

Control Number: 45489



Item Number: 115

Addendum StartPage: 0

## OFFICE OF POLICY & DOCKET MANAGEMENT RECEIVED OUTGOING COMMISSION-SIGNED ORDER 2019 JUL -8 PM 4: 34

PUBLIC UTILITY COMMISSION FILING CLERK

| OPEN MEETING DATE: JUNE 27, 2019 FILING |                                      |  |                      |                |
|---|--------------------------------------|--|----------------------|----------------|
| DOCKET<br>NO.                           | STAFF                                | NO. OF<br>PAGES  | DATE ORDEI<br>SIGNED | R              |
| 45489<br>TYPE OF OR                     | D. HRNCIR<br>DER: <u>final order</u> | 14   | 7/8/19               |                |
| FILE STAMP                              | DATE:_7/8/19                         | FILE STAMP   | гіме а.м. Ча         | <u>3Ч</u> р.м. |
| NOTE: IF THE                            | AS THE D                             | THE MAIL AFTER 2:00 I<br>ATE THE ORDER WAS<br>L ONLY NO FED EX |                      | SINESS DAY     |
|   | <u>CADM</u>                          | OUTGOING MA  | <u>ILBOX</u>         |                |
| DATE: 7/9/19                            |                                      | ГІМЕ <u>9:00</u> А.М   | P.M.                 |                |
|   |                                      |  |                      |                |
|   |                                      | SIGNATURE  | 71                   | 8 19<br>DATE   |

## **SERVICE LIST**

**DOCKET NO: 45489** 

## APPLICATION OF CITY OF GREGORY TO OBTAIN CERTIFICATES OF CONVENIENCE AND NECESSITY IN SAN PATRICIO COUNTY

| PARTIES                                     | REPRESENTATIVE/ADDRESS         |  |
|---|--------------------------------|--|
|   |                                |  |
| PUBLIC UTILITY COMMISSION                   | LEGAL DIVISION                 |  |
|   | PUBLIC UTILITY COMMISSION      |  |
|   | 1701 N CONGRESS AVE STE 8-110  |  |
|   | AUSTIN TX 78711                |  |
|   | 512-936-7260                   |  |
|   | 512-936-7268 FAX               |  |
|   | 312 330 7200 1111              |  |
| STATE OFFICE OF ADMINISTRATIVE              | STATE OFFICE OF ADMINISTRATIVE |  |
| HEARINGS                                    | HEARINGS                       |  |
| SOAH Order No. 7 Remand to PUC 11/30/18     | 300 W 15TH ST STE 504          |  |
|   | AUSTIN TX 78701-1649           |  |
|   | 512-475-4993                   |  |
|   | 512-475-4994 FAX               |  |
|   |                                |  |
| CITY OF GREGORY                             | HECTOR CASTANEDA               |  |
|   | LNV INC                        |  |
|   | 801 NAVIGATION SUITE 200       |  |
|   | CORPUS CHRISTI TX 78408        |  |
|   | 361-883-1984                   |  |
|   | 361-643-1335 FAX               |  |
|   | hectorc@Invinc.com             |  |
|   |                                |  |
| RANDY WRIGHT                                | RANDY WRIGHT                   |  |
| Filed MTI 8/18/16 ggo                       | 1900 BILLY G WEBB              |  |
| Order No. 6 - Granting MTI filed 9/9/16 rdh | PORTLAND TX 78374              |  |
|   | 361-777-4513                   |  |
|   | NO FAX                         |  |

Intervention deadline: February 16, 2017

Verified: 1/4/16 ggo; 1/6/16 rdh; 2/2/16 rdh; 4/5/16 RDH; 5/11/16 rdh; 7/14/16 RDH; 9/9/16 rdh; 12/13/16 RDH; 2/1/17 RDH; 4/17/17 NSH; 5/26/17 nsh; 7/10/17 nsh; 7/14/17 NSH; 9/12/17 nsh; 11/29/17 nsh; 4/12/18 nsh; 5/2/18 nsh; 5/24/18 ggo, 06/11/2018 dg; 6/29/18 rdh, 07/17/2018 dg, 08/02/2018 dg, 08/06/2018 dg; 08/09/18 tw, 01/04/2019 dg, 02/22/2019 dg, 03/13/2019 dg; 3/13/19 RDH, 03/19/2019 dg, 05/31/2019 dg, 06/03/2019 dg, 06/26/2019 dg; 7/8/19 ggo