

Control Number: 46120



Item Number: 92

Addendum StartPage: 0

COMMISSION ADVISING & DOCKET MANAGEMENT OUTGOING COMMISSION-SIGNED ORDER MAIL LOG

| OPEN MEETING DATE: 11/17/17 | | | |
|-----------------------------|---------------------------------------|--|----------------------|
| DOCKET NO. | STAFF | NO. OF PAGES | DATE ORDER SIGNED |
| 46120 | Mark H | 7 | 11/17/17 |
| TYPE OF OR | DER: <u>Final Order</u> | | |
| FILE STAMP | DATE: 11/17/17 | FILE STAMP | гіме <u> </u> |
| NOTE: IF THE | AS THE | THE MAIL AFTER 2:00 F DATE THE ORDER WAS A AIL ONLY NO FED EX, | |
| | CADM | I OUTGOING MAI | ILBOX |
| DATE: 11/20/ | 17 | _TIME <u>8:00</u> A.M | P.M. |
| | · · · · · · · · · · · · · · · · · · · | | |

DATE

92

SERVICE LIST

DOCKET NO: 46120

CITY OF MIDLOTHIAN'S NOTICE OF INTENT TO SERVE AREA DECERTIFIED FROM MOUNTAIN PEAK SPECIAL UTILITY DISTRICT IN ELLIS COUNTY

| PARTIES | REPRESENTATIVE/ADDRESS |
|---|---|
| | |
| PUBLIC UTILITY COMMISSION | LEGAL DIVISION PUBLIC UTILITY COMMISSION 1701 N CONGRESS AVE STE 8-110 AUSTIN TX 78711 512-936-7260 512-936-7268 FAX |
| STATE OFFICE OF ADMINISTRATIVE HEARINGS | STATE OFFICE OF ADMINISTRATIVE HEARINGS 300 W 15 TH ST STE 504 AUSTIN TX 78701-1649 512-475-4993 512-475-4994 FAX |
| CITY OF MIDLOTHIAN | PATRICK W LINDNER DAVIDSON TROILO REAM & GARZA PC 601 NW LOOP 410 STE 100 SAN ANTONIO TX 78216 210-349-6484 210-349-0041 FAX plindner@dtrglaw.com DAVID A MILLER MILLER MENTZER WALKER PC P O BOX 130 PALMER TX 75152 972-845-2222 972-845-3398 FAX dmiller@milmen.com |

| PARTIES | REPRESENTATIVE/ADDRESS |
|--|--|
| MOUNTAIN PEAK SPECIAL UTILITY DISTRICT Filed MTI 7/19/16 SOAH Order No. 1 - Granting MTI filed 10/12/16 rdh Filed Motion to Withdraw 8/30/17 ggo SOAH No. 11 Granted Motion to Withdraw 9/6/17 ggo | LEONARD DOUGAL JACKSON WALKER LLP 100 CONGRESS AVE SUITE 1100 AUSTIN TX 78701 512-236-2233 512-391-2112 FAX ldougal@jw.com |

Verified: 7/27/16 ggo; 8/22/16 rdh, 09/15/2016 dg; 9/23/16 ggo; 10/26/17 RDH; 11/16/17 RDH; 11/17/17 rdh