



Control Number: 45627



Item Number: 35

Addendum StartPage: 0

**COMMISSION ADVISING & DOCKET MANAGEMENT  
OUTGOING COMMISSION-SIGNED ORDER  
MAIL LOG**

RECEIVED  
2017 JAN 12 PM 12:50

PUBLIC UTILITY COMMISSION  
FILING CLERK

OPEN MEETING DATE: JANUARY 12, 2017

| DOCKET<br>NO. | STAFF | NO. OF<br>PAGES | DATE ORDER<br>SIGNED |
|---------------|-------|-----------------|----------------------|
|---------------|-------|-----------------|----------------------|

|       |          |   |         |
|-------|----------|---|---------|
| 45627 | D. DWYER | 5 | 1/12/17 |
|-------|----------|---|---------|

TYPE OF ORDER: PRELIMINARY ORDER

FILE STAMP DATE: 1/12/17 FILE STAMP TIME 12:49 A.M. P.M.

**NOTE: IF THE ORDER IS PLACED IN THE MAIL AFTER 2:00 PM, ENTER THE NEXT BUSINESS DAY  
AS THE DATE THE ORDER WAS MAILED  
FIRST CLASS MAIL ONLY -- NO FED EX, AIRBORNE, UPS**

**CADM OUTGOING MAILBOX**

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ A.M. \_\_\_\_\_ P.M.

**MAILROOM OUTGOING MAILBOX**

DATE: 1/12/17 TIME: \_\_\_\_\_ A.M. 2:00 P.M.

Alexander S. Oyda 1/12/17  
SIGNATURE DATE

**SERVICE LIST**

**DOCKET NO: 45627**

**APPLICATION OF CHARLES BRANCH DBA DOUCETTE WATER SYSTEM AND LAKESIDE WATER SUPPLY AND THOMAS AND DANASA RAWLS FOR SALE, TRANSFER, OR MERGER OF FACILITIES AND CERTIFICATE RIGHTS IN TYLER COUNTY**

| <b>PARTIES</b>   | <b>REPRESENTATIVE/ADDRESS</b>   |
|--|---|
|  |   |
| PUBLIC UTILITY COMMISSION  | LEGAL DIVISION<br>PUBLIC UTILITY COMMISSION<br>1701 N CONGRESS AVE STE 8-110<br>AUSTIN TX 78711<br>512-936-7260<br>512-936-7268 FAX |
|  |   |
| STATE OFFICE OF ADMINISTRATIVE HEARINGS                            | STATE OFFICE OF ADMINISTRATIVE HEARINGS<br>300 W 15TH ST STE 504<br>AUSTIN TX 78701-1649<br>512-475-4993<br>512-475-4994 FAX        |
|  |   |
| CHARLES BRANCH DBA DOUCETTE WATER SYSTEM AND LAKESIDE WATER SUPPLY | CHARLES BRANCH<br>P O BOX 697<br>DOUCETTE TX 75942<br>409-837-5660<br>NO FAX  |
|  |   |
| THOMAS AND DANASA RAWLS  | THOMAS KAIN RAWLS & DANASA RAWLS<br>1430 CR 2800<br>COLMESNEIL TX 75938<br>409-289-9915<br>NO FAX                                   |

Verified: 2/19/16 ggo; 2/19/16 rdh; 3/18/16 rdh; 5/20/16 rdh, 08/04/2016 dg; 9/6/16 rdh; 9/26/16 RDH; 10/20/16 krw; 11/21/16 rdh; 1/5/17 rdh; 1/12/17 ggo