | 50.00   |
| 1000033211    | Paid         | 50.00   | 1000057264    | Paid         | 50.00          | 1000066067    | Paid      | 50.00   |
| 1000033218    | Paid         | 50.00   | 1000057714    | Paid         | 50.00          | 1000066071    | Paid      | 50.00   |
| 1000033226    | Paid         | 50.00   | 1000057715    | Paid         | 50.00          | 1000066109    | Paid      | 50.00   |
| 1000033229    | Paid         | 50.00   | 1000057790    | Paid         | 50.00          | 1000066343    | Paid      | 50.00   |
| 1000033230    | Paid         | 50.00   | 1000057816    | Paid         | 50.00          | 1000066377    | Paid      | 50.00   |
| 1000033232    | Paid         | 50.00   | 1000057819    | Paid         | 50.00          | 1000066501    | Paid      | 50.00   |
| 1000033241    | Paid         | 50.00   | 1000057861    | Paid         | 50.00          | 1000066525    | Paid      | 50.00   |
| 1000033246    | Paid         | 50.00   | 1000058292    | Paid         | 50.00          | 1000066610    | Paid      | 50.00   |
| 1000033256    | Paid         | 50.00   | 1000058539    | Paid         | 50.00          | 1000066637    | Paid      | 50.00   |
| 1000033273    | Paid         | 50.00   | 1000058597    | Paid         | 50.00          | 1000066723    | Paid      | 50.00   |
| 1000033274    | Paid         | 50.00   | 1000058633    | Paid         | 50.00          | 1000066759    | Paid      | 50.00   |
| 1000033278    | Paid         | 50.00   | 1000058685    | Paid         | 50.00          | 1000066760    | Paid      | 50.00   |
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| 1000033292    | Paid         | 50.00   | 1000059219    | Paid         | 50.00          | 1000066994    | Paid      | 50.00   |
| 1000033295    | Paid         | 50.00   | 1000059382    | Paid         | 50.00          | 1000067005    | Paid      | 50.00   |
| 1000033233    | Paid         | 50.00   | 1000059404    | Paid         | 50.00          | 1000067034    | Paid      | 50.00   |
| 1000033673    | Paid         | 50.00   | 1000059523    | Paid         | 50.00          | 1000067057    | Paid      | 50.00   |
| 1000033687    | Paid         | 50.00   | 1000059530    | Paid         | 50.00          | 1000067156    | Paid      | 50.00   |
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| 1000033804    | Paid         | 50.00   | 1000059613    | Paid         | 50.00          | 1000068239    | Paid      | 50.00   |
| 1000033804    | Paid         | 50.00   | 1000059623    | Paid         | 50.00          | 1000068365    | Paid      | 50.00   |
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| 1000033818    | Paid         | 50.00   | 1000059681    | Paid         | 50.00          | 1000068487    | Paid      | 50.00   |
| 1000033818    | Paid         | 50.00   | 1000059808    | Paid         | 50.00          | 1000068504    | Paid      | 50.00   |
| 1000033822    | Paid         | 50.00   | 1000059887    | Paid         | 50.00          | 1000068516    | Paid      | 50.00   |
| 1000033856    | Paid         | 50.00   | 1000059963    | Paid         | 50.00          | 1000068555    | Paid      | 50.00   |
| 1000033855    | Paid         | 50.00   | 1000059977    | Paid         | 50.00          | 1000068615    | Paid      | 50.00   |
| 1000033869    | Paid         | 50.00   | 1000060038    | Paid         | 50.00          | 1000068678    | Paid      | 50.00   |
| 1000033803    | Paid         | 100.00  | 1000060178    | Paid         | 50.00          | 1000069008    | Paid      | 50.00   |
| 1000033870    | Paid         | 50.00   | 1000060249    | Paid         | 50.00          | 1000069181    | Paid      | 50.00   |
| 1000033873    | Paid         | 50.00   | 1000060303    | Paid         | 50.00          | 1000069284    | Paid      | 50.00   |
| 1000033890    | Paid         | 50.00   | 1000060466    | Paid         | 375.00         | 1000069290    | Paid      | 50.00   |
| 1000033911    | Paid         | 50.00   | 1000060472    | Paid         | 50.00          | 1000069346    | Paid      | 50.00   |
| 1000033935    | Paid         | 50.00   | 1000060597    | Paid         | 50.00          | 1000069393    | Paid      | 50.00   |
| 1000033955    | Paid         | 50.00   | 1000060613    | Paid         | 50.00          | 1000069397    | Paid      | 50.00   |
| 1000033956    | Paid<br>Paid | 50.00   | 1000060747    | Paid         | 50.00          | 1000069414    | Paid      | 50.00   |
| 1000033968    | Paid         | 50.00   | 1000060747    | Paid         | 50.00          | 1000069747    | Paid      | 50.00   |
|               |              |         | 1000060803    | Paid         | 50.00          | 1000003747    | Paid      | 50.00   |
| 1000039945    | Paid<br>Paid | 50.00   | 1000060908    | Paid<br>Paid | 50.00          | 1000070110    | Paid      | 50.00   |
| 1000041657    | Paid         | 50.00   |               | Paid         | 50.00          | 1000070258    | Paid      | 50.00   |
|               | Paid         | 50.00   | 1000060937    |              |                | 10000/0230    | ı alu     | 50.00   |
| 1000043564    | Paid         | 50.00   | 1000060992    | Paid<br>Paid | 50.00          |               |           |         |
| 1000044200    | Paid         | 50.00   | 1000061087    | Paid         | 50.00          |               |           |         |

# **APPENDIX B**



# **Franchise Tax Account Status**

As of: 06/24/2016 01:46:19 PM

### This Page is Not Sufficient for Filings with the Secretary of State

| SWWC UTILITIES, INC.                |   |  |  |  |  |
|-------------------------------------|---|--|--|--|--|
| Texas Taxpayer Number               | 12602872199   |  |  |  |  |
| Mailing Address                     | 12535 REED RD ATTN: TAX DEPT (FSC)<br>SUGAR LAND, TX 77478-2837 |  |  |  |  |
| Right to Transact Business in Texas | ACTIVE  |  |  |  |  |
| State of Formation                  | DE  |  |  |  |  |
| Effective SOS Registration Date     | 06/19/2007  |  |  |  |  |
| Texas SOS File Number               | 0800832416  |  |  |  |  |
| Registered Agent Name               | CORPORATION SERVICE COMPANY DBA CSC - LAWYERS INCO              |  |  |  |  |
| _                                   | 211 E. 7TH STREET SUITE 620<br>AUSTIN, TX 78701                 |  |  |  |  |

# **APPENDIX C**

**ACTIVE COMPLIANCE ORDERS** 

Monarch Utilities I, L.P.

scheduled to be operational by July 2016. with neighboring PWS approved by ICEQ on 11/24/2015. Interconnect 10/30/2014. Interconnect plans concentration is compliant with completed by Q3 2016. Radium improvements planned to be Feasibility study completed \$1404 deferred pending Feasibility study completed compliance by 1095 day 10/30/2014. Interconnect p 12/16/2015. Water plant STATUS MCL. \$501 deferred pending compliance by 1095 day **ADMINISTRATIVE** PENALTY deadline deadline COMPLIANCE ACTIONS Submit feasibility study Submit feasibility study within 185 days and within 185 days and achieve compliance achieve compliance within 1095 days within 1095 days ALLEDGED VIOLATIONS comply with Gross Alpha Radium 228, Failure to Failure to comply with Failure to comply with MCL for Radium 226-MCL for Radium 226-Particle activity Radium 228 REGULATED ENTITY Holiday Villages of (TCEQ) RN101376424 RN102987856 Pinwah Pines 9 Livingston 9/25/2015 7/2/2014 DATE 9 Docket 2014-0068-PWS-E Docket 2015-0491-PWS-E AGREED ORDER Line ž 7

# **APPENDIX D**

### NEIGHBORING UTILITIES, CITIES, AND ENTITIES TO BE NOTIFIED OF THE TRANSFER

Bandera River Ranch WSC CCN 12262

Bandera East Utility L.P. CCN 13118

Aqua Texas, Inc. CCN 11157

Elm Ridge Water Company, Inc. CCN 12885

Canyon Lake Water Service Company, Inc. 10692

Dillon Water Resources, L.P. CCN 12844

Water Services, Inc. CCN 11106

3009 Water Company, L.L.C. CCN 13069

San Antonio Water System CCN 10540

Guadalupe Blanco River Authority CCN 12977

Flying L PUD

Comal County WCID No. 6

Johnson Ranch MUD

City of Bandera

City of Bulverde

San Antonio River Authority

Lower Colorado River Authority

**Bandera County River Authority and Groundwater District** 

**Comal Trinity Groundwater Conservation District** 

Hill Country Underground Water Conservation District

**Bandera County** 

**Comal County** 

Gillespie County

# **APPENDIX E**

# Confidential Documents to be submitted separately

# **APPENDIX F**



SWWC Utilities, Inc. 1620 Grand Avenue Parkway #140 Pflugerville, TX 78660 Phone 866.654.7992 Fax 512.252.8782 www.swwc.com

January 13, 2015

Ms. Joy Thurston-Cook Water Section Team Leader TCEQ — San Antonio Region Office 14250 Judson Rd. San Antonio, TX 78233-4480

Re:

SWWC Utilities, Inc. (the Utility)

**Enchanted River Estates Water System** 

PWS ID No. 0100039

Dear Ms. Thurston-Cook:

The Utility is in receipt of your letter dated March 27, 2014. In that letter one alleged violation is noted. The Utility responds as follows to the violation:

<u>Track No. 531028 – Failure to acquire approval of as built engineering plans.</u> The Utility has submitted as built engineering plans and subsequently received approval by the TCEQ. The Utility believes this alleged violation is resolved.

If there are any questions concerning this response please contact the Utility at 512.219.2294.

Sincerely,

Tim Williford

**Environmental Health & Safety Manager** 

SouthWest Water Company

**Enclosures** 

Cc:

Charles W. Profilet, Jr.

Gary Rose

Albert Amezquita

Bevan W. Shaw, Ph.D., P.E., Chairman Toby Baker, Commissioner Zak Covar, Commissioner Richard A. Hyde, P.E., Executive Director





# TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Protecting Texas by Reducing and Preventing Pollution

March 27, 2014

# CERTIFIED MAIL NO.: 91 7199 9991 7031 3417 8170 RETURN RECEIPT REQUESTED

Mr. Timothy Williford, Environmental Health and Safety Manager Southwest Water Company 1620 Grand Avenue Parkway, Ste. 140 Pflugerville, Texas 78660-2185

Notice of Violation for a Comprehensive Compliance Investigation at: Enchanted River Estates, 114 Chapparal Ct., Bandera, Bandera County, Texas Regulated Entity No.: RN101275659, TCEQ ID No.: 0100039, Investigation No.: 1144187

## Dear Mr. Williford:

On January 29, 2014, Ms. De'Shaune Blake of the Texas Commission on Environmental Quality (TCEQ) San Antonio Region Office conducted an investigation of the above-referenced regulated entity to evaluate compliance with applicable requirements for a public water supply. Enclosed is a summary which lists the investigation findings. During the investigation, a certain outstanding alleged violation was identified for which compliance documentation is required. Please submit to this office by July, 2014 a written description of corrective action taken and the required documentation demonstrating that compliance has been achieved for the outstanding alleged violation.

In the listing of the alleged violation, we have cited applicable requirements, including TCEQ rules. Please note that both the rules themselves and the agency brochure entitled Obtaining TCEQ Rules (GI 032) are located on our agency website at http://www.tceq.state.tx.us for your reference. If you would like a hard copy of this brochure mailed to you, you may call and request one from either the San Antonio Region Office at (210) 490-3096 or the Central Office Publications Ordering Team at 512-239-0028.

The TCEQ appreciates your assistance in this matter. Please note that the Legislature has granted TCEQ enforcement powers which we may exercise to ensure compliance with environmental regulatory requirements. We anticipate that you will resolve the alleged violation as required in order to protect the State's environment. If you have additional information that we are unaware of, you have the opportunity to contest the violation documented in this notice. Should you choose to do so, you must notify the San Antonio Region Office within 10 days from the date of this letter. At that time, Water Section Manager, Ms. Lynn Bumguardner will schedule a violation review meeting to be conducted within 21 days from the date of this letter.

Mr. Timothy Williford, Environmental Health and Safety Manager Page 2 March 27, 2014

However, please be advised that if you decide to participate in the violation review process, the TCEQ may still require you to adhere to the compliance schedule included in the enclosed Summary of Investigation Findings until an official decision is made regarding the status of any or all of the contested violations.

If you or members of your staff have any questions, please feel free to contact Ms. Blake in the San Antonio Region Office at (210) 403-4033.

Sincerely,

Joy Thurston-Cook

Water Section Team Leader San Antonio Region Office

Texas Commission on Environmental Quality

JTC/DB/eg

Enclosure: Summary of Investigation Findings

# Summary of Investigation Findings

**ENCHANTED RIVER ESTATES** 

Investigation #

1144187 Investigation Date: 01/29/2014

, BANDERA COUNTY,

Additional ID(s): 0100039

# OUTSTANDING ALLEGED VIOLATION(S) ASSOCIATED TO A NOTICE OF VIOLATION

Track No: 531028 Compliance Due Date: 07/27/2014

30 TAC Chapter 290.39(e) 30 TAC Chapter 290.39(h)(1) 30 TAC Chapter 290.46(n)(1)

### Alleged Violation:

Investigation: 1144187 Comment Date: 03/21/2014

Failure to submit and acquire approval of as built engineering plans prior to operating a public water supply.

At the time of the investigation, the water system could not produce any documentation indicating that the water system had submitted as built engineering plans and subsequently received approval or an exception to the requirement prior to operating the water system, nor were there any records in the Integrated Water Utilities Database which would indicate and approval or an exception was granted.

30 TAC 290.46(n)(1)-- Accurate and up-to-date detailed as-built plans or record drawings and specifications for each treatment plant, pump station, and storage tank shall be maintained at the public water system until the facility is decommissioned. As-built plans of individual projects may be used to fulfill this requirement if the plans are maintained in an organized manner.

30 TAC 290.39(h)(1)—No person may begin construction on a new public water system before receiving written approval of plans and specifications and, if required, approval of a business plan from the executive director. No person may begin construction of modifications to a public water system without providing notification to the executive director and submitting and receiving approval of plans and specifications if requested in accordance with subsection (j) of this section.

30 TAC 290.39(e) -- Submission of planning material.

Recommended Corrective Action: Provide by the compliance due date, documentation demonstrating that as-built plans or an exceptions request has been submitted to the Texas Commission on Environmental Quality (TCEQ), Utilities Technical Review Team (UTRT), MC 159, P.O. Box 13087, Austin, TX 78711-3087 and that approval or an exception has been granted.

The entity must ensure that the as-built plans are submitted by a licensed professional engineer. For further assistance regarding submittal contact the TCEQ UTRT at (512) 239-4691.

# FILE COPY



SWWC Utilities, Inc. 1620 Grand Avenue Parkway #140 Pflugerville, TX 78660 Phone 866.654.7992 Fax 512.252.8782 www.swwc.com

May 7, 2015

Ms. Joy Thurston-Cook Water Section Team Leader TCEQ – San Antonio Region Office 14250 Judson Rd. San Antonio, TX 78233-4480

Re:

SWWC Utilities, Inc. (the Utility)

Oakview Water System PWS ID No. 0860107

Dear Ms. Thurston-Cook:

The Utility is in receipt of your letter dated April 4, 2014. In that letter one alleged violation is noted.

<u>Track No. 531090 – Failure to meet minimum service capacity requirements.</u> The two 41 gallons per minute (gpm) and 2 horsepower (hp) existing pumps have been replaced by two 80 gpm and 5 hp service pumps. Please see attached photographs.

The modification exceeds the required 88 gpm service pump capacity by providing 160 gpm. The Utility believes this alleged violation is resolved.

If there are any questions concerning this response please contact the Utility at 512.219.2294.

Sincerely,

Tim Williford

**Environmental Health & Safety Manager** 

vin Willihl

SouthWest Water Company

Enclosure

Cc:

Charles W. Profilet, Jr.

Gary Rose

Joe Torralva Albert Amezquita

Bryan W. Shaw, Ph.D., P.E., Chairman Toby Baker, Commissioner Zak Covar, Commissioner Richard A. Hyde, P.E., Executive Director



# A CANADA TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Protecting Texas by Reducing and Preventing Pollution

April 4, 2014

# CERTIFIED MAIL NO.: 91 7199 9991 7031 3417 8248 RETURN RECEIPT REQUESTED

Mr. Timothy Williford, Environmental Health and Safety Manager Southwest Water Company 1620 Grand Avenue Pkwy., Ste. 140 Pflugerville, TX 78660-2185

Re:

Notice of Violation for the Comprehensive Compliance Investigation at Oakview Water System, 1568 Cain City Rd., Fredericksburg Gillespie County, Texas Regulated Entity No.: RN101241669, TCEQ ID No.: 0860107

Investigation No.: 1144316

Dear Mr. Williford:

On January 29, 2014, Ms. De'Shaune Blake of the Texas Commission on Environmental Quality (TCEQ) San Antonio Region Office conducted an investigation of the above-referenced regulated entity to evaluate compliance with applicable requirements for public water supply. Enclosed is a summary which lists the investigation findings. During the investigation, a concern was noted which was an alleged noncompliance that has been resolved based on subsequent corrective action. In addition, a certain outstanding alleged violation was identified for which compliance documentation is required. Please submit to this office by July 27, 2014, a written description of corrective action taken and the required documentation demonstrating that compliance has been achieved for the outstanding alleged violation.

In the listing of the alleged violations, we have cited applicable requirements, including TCEQ rules. Please note that both the rules themselves and the agency brochure entitled Obtaining TCEQ Rules (GI 032) are located on our agency website at http://www.tceq.state.tx.us for your reference. If you would like a hard copy of this brochure mailed to you, you may call and request one from either the San Antonio Region Office at (210) 403-4096 or the Central Office Publications Ordering Team at 512-239-0028.

The TCEO appreciates your assistance in this matter. Please note that the Legislature has granted TCEQ enforcement powers which we may exercise to ensure compliance with environmental regulatory requirements. We anticipate that you will resolve the alleged violations as required in order to protect the State's environment. If you have additional information that we are unaware of, you have the opportunity to contest the violations documented in this notice. Should you choose to do so, you must notify the San Antonio Region Office within 10 days from the date of this letter. At that time, Water Section Manager, Ms. Lynn Bumguardner, will schedule a violation review meeting to be conducted within 21 days

TCEQ Region 13 · 14250 Judson Rd. · San Antonio, Texas 78233-4480 · 210-490-3096 · Fax 210-545-4329

Mr. Timothy Williford, Environmental Health and Safety Manager April 4, 2014 Page 2

from the date of this letter. However, please be advised that if you decide to participate in the violation review process, the TCEQ may still require you to adhere to the compliance schedule included in the enclosed Summary of Investigation Findings until an official decision is made regarding the status of any or all of the contested violations.

If you or members of your staff have any questions, please feel free to contact Ms. Blake in the San Antonio Region Office at (210) 403-4033.

Sincerely,

Joy Thurston-Cook

Water Section Team Leader San Antonio Region Office

JTC/db

Enclosures: Summary of Investigation Findings

# Summary of Investigation Findings

OAKVIEW WATER SYSTEM

Investigation #

1144316 Investigation Date: 01/30/2014

, GILLESPIE COUNTY,

Additional ID(s): 0860107

# OUTSTANDING ALLEGED VIOLATION(S). ASSOCIATED TO A NOTIGE OF VIOLATION

Track No: 531090

Compliance Due Date: 08/04/2014

30 TAC Chapter 290.45(b)(1)(C)(iii)

Alleged Violation:

Investigation: 1144316

Comment Date: 03/24/2014

Failure to meet minimum service capacity requirements.

At the time of the investigation, the entity provided a service pump capacity of 1.42 gallons per minute (gpm) per connection. The entity is required to provide at least 2.0 gpm per connection of service pump capacity. Based upon the 62 connections that the entity is serving, it is required to provide 88 gpm of service pump capacity, but provided only 80 gpm.

30 TAC 290.45(b)(1)(C)(iii)—two or more pumps having a total capacity of 2.0 gpm per connection at each pump station or pressure plane. For systems which provide an elevated storage capacity of 200 gallons per connection, two service pumps with a minimum combined capacity of 0.6 gpm per connection are required at each pump station or pressure plane. If only wells and elevated storage are provided, service pumps are not required.

Recommended Corrective Action: The water system must be modified to meet this requirement to assure adequate capacity at all times; however, the water system may request an exception to this requirement.

Please be advised that public water systems shall notify the executive director prior to making significant change resulting in an increase or decrease of the system's production, treatment, storage, pressure maintenance or distribution facilities. Public water systems shall submit plans and specifications for proposed changes and receive approval.

Exceptions and/or proposed capacity changes must be submitted to the Texas Commission on Environmental Quality, Utilities Technical Review Team, MC 159, P.O. Box 13087, Austin, TX 78711-3087.

Provide by the compliance due date, a compliance plan or verification that the system meets minimum capacity requirements or that an exception has been granted, to verify compliance.

# AREA OF CONCERN

Track No: 531089

30 TAC Chapter 290.46(v)

Alleged Violation:

Investigation: 1144316

Comment Date: 03/24/2014

Failure to install electrical wiring in accordance with requirements.

At the time of the investigation, the electrical wiring located inside the pump house was not securely installed in compliance with a local or national electrical code.

30 TAC 290.46(v)-- Electrical wiring. All water system electrical wiring must be securely

Summary of Investigation Findings

Page 1 of 2