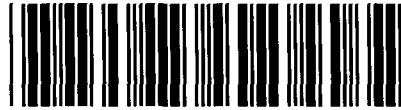


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**SOAH DOCKET NO. 473-16-5010.WS  
DOCKET NO. 45781**

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**APPLICATION OF CITY OF  
PORTLAND TO AMEND ITS  
CERTIFICATES OF CONVENIENCE  
AND NECESSITY IN SAN PATRICIO  
COUNTY**

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§  
§  
§

**BEFORE THE STATE OFFICE**

**OF**

PUBLIC UTILITY COMMISSION  
FILING CLERK

**ADMINISTRATIVE HEARINGS**

**STAFF'S UPDATED STATUS REPORT**

**COMES NOW** the Staff of the Public Utility Commission of Texas (Staff), representing the public interest and files this updated status report. In support thereof, Staff shows the following:

**I. Background**

On March 29, 2016, City of Portland. (Portland) filed with the Commission an application (Application) to amend Certificate of Convenience and Necessity (CCN) No. 20216 in San Patricio County pursuant to Tex. Water Code Ann. (TWC) §§ 13.242-50 and 30 Tex. Admin. Code (TAC) §§ 291.101-07.

SOAH Order No. 6, issued March 16, 2017, required Staff and Portland to file an updated status report by March 31, 2017. Thus, this pleading is timely filed.

**II. Status Report and Proposed Procedural Schedule**

Staff is in the process of preparing final maps and a recommendation. Staff, after consultation with Portland, proposes the following procedural schedule to allow this case to proceed to conclusion efficiently and expeditiously:

35

Deadline for Staff to provide final maps, certificates, and tariffs (if applicable), to Applicant for review and consent	May 4, 2017
Deadline for Applicant to file signed consent forms	May 18, 2017
Deadline for Staff to file a final recommendation on the Application	May 25, 2017
Deadline for parties to file joint proposed findings of fact and conclusions of law, a motion to admit evidence and remand, and any other necessary documents.	June 15, 2017

### **III. Conclusion**

Staff recommends the ALJ enter an order adopting the procedural schedule proposed above.

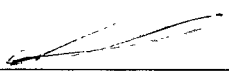
Dated: March 31, 2017

Respectfully Submitted,

PUBLIC UTILITY COMMISSION  
OF TEXAS – LEGAL DIVISION

Margaret Uhlig Pemberton  
Division Director

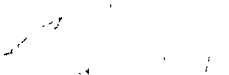
Karen S. Hubbard  
Managing Attorney

  
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**CERTIFICATE OF SERVICE**

I certify that a copy of this document will be served on all parties of record on this the 31th day of March in accordance with 16 TAC § 22.74.

  
\_\_\_\_\_  
Landon J. Lill