

Control Number: 46169



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**DOCKET NO. 46169**

**APPLICATION OF EL PINION WATER §  
SUPPLY AND SIMPLY AQUATICS, §  
INC. FOR SALE, TRANSFER OR §  
MERGER OF FACILITIES AND §  
CERTIFICATE RIGHTS IN SAN §  
AUGUSTINE COUNTY §**

**PUBLIC UTILITY COMMISSION  
OF TEXAS**

RECEIVED 11/23/16  
PUBLIC UTILITY COMMISSION  
FILING CLERK

**COMMISSION STAFF'S REQUEST FOR EXTENSION OF TIME**

COMES NOW the Staff (Staff) of the Public Utility Commission of Texas (Commission), representing the public interest, and files this Request for Extension of Time

**I. Background**

On July 14, 2016, El Pinon and Simply Aquatics filed an application for the sale, transfer, or merger of facilities and certificate rights in San Augustine County. Specifically, Simply Aquatics seeks approval to acquire all of the water system assets of El Pinon held under water certificate of convenience and necessity (CCN) No. 12206. If approved, Simply Aquatics will be issued a water CCN, and CCN No. 12206 will be cancelled. The total area being requested includes approximately 69 acres and serves 76 current customers.

Order No. 15 allowed the parties additional time to file a joint proposed notice of approval.

**II. Request for Extension of Time**

Staff has circulated a motion to admit evidence and a joint proposed notice of approval to the parties. Staff is working with Simply Aquatics to reach out to EL Pinon. Staff has obtained consent from Simply Aquatics but still not been able to contact EL Pinon. Staff is working with Simply Aquatics to contact and obtain consent from EL Pinon. If staff does not hear from El Pinon in the next few days, it will file a proposed notice of approval with Simply Aquatics. Therefore, Staff respectfully requests that it be allowed until February 2, 2018 to file the above referenced documents.

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**III. Conclusion**

Staff requests the issuance of an order consistent with the above request.

Respectfully Submitted,

**PUBLIC UTILITY COMMISSION OF TEXAS  
LEGAL DIVISION**

Margaret Uhlig Pemberton  
Division Director

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Managing Attorney




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**CERTIFICATE OF SERVICE**

I certify that a copy of this document will be served on all parties of record on January 18, 2018 in accordance with 16 TAC § 22.74.



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Douglas M. Brown