

Control Number: 46104



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## COMMISSION ADVISING & DOCKET MANAGEMENT EVED OUTGOING COMMISSION-SIGNED ORDER MAIL LOG PUBLIC UTILITY COMMISSION FILLING CLERK

OPEN MEETING DATE: 8/17/18 DOCKET NO. OF DATE ORDER NO. **PAGES SIGNED** STAFF 46104 L. Carter/C. Carrasco 18 8/17/17 TYPE OF ORDER: Order NOTE: IF THE ORDER IS PLACED IN THE MAIL AFTER 2:00 PM, ENTER THE NEXT BUSINESS DAY AS THE DATE THE ORDER WAS MAILED FIRST CLASS MAIL ONLY -- NO FED EX, AIRBORNE, UPS **CADM OUTGOING MAILBOX** 11:30 **DATE:** 8/18/17 TIME <u>11:00</u> A.M. P.M. **MAILROOM OUTGOING MAILBOX** DATE:\_\_\_\_\_TIME \_\_\_\_ A.M. \_\_\_\_ P.M. wak-William 8/18.

## **SERVICE LIST**

**DOCKET NO: 46104** 

## APPLICATION OF SHORETECH, INC. dba L&M WATER DEVELOPMENT COMPANY FOR A RATE/TARIFF CHANGE

PARTIES	REPRESENTATIVE/ADDRESS
PUBLIC UTILITY COMMISSION	LEGAL DIVISION
	PUBLIC UTILITY COMMISSION
	1701 N CONGRESS AVE STE 8-110
	AUSTIN TX 78711
	512-936-7260
	512-936-7268 FAX
STATE OFFICE OF ADMINISTRATIVE	STATE OFFICE OF ADMINISTRATIVE
HEARINGS	HEARINGS
	300 W 15TH ST STE 504
	AUSTIN TX 78701-1649
	512-475-4993
	512-475-4994 FAX
SHORETECH, INC. dba L&M WATER	MIKE BRATSEN
DEVELOPMENT COMPANY	SHORE TECH INC dba L & M WATER
	DEVELOPMENT COMPANY
	POBOX 395
	SANTA FE TX 77510
	409-925-5211
	NO FAX

Verified: 06/28/2016 dg; 6/30/16 KRW; 8/2/16 rdh; 10/14/16 RDH; 11/10/16 rdh; 12/14/16 RDH; 4/13/17 nsh, 04/26/2017 dg; 5/11/17 krw; 5/19/17 krw, 07/17/2017 dg; 8/10/17 ggo; 8/18/17 krw