## MONTHLY REPORT WATER WORKS OPERATION FOR **GROUND WATER SUPPLIES**

Name of System:

**BAVARIAN HILLS** 

Water System I.D. No.:

0150235

County:

BEXAR

Month of: JANUARY 2014

Day	Pumpage t	o Distribution	System in Thou	sand Gals.				
of	Direct	From Gnd.	Purchased	Total	Disinfection	Corrosion	Other	Chlorine
Month	from Wells	Storage	from Others	Pumpage		Control	Treatment	Residuals
1	42.0			42.0		-		
2	50.0			50.0			*	1.2
3	43.8			43.8				
4	43.8			43.8		70,000	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	THE TRANSPORT
5	43.8		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	43.8				
6	43.8			43.8				
7	45.2			45.2	TINGO TO THE THE TAXABLE PARTY OF T			1.3
8	45,2			45.2				
9	45.2			45.2				
10	45.2			45.2			THE RESERVE THE PARTY OF THE PA	
11	45.2			45.2				
12	45.2			45.2				
13	39.0			39.0				1.0
14	39.0			39.0				
15	44.5			44.5				1.0
16	44.5			44.5		W. moon to		
17	44.3			44.3				1.1
18	44.3			44.3				
19	44.3			44.3				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
20	44.8			44.8				0.9
21	44.8			44.8				
22	44.8			44.8			·	
23	44.8			44.8				
24	50.7			50.7			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	1.8
25	50.7			50.7				
26	50.7			50.7				
27	42.3			42.3	``			1.4
28	42.3	7,000		42.3	7,000			5-1-6
29	42.3			42.3				
30	50.0			50.0				1.1
31	50.0			50.0				and the second s
Total	1396.0	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		1396.0				10.8
Avg.	45.0			45.0			+	1,2
Max.	50.7		1700	50.7				1.8
Min.	39.0			39.0				0.9

No. of Active Water Services

63

General Remarks

Certificate #: W D 0033139A

Date: 2 - 18 - 14

DISTRICT: BAVARIAN HILLS

MONTH: JANUARY 2014

LOCATION: BEXAR COUNTY

I.D. #:

0150235

		WELL #1		WELL # 3		WELL #4		CHLORINE RESIDUAL	TOTAL
DAY	DATE	A	GAL	В	GAL	C	GAL	mg/l	Th GAL
Wed	1		16.5		8.0		17.5		42.0
Thur	2	29989	20.0	13225	10.0	5703	20.0	1.2	50.0
Fri	3	30009	17.3	13235	8.5	5723	18.0		43.8
Sat	4		17.3		8.5		18.0		43.8
Sun	5		17.3		8.5		18.0		43.8
Mon	6		17,3		8.5		18.0		43.8
Tue	7	30078	18.5	13269	8,5	5795	18.2	1,3	45.2
Wed	8		18.5		8.5		18.2		45.2
Thur	9		18.5		8.5		18.2		45.2
Fri	10		18.5		8.5		18.2		45.2
Sat	11		18.5		8.5		18.2		45.2
Sun	12		18.5		8,5		18.2		45.2
Мол	13	30189	13.0	13320	8,0	5904	18.0	1.0	39.0
Tue	14		13.0		8.0		18.0		39.0
Wed	15	30215	17.5	13336	8.5	5940	18.5	1.0	44.5
Thur	16		17.5		8.5		18.5		44.5
Fri	17	30250	17.3	13353	8.3	5977	18.7	1.1	44.3
Sat	18		17.3		8.3		18.7		44.3
Sun	19		17.3		8.3		18.7		44.3
Mon	20	30302	17.5	13378	8.5	6033	18.8	0.9	44.8
Tue	21		17.5		8.5		18.8		44.8
Wed	22		17.5		8.5		18.8		44.8
Thur	23		17.5		8.5		18.8		44.B
Fri	24	30372	19.7	13412	9.7	6108	21.3	1.8	50.7
Sat	25		19.7		9.7		21.3		50,7
Sun	26		19.7		9.7		21.3		50.7
Mon	27	30431	16.7	13441	8.0	6172	17.7	7.4	42,3
Tue	28		16.7		8.0		17.7		42.3
Wed	29		16.7		8.0	,	17.7	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	42.3
Thur	30	30481	19.4	13465	9.6	6225	21.0	100000000000000000000000000000000000000	50.0
Fri	31		19.4		9.6		21.0	1	50.0
Sat	1							<b></b>	
Sun	2		- W7200			- <u> </u>			
Mon	3		, , , , , , , , , , , , , , , , , , , ,		<u> </u>	- , , , , , , , , , , , , , , , , , , ,		-	CAMP OF THE PARTY NAMED IN COLUMN TWO
Tue	4	30578	115,000,000	13513		6330	<u> </u>		
Total	1		547.3		267.2	,	581.5		1396.0
Avg			17.7		8,6		18.8	T-1111	45.0
Max.			20.0		10.0		21.3	1	50.7
Min			13.0		8.0	<u> </u>	17.5	0.9	39.0

Operator: Waldado

Date: 2 - 18 - 14

Certificate #: WO 0033139A

## MORESTAL INFORT

## WATER WORKS OPERATION FOR **GROUND WATER SUPPLIES**

Name of System:

**BAVARIAN HILLS** 

Water System I.D. No.:

0150235

County:

BEXAR

Month of: FEBRUARY 2014

Day	Pumpage t	o Distribution	System in Thou	sand Gals.			.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
of	Direct	From Gnd.	Purchased	Total:	Disinfection	Corrosion	Other	Chlorine
Month	from Wells	Storage	from Others	Pumpage		Control	Treatment	Residuals
1	50.0			50.0				
2	50.0			50.0	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	**************************************		
3	50.0			50.0				
4	48.0			48.0		W-11		1.5
5	48.0			48.0		The state of the s		
6	42.0			42.0				1.2
7	42.0			42.0				
8	42.0			42.0	·		AND THE RESERVE	
9	42.0			42.0		A THE STATE OF THE		, <u>, , , , , , , , , , , , , , , , , , </u>
10	42.0			42.0			, , , , , , , , , , , , , , , , , , , ,	- more man
11	45.3	9,500		45.3				1.7
12	45.3			45.3				
13	45.3			45.3				
14	52.7			52.7				1.7
15	52.7			52.7				
16	52.7			52.7		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
17	46.5			46.5				1.4
18	46.5			46.5				111111111111111111111111111111111111111
19	46.5			46.5				
20	46.5			46.5				
21	49.8			49.8				1.3
22	49.8			49.8				
23	-49.8			49.8			,	
24	49.8			49.8				
25	53.0			53.0				1.6
26	53.0			53.0				
27	48.0			48.0				1.6
28	48.0			48.0	and the same and			
Total	1337.0		THE CONTROL OF THE CO	1337.0				12.0
Avg.	47.8			47.8				1.5
Max.	53.0			53.0				1.7
Min.	42.0			42.0				1.2

No. of Active Water Services

62

General Remarks

Date:

Certificate #: WD 0033/39A

DISTRICT:

**BAVARIAN HILLS** 

MONTH:

FEBRUARY 2014

LOCATION: BEXAR COUNTY

LD. #:

0150235

		WELL		WELL		WELL,	,	CHLORINE	TOTAL
		#1		# 3		#4		RESIDUAL	
DAY	DATE	Α	GAL	В	GAL	С	GAL	mg/l	Th GAL
Sat	1		19,4		9.6		21.0		50.0
Sun	2	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	19.4		9.6		21.0		50.0
Mon	3		19.4	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	9.6		21.0		50.0
Tue	4	30578	19.0	13513	9.0	6330	20.0	1.5	48.0
Wed	5		19.0		9.0		20.0		48.0
Thur	6	30616	14.2	13531	8.6	6370	19.2	1.2	42.0
Fri	7		14.2		8.6		19.2		42.0
Sat	8		14.2		8.6		19.2		42.0
Sun	9		14.2		8.6		19.2		42.0
Mon	10		14.2		8.6		19.2		42.0
Tue	11	30687	17.7	13574	8.3	6466	19.3	1.7	45.3
Wed	12		17.7		8.3		19.3		45.3
Thur	13	•	17.7		8.3		19.3		45.3
Fri	14	30740	20.3	13599	10.0	6524	22.3	1.7	52,7
Sat	15		20.3		10.0	i	22.3	Market de la companya	52.7
Sun	16		20.3		10.0		22.3		52.7
Mon	17	30801	18.3	13629	8.5	6591	19.8	1.4	46.5
Tue	18		18.3		8.5		19.8		46,5
Wed	19		18.3		- 8.5	STREET VILL	19.8		46.5
Thur	20		18,3		8.5		19.8		46:5
Fri	21	30874	19.3	13663	9.3	6670	21.3	1.3	49.8
Sat	22		19.3		9.3		21.3		49.8
\$ <sub>U</sub> ก	23		19.3		9.3		21.3		49,8
Mon	24		19.3		9.3	MODELL	21.3		49.8
Tue	25	30951	21.0	13700	9.5	6755	22.5	1.6	53.0
Wed	26		21.0	·	9.5		22.5		53.0
Thur	27	30993	18.8	13719	9.0	6800	2D.3	1.6	48.0
Fri	28		18.8		9,0	T-A- H-10H-0VA-T-A- A-1	20.3		48.0
Sat	1				THE COLUMN TWO COLUMN				
Sun	2					7	<u> </u>		
Mon	3	31068		13755	712-30-40-1	6881			1007.0
Total			510.7		252.8	· · · · · · · · · · · · · · · · · · ·	673.5		1337.0 47.8
Avg			18.2		9.0		20.5		53.0
Max.			21.0		10.0		22.5	S. Carrier, Co. Co.	42.0
Min			14.2		8.3		19.2	1.2	42.0

Operator:

Date: 3-17-14

Certificate #: 60 00 33 13 9 A

## MUNITET KEPUKI

## WATER WORKS OPERATION FOR

**GROUND WATER SUPPLIES** 

Name of System:

**BAVARIAN HILLS** 

Water System I.D. No.:

0150235

County:

BEXAR

Month of: MARCH 2014

Day	Pumpage t	o Distribution	System in Thou	sand Gals.				
of	Direct	From Gnd.	Purchased	Total	Disinfection	Corrosion	Other	Chlorine
Month	from Wells	Storage	from Others	Pumpage		Control	Treatment	Residuals
1	48.1			48.1				
2	48.1			48.1				1,7,4,2
3	46.0			46,0				1.7
4	32.0			32.0	The second second			
5	32.0			32,0	The state of the s	**************************************		
6	32.0			32.0	OF BATONIA CONTRACTOR			
7	60.5	, , , , , , , , , , , , , , , , , , ,		60.5		, 1,0,000 , 1,0,000		1.7
8	60.5			60.5				
9	60.5	33.24		60.5		The second secon		
10	60.5			60.5		AND THE PERSON NAMED IN COLUMN 1	,,,,,	
11	44.0			44.0		THE PARTY OF THE P		1.6
12	44.0			44.0		, , , , , , , , , , , , , , , , , , ,		The second secon
13	44.0			44.0				
14	49.0			49.0		- Consideration		1,9
15	49.0		1777	49.0				
16	49.0			49.0				
17	49.0			49.0			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	7,7,7,0
18	23.0			23.0				1.7
19	25.0			25.0				
20	23.4			23.4				1.5
21	23.4			23.4		The state of the s		
22	23.4			23,4				-
23	23.4			23.4				
24	23.4		-	23.4				7.0
25	16.5			16.5				2.3
26	16.5			16.5				
27	25.0			25.0				2.0
28	25.0			25.0				
29	25.0			25.0				
30	25.0		ALC:	25.0				
31	22.0			22.0				1.7
Total	1128.2	200	1000	1128.2				16.1
Avg.	36.4			36.4				1.8
Max.	60.5			60.5				2.3
Min.	16.5			16.5				1.5

No. of Active Water Services

61

General Remarks

Operator: Awdoods
Date: 4-22-14

Certificato #: WO 0033/39A

DISTRICT:

**BAVARIAN HILLS** 

MONTH:

**MARCH 2014** 

LOCATION: BEXAR COUNTY

LD. #:

0150235

		WELL		WELL		WELL	- participation of the second second	CHLORINE	TOTAL
		#1		# 3		#4		RESIDUAL	
DAY	DATE	А	GAL	В	GAL.	С	GAL,	mg/l	Th GAL
Sat	1		18.8		9.0		20.3		48.1
Sun	2		18.8		9.0		20.3		48.1
Mon	3	31068	18.0	13755	8.0	6881	20.0	1.7	46.0
Tue	4	31086	18.3	13763	8.7	6901	5.0		32.0
Wed	5		18.3		8.7		5.0		32.0
Thur	6		18.3		8.7		5.0		32.0
Fri	7	31141	19.3	13789	9.0	6916	32.3	1.7	60.5
Sat	8		19.3		9.0		32,3		60,5
Sun	9		19.3		9.0		32,3		60.5
Mon	10		19.3		9.0		32.3		60.5
Tue	11	31218	17.3	13825	8.0	7045	18.7	1.6	44.0
Wed	12		17.3		8.0		18.7		44.0
Thur	13		17.3		8.0		18.7		44.0
Fri	14	31270	19.3	13849	8.8	7101	21,0	1.9	49.0
Sat	15		19.3		8.8		21,0		49.0
Sun	16		19.3		8.8		21.0		49.0
Mon	17		19.3		8.8		21.0		49.0
Tue	18	31347	9.0	13884	4.0	7185	10.0	1.7	23.0
Wed	19	31356	10.0	13888	5.0	7195	10.0		25.0
Thur	20	31366	9.2	13893	4.2	7205	10.0	1.5	23.4
Fri	21		9.2		4.2		10.0		23.4
Sat	22		9,2		4.2		10.0		23.4
Sun	23		9.2		4.2		10.0		23.4
Mon	24		9.2		4.2		10.0		23.4
Tue	25	31412	6.5	13914	3.0	7255	7.0	2.3	16.5
Wed	26		6.5		3.0		7.0		16.5
Thur	27	31425	10.0	13920	4,5	7269	10.5	2.0	25.0
Fri	28		10.0		4.5		10.5		25.0
Sat	29		10.0		4.5		10,5		25.0
Sun	30		10.0		4,5		10.5		25.0
Mon	31	31465	9.0	13938	4.0	7311	9.0	1.7	22.0
Tue	1	31474		13942		7320		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Total			443.6		205.0		479.6	16.1	1128.2
Avg			14.3		8,8	THE RESERVE OF THE PERSON	15.5	1.8	36.4
Max.			19.3		9.0	· · · · · · · · · · · · · · · · · · ·	32.3	2.3	60.5
Min			6.5		3.0	olympia seria s	5.0	1.5	16.5

Operator: Sandad Certificate #: WO 0033139A

Date: 4.27.14

## WATER WORKS OPERATION FOR **GROUND WATER SUPPLIES**

Name of System:

**BAVARIAN HILLS** 

Water System I.D. No.:

0150235

County:

BEXAR

Month of: APRIL 2014

Day	Pumpage t	o Distribution	System in Thou	sand Gais.				,
of	Direct	From Gnd.	Purchased	Total	Disinfection	Corrosion	Other	Chlorine
Month	from Wells	Storage	from Others	Pumpage		Control	Treatment	Residuals
1	24.0			24.0			7.00	
2	25.0		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	25.0				1.9
3	25.8			25.8				
4	25.8			25.8				
5	25.8			25.8				
6	25.8			25.8				
7	23.0			23.0				2.0
8	23.0			23.0				
9	23.0			23.0				
10	23.0			23.0				
11	24.8			24.8				1.7
12	24.8			24.8				
13	24.8			24.8				
14	24.8			24.8				
15	26.0			26.0				1.5
16	25.0			25.0				
17	25.0			25.0				270277
18	25.0			25.0				
19	25.0			25.0				
20	25.0			25.0				
21	23.3			23.3				2.0
22	23.3			23.3				
23	23.3			23.3				
24	18.0			18.0				1.5
25	37.3			37.3				
26	37.3			37.3				
27	37.3			37.3				
28	32.0	The state of the s		32.0				3.5
29	32.0			32.0				
30	21.0			21.0				
Total	779.0			779.0	AND LONG MARKET			14.1
Avg.	26.0			26.0				2.0
Max.	37.3			37.3				3,5
Min.	18.0			18.0				1.5

No. of Active Water Services

63

**General Remarks** 

Operator: Tolus de de

Certificate #: WO 00 3313 9 /4

Dato: 5-22-14

DISTRICT: BAVARIAN HILLS

MONTH: APRIL 2014

LOCATION: BEXAR COUNTY

I.D. #:

0150235

		WELL		WELL		WELL		CHLORINE	TOTAL
		#1		# 3		#4		RESIDUAL	
DAY	DATE	Α	GAL	В	GAL,	Ç	GAL	mg/l	Th GAL
Tue	1	31474	9.0	13942	4.0	7320	11.0	Water States	24.0
Wed	2	31483	10.0	13946	5.0	7331	10.0	1.9	25.0
Thur	3	31493	10.3	13951	4.8	7341	10.8		25.8
Fri	4	**************************************	10.3		4.8		10.8		25.8
Sat	5		10.3		4.8		10.8		25.8
Sun	6		10,3	Towns III	4.8		10.8		25.8
Mon	7	31534	9.3	13970	4.3	7384	9.5	2.0	23.0
Tue	8	/ f	9.3		4.3		9.5		23.0
Wed	9		9,3		4.3	THE STATE OF THE S	9.5		23.0
Thur	10		9,3		4.3		9.5	***************************************	23.0
Fri	11	31571	9.5	13987	5.0	7422	10.3	1.7	24.8
Sat	12		9,5		5.0		10.3	***************************************	24.8
Sun	13		9.5		5.0		10.3		24.8
Mon	14		9.5		5.0		10.3		24.8
Tue	15	31609	13.0	14007	0.0	7463	13.0	1.5	26.0
Wed	16	31622	13.0	14007	0.0	7476	12,0		25.0
Thur	17		13.0		0.0		12.0		25.0
Fri	18		13.0		0.0		12.0		25.0
Sat	19		13,0		0.0		12.0	-	25.0
Sun	20		13.0		0.0		12.0		25.0
Mon	21	31687	13.0	14007	0.0	7536	10.3	2.0	23.3
Tue	22		13.0		0.0		10.3		23.3
Wed	23		13.0		0.0		10.3		23,3
Thur	24	31726	18.0	14007	0.0	7567	0.0	1.5	18.0
Fri	25	31744	36.3	14007	0.0	7567	1.0		37.3
Sat .	26		36.3	,	0.0	CHANGE TO SERVICE OF THE SERVICE OF	1.0	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	37.3
Sun	27		36.3		0.0		1.0		37.3
Mon	28	31853	16.5	14007	0.0	7570	15,5	3,5	32.0
Tue	29		16.5		0.0		15.5		32.0
Wed	30	31886	10,0	14007	0.0	7601	11.0		21.0
Thur	1	31898		14007		7612			y-10-22
Total			422.0		65.0		292.0	14.1	779.0
Avg			14.1		2.2	SHEETING THE STREET	9.7	2.0	26.0
Max.			36.3	<u> </u>	5.0		15.5	3.5	37.3
Min			9.0		0.0		0.0	1.5	18.0

Date: 5.22.14

certificate #: WO 0033139A

## MONTHLY REPORT

## WATER WORKS OPERATION FOR

**GROUND WATER SUPPLIES** 

Name of System:

**BAVARIAN HILLS** 

Water System I.D. No.:

0150235

County:

BEXAR

Month of:

MAY 2014

Day	Pumpage I		System in Thou	sand Gals.				***
of	Direct	From Gnd.	Purchased	Total	Disinfection	Corrosion	Other	Chlorine
Month	from Wells	Storage	from Others	Pumpage	i:	Control	Treatment	Residual
1	42.0	A Company of the Comp		42.0				1.
2	27.3			27.3		**************************************		And the same
3	27.3	VIII.		27.3		***************************************		
4	27.3	A CONTRACTOR OF THE PARTY OF TH		27.3				AND ADDRESS OF THE PARTY.
5	22.0			22.0		THE STREET		1.1
6	22.0			22.0			-	
7	22.0	The state of the s		22.0				1.6
- 8	23,3	-		23.3				1.6
9	23.3	The second se		23.3				
10	23.3		aller and the same of the same	23.3				
11	23.3			23.3				<u>, , , , , , , , , , , , , , , , , , , </u>
12	23.3			23.3				
13	23.3		AN.	23.3			- House I	CATALL SAME AND ASSESSMENT OF THE PARTY OF T
14	25.6			25.5				1.7
15	25.5			25.5			Walter Co.	
16	25.5			25.5				
17	25.5			25.5				
18	25.5			25.5				
19	25.5			25.5				The state of the s
20	27.0			27.0				1.0
21	27.0			27.0	,,,,,,,,			PARTICIO AL CONTRACTOR DE LA CONTRACTOR DE
22	32.0			32.0			, , , , , , , , , , , , , , , , , , ,	1.4
23	32.0			32.0				***************************************
24	32.0			32.0		*		
25	32.0			32.0				
26	32.0			32.0				
27	32.0			32.0				
28	32,0			32.0				
29	26.0			26.0	ĺ	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		1.3
30	27.3			27,3		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		1.7
31	27.3			27.3				
Total	841.5		The authority of	841.5			The state of the s	13.1
Avg.	27.1			27.1				1.5
Max.	42.0			42.0	- Autour			1.7
Min.	22.0		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	22.0				1.0

No. of Active Water Services

61

General Romarks

Operator:

Certificate #:

WO 0033139A

Date:

6-18.14

DISTRICT:

**BAVARIAN HILLS** 

MONTH:

MAY 2014

LOCATION: BEXAR COUNTY

LD. #:

0150235

		WELL		WELL		WELL		CHLORINE	TOTAL
		#1		# 3		#4		RESIDUAL	
DAY	DATE	A	GAL	В	GAL	c	GAL	mg/l	Th GAL
Thur	1	31896	15,0	14007	11.0	7612	16.0	1.3	42.0
Fri	2	31911	9.9	14018	7.7	7628	10.3		27.3
Sat	3		9.3		7.7		10.3		27.3
Sun	4		9.3		7.7		10.3		27.3
Mon	5	31939	10.0	14041	7,7	7659	4.3	1.5	22.0
Tue	6		10.0		7,7		4.3		22,0
Wed	7		10.0		7.7		4.3	1.6	22.0
Thur	8	31969	8.2	14064	6.8	7672	8.3	1.6	23.3
Fri	9		8.2		6.8		6.3		23.3
Sat	10		8.2		6.8		8.3		23.3
Sun	11		8.2		6.8		8.3		23,3
Mon	12	'	8.2		6.8		8.3		23.3
Tue	13		8.2		6.8		8.3		23.3
Wed	14	32018	9.0	14105	7.3	7722	9.2	1.7	25,5
Thur	15		9.0		7.3		9.2		25.5
Fri	16		9.0		7.3		9.2	THE RESERVE OF THE PERSON OF T	25.5
Sat	17		9.0		7,3		9.2		25.5
Sun	18		9.0		7.3		9.2		25.5
Mon	19		9.0		7.3		9.2		25.5
Tue	20	32072	9.5	14149	7.5	777 <b>7</b>	10,0	1.0	27.0
Wed	21		9.5		7.5		10.0		27.0
Thur	22	32091	11.3	14164	9.3	7797	11.4	1.4	32.0
Fri	23		11.3		9.3		11.4		32.0
Sat	24		11.3		9.3		11.4		32.0
Sun	25		11.3		9.3		11.4		32.0
Mon	28		11.3		9.3		11.4	***************************************	32.0
Tue	27		11.3		9.3	4-14-1	11.4		32.0
Wed	28		11.3		9.3		11.4		32.0
Thur	29	32170	10.0	14229	8.0	7877	8.0	1,3	28.0
Fri	30	32180	15.3	14237	12.0	7885	0.0	1.7	27.3
Sat	31		15.3		12,0		0.0		27.3
Sun	1								
Mon	2								
Tue	3	32241		14285	1970	7885	200 MG-1-1-10-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	[2527-00-1-	
Total			314.6		254.1		272.8	THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAM	841.5
Avg		The state of the s	10.1		8.2	<u> </u>	8.8	*	27.1
Max.			15.3		12.0		16.0		42.0 22.0
Min			8.2		6,8	<u> </u>	0.0	1.0	22.0

Operator:

Date: 6-18-14

Certificate # 100 - 00 3 3 / 3 9 A

### CONTRACTOR OF STREET VINE

## WATER WORKS OPERATION FOR **GROUND WATER SUPPLIES**

Name of System:

**BAVARIAN HILLS** 

Water System I.D. No.:

0150235

County:

BEXAR

Month of: JUNE 2014

Day	Pumpage t	o Distribution :	System in Thou	sand Gals.	***************************************			<u> </u>
of	Direct	From Gnd.	Purchased	Total	Disinfection	Corrosion	Other	Chlorine
Month	from Wells	Storage	from Others	Pumpage		Control	Treatment	Residuals
1	27.3			27.3	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			-
2	27.3			27.3	10000			
3	31.7			31.7		THE PERSON NAMED IN		1.6
4	31.7			31.7				7,977,077
5	31.7			31.7		197.40°L"	<del></del>	CITTLE IN THE STREET
6	28.3			28.3				1.7
7	28.3			28.3			<del>300.// 1</del>	
8	28.3			28.3		W. W		
9	29.5			29.5	2000			1.8
10	29.5			29.5				
11	32.0			32.0		- VALUE - VALU		
12	32.0			32.0		· · · · · · · · · · · · · · · · · · ·		· Printing and in the second
13	34.3	7.02		34.3				1.9
14	34.3			34.3		No.		
15	34.3			34.3		Alub. Transcription		THE RESERVE OF THE PARTY OF THE
16	32,5			32.5				2.0
17	32.5			32.5				
18	44.0	7.00	TOTAL THE PARTY OF	44.0		enge artes) :		1.9
19	44.0			44.0				
20	30.0		7	30.0		AND THE PERSON NAMED IN COLUMN 1		2.6
21	30.0			30.0				
22	30.0			30.0				
23	30.3			30.3				2.0
24	30.3			30.3				
25	30.3			30.3				
26	30.3			30.3				
27	31.3			31.3				1.7
28	31.3			31.3				
29	31.3			31.3			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<b>V</b>
30	19.0			19.0			VIII VIII VIII VIII VIII VIII VIII VII	1.9
Total	937.6			937.6	The state of the s			19.1
Avg.	31.3			31.3				1.9
Max.	44.0		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	44.0				2.6
Min.	19.0		- incomplete - particular - par	19.0	where the second			1.6

No. of Active Water Services

59

**General Remarks** 

Certificate #: 1NO 0033/39A

Date:

DISTRICT:

**BAVARIAN HILLS** 

MONTH:

**JUNE 2014** 

LOCATION: BEXAR COUNTY

I.D. #:

0150235

		WELL #1		WELL #3		WELL #4	WOODLAND WATER	CHLORINE RESIDUAL	TOTAL
DAY	DATE	Α	GAL	В	GAL	C	GAL	mg/l	Th GAL
Sun	1		15.3	( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )	12.0	- 100 to 100	0.0	Jacob Market	27.3
Mon	2		15.3		12.0		0.0		27.3
Tue	3	32241	18.0	14285	13.7	7885	0.0	1.6	31.7
Wed	4		18.0	······································	13.7		0.0	****	31.7
Thur	5		18.0		13.7		0.0	A 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	31.7
Fri	6	32295	16.0	14326	12.3	7885	0.0	1.7	28.3
Sat	7		16,0		12.3	<u> </u>	0.0	***************************************	28.3
Sun	8		16.0		12.3		0.0	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	28.3
Mon	9	32343	16.5	14363	13.0	7885	0.0	1,8	29.5
Tue	10		16,5		13.0		0.0	14.11	29.5
Wed	11	32376	18.0	14389	14.0	7885	0.0		32.0
Thur	12		18.0		14.0		0.0	111,	32.0
Fri	13	32412	19.7	14417	14.7	7885	0.0	1.9	34.3
Sat	14		19.7		14.7		0.0		34,3
Sun	15		19.7		14,7		0.0		34.3
Mon	16	32471	18.5	14461	14.0	7885	0.0	2.0	32.5
Tue	17		18.5		14.0		0.0		32.5
Wed	18	32508	24.5	14489	19.5	7885	0.0	1.9	44.0
Thur	19		24.5	14157	19.5		0.0		44.0
Fri	20	32557	17.0	14528	13.0	7885	0.0	2.6	30.0
Sat	21		17.0		13.0		0.0		30.0
Sun	22		17.0		13.0		0.0		30.0
Mon	23	32608	17.3	14567	13.0	7885	0.0	2.0	30.3
Tue	24		17,3		13.0		0.0		30.3
Wed	25		17.3		13.0		0.0		30.3
Thur	26		17.3		13.0		0.0		30.3
Fri	27	32677	18,0	14619	13.3	7885	0.0	1.7	31.3
Sat	28		18.0		13.3	ATTE SALE	0.0		31.3
Sun	29		18.0		13.3	· · · · · · · · · · · · · · · · · · ·	0.0	A CONTRACTOR OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN T	31.3
Mon	30	32731	11.0	14859	8.0	7885	0.0	1.9	19.0
Tue	1	32742		14667		7885			2000
Total			531.6		406.0	- www.manusco.co.co.co.co	0.0	19.1	937.6
Avg			17.7		13.5		0.0	1.9	31.3
Max.			24.5		19.5	THE RESERVE OF THE PARTY OF THE	0.0	2.6	44.0
Win			11.0		8.0		0.0	1.8	19.0

Date: 7-23-14

Certificate #: W 0 0033/3 9 A

DISTRICT: BAVARIAN HILLS

MONTH:

**JULY 2014** 

LOCATION: BEXAR COUNTY

I.D. #:

0150235

***************************************		WELL		WELL		WELL	THE CONTRACT OF THE CONTRACT O	CHLORINE	TOTAL
		#1		# 3	China Transport	#4	· · · · · · · · · · · · · · · · · · ·	RESIDUAL	
DAY	DATE	Α	GAL	B	GAL	C	GAL	mg/l	Th GAL
Tue	1	32742	23.0	14667	16.0	7885	0.0	2,1	99.0
Wed	2		23.0	nondelia	16.0		0.0		39.0
Thur	3	32708	19.0	14699	13.2	7885	0.0	1.7	32.2
Fri	4		19.0		13.2		0.0		32.2
Sat	5		19.0		13.2		0,0		32.2
Sun	6		19.0		13.2		0.0		32.2
Mon	7		19.0		13.2		0.0		32.2
Tue	8	32883	26.0	14765	15.0	7885	0.0		41,0
Wed	9	32909/0	17.5	14780/0	11.5	7885	5.0	1.6	34.0
Thur	10		17.5		11.5		5.0		34.0
Fri	11	35	8.3	23	8.0		5.0	2.0	21.3
Sat	12		8.3		8.0		5.0		21.3
Sun	13		8,3		8.0		5.0		21.3
Mon	14	60	8.0	47	7.3	7910/0	7.3	1.2	22.7
Tue	15		8.0		7.3		7.3		22.7
Wed	16		0,8		7.3		7.3		22.7
Thur	17	84	10.0	69	10.0	22	20.0	1.2	40.0
Fri	18	94	17.8	79	14.3	42	20.3		52.3
Sat	19		17.8		14.3		20.3	40000	52.3
Sun	20		17.8		14.3		20.3		52.3
Mon	21		17.8		14,3		20.3	,	52.3
Tue	22	165	5.7	136	5.0	123	10.3	1.0	21.0
Wed	23		5.7		5.0		10.3		21.0
Thur	24		5.7		5.0		10.3		21.0
Fri	25	182	8.0	151	7.0	154	14,8	1.7	29.8
Sat	26		8.0		7.0		14.8		29.8
Sun	27		8.0		7.0		14.8		29.8
Mon	28		8.0		7.0		14.8		29.8
Tue	29	214	6.0	179	2.0	213	12.0	0.9	20.0
Wed	30	220	0.8	181	2.8	225	0.8		11,6
Thur	31		8.0		2.8		0.8		11.6
Fri	1			- Anna Grand Clark St.					
Sat	2			A. C.					.444 0.4-24-24-4
Sun	3	······································		Department of the last of the			The state of the s		TAPPENDE OF THE PERSON OF THE
Mon	4	260		195		229			
Total	of constraints	- ministrative	403.0	A SAME OF THE SAME	299.6		251.6	13.4	954.2
Avg		<u> </u>	13,0		9.7		8.1	1.5	30.8
Max.			26.0		16.0		20.3		52.3
Min			5.7		2.0		0.0		11.6

\*W1 - now meter 7/9 (#8410675). W3 - new meter 7/9 (#8410678). W4 - new meter 7/15 (#8410679).

Operator:

Date: 8-12-14

Certificate #: W O 0033139A

## MONTHLY REPORT WATER WORKS OPERATION FOR **GROUND WATER SUPPLIES**

Name of System:

**BAVARIAN HILLS** 

Water System I.D. No.:

0150235

County:

BEXAR

Month of: JULY 2014

Day	Pumpage t	o Distribution	System in Thou	sand Gais,		**************************************		
of	Direct	From Gnd.	Purchased	Total	Disinfection	Corrosion	Other	Chlorine
Month	from Wells	Storage	from Others	Pumpage		Control	Treatment	Residuals
1	39.0			39.0		TO THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TO THE PERSON NAMED IN COLUM		2.1
2	39.0			39.0	MARKET	AND AND ASSESSMENT OF THE PARTY		
3	32.2	M.		32.2	3.7.11.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1			1.7
4	32.2			32.2		Appen Called Colors - Transfer St. St. Labor	J	
5	32.2			32.2				
6	32,2			32.2		, approx.	PLANTING THE STATE	
7	32.2			32.2			7-17-10-10-10-10-10-10-10-10-10-10-10-10-10-	
8	41.0			41.0				
9	34.0			34.0		- MILOSOFFI		1.6
10	34.0			34.0	- A THE REAL PROPERTY OF THE PERTY OF THE PE		7*****	Str. /WatGrift
11	21.3			21.3			W// 11	2.0
12	21.3			21.3				
13	21.3			21.3		Mark Contraction - Annies Contraction		WARRANCO CON
14	22.7			22,7		ALL PROPERTY OF THE PARTY OF TH		1.2
15	22.7	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		22,7		100000000000000000000000000000000000000		· market Mineral III
16	22.7			22.7	CONTRACTOR OF THE CONTRACTOR O	<u> </u>		
17	40.0			40.0			ACCOUNT OF THE PARTY OF THE PAR	1,2
18	52,3	- My - 3 Cilipus - "	- Common	52.3				The state of the s
19	52.3			52.3			A STATE OF THE STA	AND THE PROPERTY OF THE PERSON NAMED IN
20	52.3		The state of the s	52.3		Marylan Van.		
21	52.3	**************************************		52.3			- The state of the	
22	21.0			21.0				1.0
23	21.0			21.0				
24	21.0	1		21.0				
25	29.8			29.8				1.7
26	29.8			29.8				
27	29.8		1001123 4.0007 - 7 11 - 24 11	29.8				
28	29.8	happy and the XII its.		29,8				
29	20.0			20.0				0.9
30	11.6			11.6				
31	11.6	- William Control	ATRICONISCIO	11.6		V-17.4	ENGINATES .	AND CO.
Total	954.2	, and assessed All		954.2		(		13.4
Avg.	30.8			30.8				1.5
Max.	52.3			52.3				2.1
Min.	11.6			11.6				0.9

No. of Active Water Services

62

General Remarks

Operator: \

Certificate #: WO 0033139A

Date:

## MINITULT KEPOKI WATER WORKS OPERATION FOR **GROUND WATER SUPPLIES**

Name of System:

BAVARIAN HILLS

Water System I.D. No.:

0150235

County:

BEXAR

Month of: AUGUST 2014

Day	Pumpage t	o Distribution	System in Thou	sand Gals.	C C C C C C C C C C C C C C C C C C C			1
of	Direct	From Gnd.	Purchased	Total	Disinfection	Corresion	Other	Öht = ≡t
Month	from Wells	Storage	from Others	Pumpage		Control	Treatment	Chlorine
1	11.6			11.6	WALLEY TO THE PARTY OF THE PART	OOMEDI	rreaunent	Residuals
2	11.6			11.6				· ,
3	11.6		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	11.6		***************************************	,	
4	52.3			52,3	The state of the s	Dentality		4 4
5	52.3			52.3				1.2
6	52.3		7,500,70	52.3			TOTOWNSKY TONACHA	·
7	52,3			52.3				
8	25.0		, , , , , , , , , , , , , , , , , , , ,	25.0		**************************************		4 1
9	25.0			25.0				1.3
10	25.0	-		25.0				
11	25.0			25.0				***************************************
12	19.0			19.0			-	1.0
13	19.0			19.0				1,0
14	21.0		737	21.0			-	1.4
15	25.3			25.3	7,000,000		· · · · · · · · · · · · · · · · · · ·	1.4
16	25.3			25,3				
17	25.3			25.3				
18	28.8			28.8				1.3
19	28.8			28.8	*********	<del></del>		1.0
20	28.8			28.8				
21	28.8			28.8				
22	32.0			32.0				1.1
23	32.0			32.0				F = E
24	32.0			32.0		//		**************************************
25	32.0		The state of the s	32.0		1	*	·-·
26	28.7			28.7				1.6
27	28.7			28.7		NOTE HAVE AND A SECOND CO.		1,0
28	28.7			28,7				
29	30.7			30.7				2.0
30	30.7			30.7				4.0
31	30.7		1	30.7		1	**************************************	
otal	899.8	1	a la litter de la	899.8				10.9
Avg.	29.0			29.0		-		1.4
Max.	52.3			52.3		-		2.0
Min.	11.6			11.6			Annual Contraction	1.0

No. of Active Water Services

64

General Remarks

Operator: Andado

Certificato #: W to 0033/39 A

Date:

9-11-14

WELL REPORT

DISTRICT: BAVARIAN HILLS

MONTH: AUGUST 2014

LOCATION: BEXAR COUNTY

I.D. #:

0150235

		WELL	**************************************	WELL		WELL		CHLORINE	TOTAL
-		#1		# 3		#4		RESIDUAL	
DAY	DATE	A	GAL	В	GAL	C	GAL	mg/l	Th GAL
Fri	1 1		8.0		2.8		0.8		11.6
Sat	2		8.0	2531444	2.8		0.8		11.6
Sun	3		8.0	100	2.8		0.8		11.6
Mon	4	260	9.0	195	8.5	229	34.8	1.2	52.3
Tue	5		9.0		8.5		34.8		52.3
Wed	6		9.0		8.5		34.8		52.3
Thur	7		9.0		8.5		34.8		52.3
Fri	8	295	6.5	229	6.3	368	12.3	1.3	25.0
Sat	.9		6.5		6.3		12.3		25.0
Sun	10		6.5		6,3		12.3	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	25.0
Mon	11		6.5		6.3		12.3		25.0
Tuo	12	322	5.0	254	4.0	417	10.0	1.0	19.0
Wed	13		5.0		4.0		10,0		19.0
Thur	14	332	6.0	262	4.0	437	11.0	1.4	21.0
Fri	15	338	7.0	266	5.7	448	12.7		25.3
Sat	16		7.0		5.7		12.7		25,3
Sun	17		7.0		5.7		12.7		25.3
Mon	18	359	7.3	283	7.3	486	14.3	1.3	28.8
Tue	19		7.3		7.3		14.3		28.8
Wed	20		7.3		7.3		14.3		28.8
Thur	21		7.3		7.3		14.3		28.8
Fri	22	388	8.3	312	6,8	543	15.8	1.1	32.0
Sat	23		8.3		8.0		15.8		32.0
Sun	24		8.3		8.0		15.8		32.0
Mon	25		8.3		8.0		15.8		32.0
Tue	26	421	7.3	344	7.0	606	14.3	1.6	28.7
Wed	27		7.3		7.0		14.3		28.7
Thur	28		7.3		7.0	i	14.3		28.7
Fri	29	443	8.0	365	7.7	649	15.0	2.0	30.7
Sat	30		8.0		7,7		15.0		30.7
Sun	31		8.0		7.7		15.0		30.7
Mon	1	467		388		694			
Total			231.0		201.4		467.4	10.9	899.8
Avg			7.5		6.5		15.1	1.4	29.0
Max.			9.0		8.5		34.8	2.0	52.3
Min			5.0		2.8		8,0	1.0	11.6

Certificate #: WO 0033(39A

Date: 9-11-14

**Chemical Analysis Data** 

## Public Water System Water Analysis

DATE COLLECTED: 0.8 2.4 9.5  Month Day Year  WATER SYSTEM ID NO: 0.1.5.0.23.5  (Required)  NAME OF WATER SYSTEM:  BAVARIAN HILLS  SAMPLE TYPE (Check appropriate boxes and describe)	Address 1	Name  VATER DERVICES  Name  Vo Row MAY  Address 1  P.O. Box 79/325  Address 2  SAN ANTONIO, TX 78279-1325				
1. ROUTINE 2. [] CHECK 3. [] COMPLAINT	[] Check if New	Address				
SAMPLING LOCATION:	BILL TO: (IF OT	HER THAN ABOVE)				
1. [] RAW; Source Name:						
[] DISTRIBUTION; Location:	Name					
ENTRY POINT(s); (Use 3 digit codes for each E.P. in this	Address 1					
sample)						
SOURCE DATA	Address 2	$\Omega$	)			
GROUND [] SURFACE	CityStateZip	ha *				
[] NEW SOURCE	SYSTEM OFF	SYSTEM OFFICIAL: AMILIA . J CO				
TNRCC OFFICIAL: Signature	,	Signature ***				
00.	1.00					
LABORATORY USE ONLY LAB	NAME:		-			
LAB No. 9002039 DATE RECEIVED:	8/25/95 0	ATE REPORTED:				
EACH BLOCK REQUIRES S	EPARATE CONTAINER	S AND FORM				
4 SOC GROU	P 1 505	10 [] ENDOTHALL	548			
1 [] MINERALS			<u> </u>			
2 [] ALL METALS BELOW 5 [] SOC GROU	P 2 507	11 [] DIQUAT	549			
[] ICP SCREEN 200.7 Al, Be, Ba, Cr, Cu, Fe, Mn, Ni, Ag, & Zn	IP 3 515	12 [] GLYPHOSATE	547			
[] ARSENIC 206.2			502.2			
[] CADMIUM 213.2 7 [] SOC GROU	JP 4 531	13 [] VOC				
[] MERCURY 245.1		14 [ ] TRIHALOMETHANE	503.1			
[] SELENIUM 270.2 8 [] SOC GROU	JP 5 525	14 [ ] EDITIALONIC THATS				
{   ANTIMONY 204.2		46 L) EDB/DBCB	504			
a ( ] soc GRO	JP 6 508	15 [ ] EDB/DBCP				
3 [ ] THALLIUM 279.2		16 [] RADIOCHEMICAL				
		10 (1)				

Instructions for sample collection and submission are available on request from the Water Utilities Division, Monitoring and Enforcement Section of the Texas Natural

\*\*\*If sample is left with the water system, the system agrees to send the sample to a certified laboratory within 3 days. Unless otherwise states, the analysis costs will be paid by the water system.

## **Public Water System Water Analysis**

DATE COLLECTED: Q18 24 95 Month Day Year  WATER SYSTEM ID NO: Q150235 (Required)  NAME OF WATER SYSTEM:  BAVARIAN HILLS  SAMPLE TYPE (Check appropriate boxes ar  1. MROUTINE 2. [] CHECK 3. [] CO SAMPLING LOCATION:  1. [] RAW; Source Name: [] DISTRIBUTION; Location:  ENTRY POINT(s); (Use 3 digit codes for each sample)  SOURCE DATA  [] NEW SOURCE TNRCC OFFICIAL:		Address 1	THAN ABOVE)	
LABORATORY USE ONLY	LAB NAM	100		
LAB IVO.	TE RECEIVED: () ()		REPORTED:	Acceptance for the second seco
1 [] MINERALS	4 ( ) SOC GROUP 1	505	10 [] ENDOTHALL	548
2 [ ] ALL METALS BELOW includes ICP Screen	5 [] SOC GROUP 2	507	11 [ ] DIQUAT	549
( ] ICP SCREEN 200.7 Al, Be, Ba, Cr, Cu, Fe, Mn, Nl, Ag, & Zn	6 SOC GROUP 3	515	12-[] GLYPHOSATE	547
[] ARSENIC 206.2	•	,		502.2
[] CADMIUM 213.2	7 [] SOC GROUP 4	531	13 [] VOC	
{ ] MERCURY 245.1		FOE	14 ( ) TRIHALOMETHANE	503.1
[] SELENIUM 270.2	8 [] SOC GROUP 5	525	14 (1 1)	
[] ANTIMONY 204.2	9 [] SOC GROUP 6	508	15 [ ] EDB/DBCP	504
3 [ ] THALLIUM 279.2			16 [ ] RADIOCHEMICAL	

Instructions for sample collection and submission are available on request from the Water Utilities Division, Monitoring and Enforcement Section of the Texas Natural Resource Conservation Commission.

""If sample is left with the water system, the system agrees to send the sample to a certified laboratory within 3 days. Unless otherwise states, the analysis costs will be paid by the water system.

## Public Water System Water Analysis

•						
DATE COLLECTED: O.8 24 95 Month Day Year		REPORT TO:	ATER SERVICE	E C		
WATER SYSTEM ID NO: 0.1.5.0.23.3	<u> </u>	Name C/o RON MAY				
(Required) NAME OF WATER SYSTEM:		Address 1				
BAVARIAN HILLS		Address 2	Box 79/325			
SAMPLE TYPE (Check appropriate boxes	and describe)	City, Stale, Zip	NTONIO, TK 78	<u>279-1</u> 325		
1. ROUTINE 2. [] CHECK 3. [] C	OMPLAINT	[] Check if New Ad	ddress			
SAMPLING LOCATION:	BILL TO: (IF OTHE	R THAN ABOVE)	·¢			
1. [] RAW; Source Name:						
[] DISTRIBUTION; Location:		Name				
ENTRY POINT(s); (Use 3 digit codes for each	th E.P. In this					
sample)		Address 1				
Tim	E	Address 2				
SOURCE DATA	<b>1</b> 00			1/		
GROUND [] SURFACE		CityStateZip	(ban a M	* A		
[] NEW SOURCE	Mayor	SYSTEM OFFICIA		4		
TNRCC OFFICIAL: Signature	C 10 0 word		Signature ***			
LABORATORY USE ONLY	LAB NAM	E: LOH		<del></del>		
A	DATE RECEIVED: 8	25/95 DAT	E REPORTED:			
			Panii			
EACH BLO	OCK REQUIRES SEPAR	ATE CONTAINERS	AND FORM			
	4[] SOC GROUP 1	505	10 ( ) ENDOTHALL	548		
1 [] MINERALS						
2 [ ] ALL METALS BELOW Includes ICP Screen	5 [] SOC GROUP 2	507	11 [] DIQUAT	549		
[] ICP SCREEN 200.7 Al, Ba, Ba, Cr, Cu, Fa, Mn, Ni, Ag, & Zn	6[] SOC GROUP 3	515	12 [ ] GLYPHOSATE	547		
[] ARSENIC 206.2						
[] CADMIUM 213.2	7 SOC GROUP 4	531	13 [] VOC	502.2		
[] MERCURY 245.1				500.4		
[] SELENIUM 270.2	8 [] SOC GROUP 5	525	14 [] TRIHALOMETHANE	503.1		
[] ANTIMONY 204.2				<del></del> .		
	9 [] SOC GROUP 6	508	15 [ ] EDB/DBCP	504		
279.2						
3 [] THALLIUM 279.2			16 [] RADIOCHEMICAL			

Instructions for sample collection and submission are available on request from the Water Utilities Division, Monitoring and Enforcement Section of the Texas Natural Resource Conservation Commission.

White - TNRCC Lab

Yellow - Region

Pink - Water System

Resource Conservation Commission.

\*\*\*If sample is left with the water system, the system agrees to send the sample to a certified laboratory within 3 days. Unless otherwise states, the analysis costs \*\*\*If sample is left with the water system, the system agrees to send the sample to a certified laboratory within 3 days. Unless otherwise states, the analysis costs \*\*\*If sample is left with the water system.

## **Public Water System** Water Analysis

DATE COLLECTED: Q.8. 2.4. 9.5.  Month Day Year  WATER SYSTEM ID NO: Q.1.5.Q.23.5.  (Required)  NAME OF WATER SYSTEM:  BAVARIAN HILLS  SAMPLE TYPE (Check appropriate boxes and defended)  1. MROUTINE 2. [] CHECK 3. [] COMPL		Address 1 PO. L	GIER SERVICE RON MAY SOX 791325 NTONIO, TX 78.		32 <u>5</u>
SAMPLING LOCATION:					
1. [] RAW; Source Name:	2.	BILL TO: (IF OTHER	THAN ABOVE)		
[] DISTRIBUTION; Location:		Name			
ENTRY POINT(s); (Use 3 digit codes for each E.P. i	n this	(144)			
sample)	1.45pm	Address 1			
TIME -	1:45 pm	Address 2	^	$\overline{\bigcirc}$	
SOURCE DATA  GROUND [] SURFACE	$\Omega$	CityStateZip	-/	1/	
[] NEW SOURCE		SYSTEM OFFICIAL	. (Amo, M.)	Fa ×	J.
TNRCC OFFICIAL:	o Voon	SYSTEM OFFICIAL	Signature ···		
Signature			//		
LABORATORY USE ONLY	LAB NAME	LOPA			
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	RECEIVED: 8/2	5/95 DATE	REPORTED:		
		<del></del>			
EACH BLOCK R	EQUIRES SEPARA	TE CONTAINERS A	ND FORM		
1 [] MINERALS	[] SOC GROUP 1	505	10 [] ENDOTHALL	548	
I SI I VET ME I VED DECON	[] SOC GROUP 2	507	11 [] DIQUAT	549	
Includes ICP Screen		<u></u>			
[] ICP SCREEN 200.7 Al, Be, Ba, Cr, Cu, Fe, Mn, Ni, Ag, & Zn	[] SOC GROUP 3	515	12 [] GLYPHOSATE	547	,
[] ARSENIC 206.2			· · · · · · · · · · · · · · · · · · ·		M2123
[] CADMIUM 213.2	[] SOC GROUP 4	531	13 VOC	502.2	No 25203 HCI
[] MERCURY 245.1					Hei
[] SELENIUM 270.2	[] SOC GROUP 5	525	14 [] TRIHALOMETHANE	503.1	
[] ANTIMONY 204.2					
	[] SOC GROUP 6	508	15 [ ] EDB/DBCP	504	
3 { ] THALLIUM 279.2					
			16 [] RADIOCHEMICAL		

Instructions for sample collection and submission are available on request from the Water Utilities Division, Monitoring and Enforcement Section of the Texas Natural Resource Conservation Commission.

\*\*\*If sample is left with the water system, the system agrees to send the sample to a certified laboratory within 3 days. Unless otherwise states, the analysis costs

will be paid by the water system.

White - TNRCC Lab

Yellow - Region

Pink - Water System



SAMPLE TYPE: Drk. W

ORIGINAL DATE REPORTED: 10/09/95 LAB ID: 9602039 FACILITY: TNRCCDW

ACCT NO: WATER SERVICES-MR. RON MAY

DATE RECEIVED: 08/25/95

SAMPLE DATE: 08/24/95

SAMPLE TIME: DEPTH:

LOCATION ID: WS 0150235 EP 001

PARAMETER F	RESULTS	UNITS	METHOD #	PQL in WATER	DATE ANALYZED
**************************************	***********  <0.2  <0.4  <3.0  <1.0  <0.2  <0.4  <0.1  <0.1  <0.1  <0.1  <1.0  <1.0  <1.0  <1.0  <0.1  <3.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0  <1.0	SOC GROUI  ug/L  ug/L	2 1 ***********************************	**************************************	**************************************

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SAMPLE TYPE: Drk. W

ORIGINAL DATE REPORTED: 09/27/95 LAB ID: 9602040 FACILITY: TNRCCDW

ACCT NO: WATER SERVICES-MR. RON MAY

DATE RECEIVED: 08/25/95

SAMPLE DATE: 08/24/95

SAMPLE TIME: DEPTH:

LOCATION ID: WS 0150235 EP 001

PARAMETER	RESULTS	UNITS	METHOD #	PQL in WATER	DATE ANALYZED
**************************************	************** <5.0 <5.0 <5.0 <10.0 <1.0 <1.0 <1.0 <3.0	SOC GROUP  ug/L  ug/L  ug/L  ug/L  ug/L  ug/L  ug/L  ug/L  ug/L	3 ********* EPA515 EPA515 EPA515 EPA515 EPA515 EPA515 EPA515 EPA515	********* 5.0 5.0 5.0 10.0 1.0 1.0 3.0	**************************************

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SAMPLE TYPE: Drk. W

LAB ID: 9602041 ORIGINAL DATE REPORTED: 09/08/95 FACILITY: TNRCCDW

ACCT NO: WATER SERVICES-MR. RON MAY

DATE RECEIVED: 08/25/95

SAMPLE DATE: 08/24/95

SAMPLE TIME: DEPTH:

LOCATION ID: WS 0150235 EP 001

PARAMETER	RESULTS	UNITS	METHOD #	PQL in WATER	DATE ANALYZED
**************************************	************ <0.50 <0.50 <0.50 <0.50 <0.50 <0.50 <0.50 <0.50 <0.50 <0.50	SOC GROUP ug/L ug/L ug/L ug/L ug/L ug/L ug/L ug/L	4 ************  EPA531.1  EPA531.1  EPA531.1  EPA531.1  EPA531.1  EPA531.1  EPA531.1  EPA531.1  EPA531.1	0.50 0.50 0.50 0.50 0.50 0.50 0.50 0.50	**************************************

MENTS: Sample received unpreserved.

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SAMPLE TYPE: Drk. W

ORIGINAL DATE REPORTED: 09/05/95 LAB ID: 9602042 FACILITY: TNRCCDW

ACCT NO: WATER SERVICES-MR. RON MAY

DATE RECEIVED: 08/25/95 SAMPLE DATE: 08/24/95

SAMPLE TIME: 1345

DEPTH:

LOCATION ID: WS 0150235 EP 001

PARAMETER	RESULTS	UNITS	METHOD #	PQL in WATER	DATE ANALYZED
			*****	*****	****
*******	*****	**** VUCS	EPA524.2	0.50	08/31/95
1,1,1-Trichlorethane	<0.50	ug/L	EPA524.2	0.50	08/31/95
1,1,2-Trichlorethane	<0.50	ug/L	EPA524.2	0.50	08/31/95
1.1-Dichloroethane	<0.50	ug/L ug/L	EPA524.2	0.50	08/31/95
1,1-Dichloroethylene	<0.50	ug/L ug/L	EPA524.2	0.50	08/31/95
1,2,3Trichlorbenzene	<0.50	ug/L	EPA524.2	0.50	08/31/95
1,2,4Trichlorbenzene	<0.50	ug/L ug/L	EPA524.2	0.50	08/31/95
1,2-Dichlorobenzene	<0.50	ug/L	EPA524.2	0.50	08/31/95
1,2-Dichloroethane	<0.50	ug/L	EPA524.2	0.50	08/31/95
1,2-Dichloropropane	<0.50	ug/L	EPA524.2	0.50	08/31/95
1,3-Dichlorobenzene	<0.50	ug/L ug/L	EPA524.2	0.50	08/31/95
1,4-Dichlorobenzene	<0.50	ug/L ug/L	EPA524.2	0.50	08/31/95
dichloro-2-Butane	<0.50	ug/L	EPA524.2	0.50	08/31/95
1.22Tetrachlorethane	<0.50	ug/L	EPA524.2	0.50	08/31/95
123-Trichloropropane	<0.50	ug/L	EPA524.2	2.00	08/31/95
2-Butanone	<2.00	ug/L	EPA524.2	2.00	08/31/95
2-Hexanone	<2.00	ug/L	EPA524.2	2.00	08/31/95
4-methyl-2-Pentanone	<2.00	ug/L	EPA524.2	2.00	08/31/95
Acetone	<2.00	ug/L	EPA524.2	0.50	08/31/95
Benzene	<0.50	ug/L ug/L	EPA524.2	0.50	08/31/95
Bromomethane	<0.50	ug/L ug/L	EPA524.2	0.50	08/31/95
Carbon Disulfide	<0.50 <0.50	ug/L ug/L	EPA524.2	0.50	08/31/95
Carbon Tetrachloride	<0.50 <0.50	ug/L	EPA524.2	0.50	08/31/95
Chlorobenzene	<0.50 <0.50	ug/L	EPA524.2	0.50	08/31/95
Chloroethane	<0.50 <0.50	ug/L	EPA524.2	0.50	08/31/95
Chloromethane	<0.50	ug/L	EPA524.2	0.50	08/31/95
Cis1,3-Dichlpropene	<0.50	ug/L	EPA524.2	0.50	08/31/95
Dibromomethane		ug/L	EPA524.2	0.50	08/31/95 08/31/95
Dichlorodifluorometh	<0.50	ug/L	EPA524.2	0.50	08/31/95
Ethyl Methacrylate	<0.50	ug/L	EPA524.2	0.50	08/31/95
Ethylbenzene Iodomethane	<0.50	ug/L	EPA524.2	0.50	00/31/33

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PAGE 1 of 2

The mission of the Lower Colorado River Authority (LCRA) is to provide reliable, low-cost utility and public services in partnership with our customers and communities and to use our leadership role and environmental authority to ensure the protection and constructive use of the area's natural resources. The LCRA is a Texas conservation and reclamation district operating with no taxing authority.



SAMPLE TYPE: Drk. W LAB ID: 9602042

ORIGINAL DATE REPORTED: 09/05/95 FACILITY: TNRCCDW

ACCT NO: WATER SERVICES-MR. RON MAY

DATE RECEIVED: 08/25/95 SAMPLE DATE: 08/24/95

SAMPLE TIME: 1345

DEPTH:

LOCATION ID: WS 0150235 EP 001

PARAMETER	RESULTS	UNITS	METHOD #	PQL in WATER	DATE ANALYZED
Methylene Chloride Styrene Tetrachloroethene Toluene Total Xylenes Trichlorfluormethane Trichloroethene Vinyl Acetate Vinyl Chloride c-1,2-Dichloroethene m+p-Xylene o-Xylene 1,2-Dichloroethene 1,3-Dichlorpropene ***********************************	<pre>&lt;0.50 &lt;0.50 &lt;0.50 &lt;0.50 &lt;1.50 &lt;0.50 &lt;0.50 &lt;0.50 &lt;0.50 &lt;1.00 &lt;0.50 &lt;</pre>	ug/L ug/L ug/L ug/L ug/L ug/L ug/L ug/L	EPA524.2 EPA524.2	0.50 0.50 0.50 0.50 1.50 0.50 0.50 0.50 0.50 0.50 0.50 0.50 0.50 0.50 0.50 0.50	08/31/95 08/31/95 08/31/95 08/31/95 08/31/95 08/31/95 08/31/95 08/31/95 08/31/95 08/31/95 08/31/95 08/31/95 08/31/95 08/31/95 08/31/95 08/31/95 08/31/95 08/31/95
Total THMs		-			

COMMENTS: Sample received containing bubbles.

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## WATER ANALYSIS REPORT TEXAS WATER COMMISSION MONITORING AND ENFORCEMENT SECTION WATER UTILITIES DIVISION P.O. BOX 13087 AUSTIN, TEXAS 78711-3087

BAVARIAN HILLS C/O WATER SERVICES, INC. P.O. BOX 791325 SAN ANTONIO TX 78279 1325

WATER SUPPLY #: 0150235 LABORATORY NO: EP513297 SAMPLE TYPE:

COLLECTOR REMARKS: SOURCE:

ENTRY POINTS: 001

DATE COLLECTED 8/24/95 DATE RECEIVED 8/29/95 DATE REPORTED 11/15/95

DAIL OCCIONAL				
CONSTITUENT NAME		RESULT	UNITS	+/-
ALUMINUM ARSENIC BARIUM CADMIUM CHROMIUM COPPER IRON MANGANESE MERCURY NICKEL SELENIUM SILVER ANTIMONY BERYLLIUM ZINC	< </th <th>0.02 0.0020 0.034 0.0002 0.008 0.006 0.131 0.002 0.00013 0.02 0.0040 0.006 0.0020 0.001</th> <th>MG/L MG/L MG/L MG/L MG/L MG/L MG/L MG/L</th> <th></th>	0.02 0.0020 0.034 0.0002 0.008 0.006 0.131 0.002 0.00013 0.02 0.0040 0.006 0.0020 0.001	MG/L MG/L MG/L MG/L MG/L MG/L MG/L MG/L	

## WATER ANALYSIS REPORT TEXAS WATER COMMISSION MONITORING AND ENFORCEMENT SECTION WATER UTILITIES DIVISION P.O. BOX 13087 AUSTIN, TEXAS 78711-3087

BAVARIAN HILLS C/O WATER SERVICES, INC. P.O. BOX 791325 TX 78279 1325 SAN ANTONIO

WATER SUPPLY #: 0150235 LABORATORY NO: EP513296 SAMPLE TYPE:

COLLECTOR REMARKS: SOURCE:

ENTRY POINTS: 001

DATE COLLECTED 8/24/95 DATE RECEIVED 8/29/95 DATE REPORTED 9/20/95

)A1E 66E==0.==			
CONSTITUENT NAME	RESULT	UNITS	+/-
CALCIUM CHLORIDE FLUORIDE MAGNESIUM NITRATE (AS N) SODIUM SULFATE TOTAL HARDNESS/CACO3 PH DIL.CONDUCT(UMHOS/CM) TOT. ALKA. AS CACO3 BICARBONATE CARBONATE DISSOLVED SOLIDS P. ALKALINITY /CACO3	68 12 1.2 45 0.24 12 52 354 7.7 755 300 366 0	MG/L MG/L MG/L MG/L MG/L MG/L MG/L MG/L	

# WATER ANALYSIS REPORT TEXAS WATER COMMISSION MONITORING AND ENFORCEMENT SECTION WATER UTILITIES DIVISION P.O. BOX 13087 AUSTIN. TEXAS 78711-3087

BAVARIAN HILLS C/O WATER SERVICES, INC. P.O. BOX 791325

SAN ANTONIO TX 78279 1325

WATER SUPPLY #: 0150235 LABORATORY NO: EP513299 SAMPLE TYPE: DISTRIBUTION

COLLECTOR REMARKS: 7619 BONN MT SOURCE: ENTRY POINTS:

DATE COLLECTED 8/24/95 DATE RECEIVED 8/29/95 DATE REPORTED 12/13/95

CONSTITUENT NAME

RESULT UNITS +/
CROSS ALPHA
GROSS BETA

RESULT UNITS +/
CROSS ALPHA
CROSS BETA

## WATER ANALYSIS REPORT TEXAS WATER COMMISSION MONITORING AND ENFORCEMENT SECTION WATER UTILITIES DIVISION P.O. BOX 13087 AUSTIN, TEXAS 78711-3087

BAVARIAN HILLS C/O WATER SERVICES, INC. P.O. BOX 791325 SAN ANTONIO TX 78279 1325

WATER SUPPLY #: 0150235 LABORATORY NO: EP513298 SAMPLE TYPE:

COLLECTOR REMARKS: SOURCE: ENTRY POINTS: 001

DATE COLLECTED 8/24/95 DATE RECEIVED 8/29/95 DATE REPORTED 10/25/95

CONSTITUENT NAME

UNITS RESULT

THALLIUM

< 0.0010 MG/L

## WATER ANALYSIS REPORT TEXAS DEPARTMENT OF HEALTH DIVISION OF WATER HYGIENE 1100 WEST 49 TH STREET AUSTIN. TEXAS 78756

BAVARIAN HILLS C/O WATER SERVICES, INC. P.O. BOX 791325 TX 78279 1325 SAN ANTONIO

WATER SUPPLY #: 0150235 LABORATORY NO: EP111235 SAMPLE TYPE: DISTRIBUTION

COLLECTOR REMARKS:

DATE COLLECTED 11/26/91 DATE RECEIVED 12/ 3/91 DATE REPORTED 1/22/92

Aic doctor			
CONSTITUENT NAME	RESULT	UNITS	+/-
	64	Mb/L	
CVTCIAM	17	MG/L	
CHLORIDE	1.5	₩6/L	
FLUORIDE	45	46/L	
MAGNESIUM	0.11	MG/L	
NITRATE (AS N)	12	MG/L	
SODIUM	61	M6/L	
SULFATE	342	MG/L	
TOTAL HARDNESS/CACO3	7 • 6	-	
PH	745		
DIL.CONDUCT(UMHOS/CM)	290	46/L	
TOT. ALKA. AS CACO3	354	MG/L	
BICARBONATE	u n	MO/L	
CARBONATE	378	46/L	
DISSOLVED SOLIDS	3,3	46/L	
P. ALKALINITY /CACO3	( 0.0II	) ≒6/L	
ARSENIC	7.039		
BARIUM	< 0.50;		
CADMIUM		M6/L	
CHROMIUM	0.02	MG/L	
COPPER	J.02	MG/L	
IRON			
LEAD	< 0.02 < 0.02	₩G/L	
MANGANESE	( 0.07		
MERCURY	⟨ 0.00		
SELENIUM	⟨ 0.01		
SILVER	0.02		
ZINC	₩ W /~		

WATER ANALYSIS REPORT TEXAS DEPARTMENT OF HEALTH DIVISION OF WATER HYGIENE 1100 WEST 49 TH STREET AUSTIN, TEXAS 78756

BAVARIAM HILLS C/O WATER SERVICES, INC. P.O. BOX 791325 78279 1325 ΤX SAN ANTONIO

WATER SUPPLY #: 0150235 LABORATORY NO: EP108349

SAMPLE TYPE: PLANT

COLLECTOR REMARKS: 1A-8; STORAGE

DATE COLLECTED 8/ 7/91 DATE RECEIVED 8/12/91 DATE REPORTED 8/28/91

+/-UNITS RESULT CONSTITUENT NAME <1 UG/L 2941 - CHLOROFORM <1 UG/L 2942 - BROMOFORM <1 UG/L 2943 - BROMODICHLOROMETHANE <1 U6/L 2944 - DIBROMOCHLOROMETHANE

PAGE NO. 2
UNLESS LISTED ON PAGE 1, THE FOLLOWING CONSTITUENTS
WERE NOT DETECTED AT THE LISTED DETECTION LIMITS.

- \4	TRICHLOROETHYLENE			UG/L
2 22	CARBON TETRACHLORIDE			UG/L
2980	1,2-DICHLOROETHANE			UG/L
2976	VINYL CHLORIDE			ne\r
2990	BENZENE			UG/L
2969	P-DICHLOROBENZENE			U6/L
2977	1.1-DICHLOROETHYLENE			UG/L
2981	1,1,1-TRICHLOROETHANE			UG/L
2993	BROMOBENZENE			ne/F
2943	BROMODICHLOROMETHANE			UG/L
	BROMOFORM			UG/L
2214				ne\r
	CHLOROBENZENE			UG/L
2944	CHLORODIBROMOMETHANE			UG/L
2216				UG/L
2941	CHLOROFORM			U6/L
	CHLOROMETHANE			UG/L
2965	O-CHLOROTOLUENE			UG/L
2966	P-CHLOROTOLUENE			UG/L
2408	DIBROMOMETHANE			UG/L
2967				UG/L
2968	O-DICHLOROBENZENE			NG/L
2979	TRANS-1,2,-DICHLOROETHYLENE			UG/L
2380	CIS-1,2,-DICHLOROETHYLENE			UG/L
2964	DICHLOROMETHANE			UG/L
2078	1,1-DICHLOROETHANE			UG/L
2 3	1,1-DICHLOROPROPENE			UG/L
2228	· · · · · · · · · · · · · · · · · · ·			UG/L
2983	1,2-DICHLOROPPOPANE		1.0	
2412	· · · · · · · · · · · · · · · · · · ·			UG/L
2416	2,2-DICHLOROPROPANE		1.0	
2992	ETHYLBENZENE		2.0	
2996	STYRENE			UG/L
2985	1.1.2-TRICHLOROETHANE			UG/L
2986	1,1,1,2-TETRACHLOPOETHANE			UG/L
2988	1.1.2.2-TETRACHLOROETHANE			U6/L
2987	TETRACHLOROETHYLENE			UG/L
2414	1,2,3-TRICHLOPOPROPANE	<		UG/L
2991	TOLUENE			UG/L
2999	P-XYLENE		2.0	
2997	O-XYLENF		2.0	UG/L
2995	M-XYLENE	<	2.0	UG/L
2430	BROMOCHLOROMETHANE			UG/L
2212	DICHLORODIFLUOROMETHANE	<		
2218	FLUOROTRICHLOROMETHANE	<	i • U	UG/L

## WATER ANALYSIS REPORT TEXAS DEPARTMENT OF HEALTH DIVISION OF WATER HYGIENE 1100 WEST 49 TH STREET AUSTIN, TEXAS 78756

BAVARIAN HILLS
WATER SERVICES INC
PO BOX 791325
SAN ANTONIO TX

78279 1325

WATER SUPPLY #: 0150235 LABORATORY NO: EP000226 SAMPLE TYPE: DISTRIBUTION

COLLECTOR REMARKS:

SOURCE:

DATE COLLECTED 9/ 6/89 DATE RECEIVED 9/11/89 DATE REPORTED 1/10/90

CONSTITUENT NAME

RESULT UNITS +/
Gross Alpha
Gross Beta

RESULT UNITS +/
2.50 pci/l 1.2

## WATER ANALYSIS REPORT TEXAS DEPARTMENT OF HEALTH DIVISION OF WATER HYGIENE 1100 WEST 49 TH STREET AUSTIN, TEXAS 78756

BAVARIAN HILLS WATER SERVICES, INC. P.O.BOX 791325 SAN ANTONIO TX

TX 78279 1325

WATER SUPPLY #: 0150235 LABORATORY NO: EP900554 SAMPLE TYPE: DISTRIBUTION

COLLECTOR REMARKS:

SOURCE:

DATE COLLECTED 9/12/88 DATE RECEIVED 9/27/88 DATE REPORTED 11/18/88

CONSTITUENT NAME		RESULT	UNITS	+/-
Calcium		86	mg/t	
Chloride		15	mg/l	
Fluoride		0.4	mg/L	
Magnesium		16	mg/l	
Nitrate (as N)		1.62	mg/L	
Sodium		7	mg/l	
Sulfate		16	mg/l	
Total Hardness/CaCO3		279	mg/l	
рН		7.9		
Dil.Conduct(umhos/cm)		604		
Tot. Alka. as CaCO3		256	m.g/l	
Bicarbonate		312	mg/l	
Carbonate		0	mg/l	
Dissolved solids		301	mg/l	
P. Alkalinity /CaCO3		0	mg/l	
Arsenic	<	0.010	mg/l	
Barium	<	0.50	mg/l	
Cadmium	<	0.005	mg/l	
Chromium	<	0.02	mg/L	
Copper		0.03	mg/l	
Iron	<	0.02	mg/l	
Lead	<	0.02	mg/l	
Manganese	<	0.02	mg/l	
Mercury	<	0.0002	mg/l	
Selenium	<	0.002	mg/l	
Silver	<	0.01	mg/l	
Zinc		0.04	mg/l	

# TANK REZUATING

April 27, 2015

Ms. Joy Thurston-Cook Water Section Team Leader TCEQ – San Antonio Region Office 14250 Judson Rd. San Antonio, TX 78233-4480

Re:

SWWC Utilities, Inc. (the Utility) Country Springs Water System PWS ID No. 0150421

Dear Ms. Thurston-Cook:

The Utility is in receipt of your letter dated April 7, 2014. In that letter six alleged violations are noted. Two of the violations (Track Nos. 531328 & 531332) were addressed in a letter dated July 3, 2014 submitted to your office.

<u>Track No. 531329</u> – Ground storage tank #2 has been recoated, disinfected, and placed back on-line. See attached bacti report. The Utility believes this alleged violation is resolved.

<u>Track No. 531330</u> – The Utility requests a 365-day extension to comply with this violation. Plans will have to be submitted and approved by TCEQ. Property will have to be purchased by the Utility due to the current building not having enough capacity to support a new pressure tank. Once the property is secured, construction and installation of the new pressure system will commence.

Track No. 531334 - The Utility requests a 60-day extension to comply with this violation.

<u>Track No. 531336</u> – The Utility requests a 60-day extension to comply with this violation.

If there are any questions concerning this response please contact the Utility at 512.219.2294.

Sincerely,

Tim Williford Environmental Health & Safety Manager SouthWest Water Company

Cc: Charles W. Profilet, Jr.

Gary Rose Albert Amezquita D & H Services 19141 Stone Oak #104 · San Antonio, Texas 78258 (877)410-4181/(210)410-4181 Fax (210)481-7380 Invoice No. 062714

		IN\	OICE =
- Cust Name Address City Phone	Water Services, Inc  12635 Reed Rd  Sugarland State Tx ZIP 77478	Date 6 Order No. Rep FOB	12712014 2014
	Description .	Unit Price	TOTAL
Qty 1 1 1	Country bend repairs as per P.O. # 4500041473 Sandblast Interior ladder Apply 1 coat of Tnemec Series 20 to ladder Apply 1 coat of Tnemec Series 141 to ladder	\$1,200.00	\$1,200.00 \$0.00 \$0.00
	<u>DUE UPON RECEIPT</u> PAYMENTS RECEIVED AFTER 14 DAYS SUB  TO FINANCE CHARGE	JECT.	
		SubTotal	\$1,200.00
C C	· · · · · · · · · · · · · · · · · · ·	Shipping & Handling Taxes State	\$0.00
C		TOTAL	\$1,200.00
Nam CC		Office Use Only	

Thank You For Your Business

**RECEIVED** 

DEC 21 2015

SWWC-FSC-AP

D & H Services 19141 Stone Oak #104 San Antonio, Texas 78258 (877)410-4181/(210)410-4181 Fax (210)481-7380

Customer

Water Services, Inc.

Name

Invoice No.

Date

INVOICE -

6/17/2914

TOTAL
\$4,500.00
\$3,800.00
\$3,200.00
\$11,500.00
\$0.00
/
\$11,500.00

Thank You For Your Business

## NEW PRESSURE TANK

J & K Utility Services

The property of the second

Invoice

5607 Williamson Rd Creedmoor, TX 78610 AUG -4 2011

7/31/2014

Date

Invoice # 2887

Bill To
SWWC Utilities, Inc
1620 Grand Ave Patkway
Pflugerville, TX 78660

Ship To

A

L					XQ)		
P.O. Number	Terms	Rep	Ship	Via	, О <sup>Р</sup> О.В.		Project
4500038041			7/31/2014	20	DR	Country	y Bend Pressure Tank
Quantily	item Code		Descri	ption	Price Es	ech	Amount
	Quote	i		REAUI SWWC ment 50000 1967 \$ 1362.7 (bal left	CEIVED  GII 2014  - FSC - AP  G1834 posted	19,502.56	19,502.56
	H [1	0566	71 L	15	Total		\$19,502.50



### TRAVIS ASSOCIATES

SULTING ENGINEERS, INC - STRUCTURAL - ENVIRONMENTAL - MECHANICS

March 4, 2014

Vera Poe, P.E. TCEQ Team Leader Utilities Technical Review Team Water Supply Division, MC-153 PO Box 13087 Austin, Texas 78711-3087

Subject:

Hydro-pneumatic Tank Replacement @ PS-1 Site

Country Springs WS PWS I.D. 0150421, Bexar Co., Tx

26827 Nelson Hill Rd, Boerne, Texas

Southwest Water Co., dba Water Services, Inc. CCN 11106 1620 Grand Ave Pkwy, Ste 140, Pflugerville, Tx 78660-2185

Dear Ms Poe;

I am submitting herewith, on behalf of Southwest Water Company, planning materials and TCEQ Plan Review Submittal Form 10233 for replacement of a 5,000 gallon hydro-pneumatic tank and appurtenances with conection to existing air compressor and electrical controls as identified in the planning materials included herewith;

- 1. TCEQ Plan Review Submittal Form 10233
- 2. TCEQ Hydropneumatic Tank Checklist
- 3. Seven sheets of construction plans
- 4. Technical Specifications

Southwest Water Co. staff personnel will coordinate installation of the tank with appurtenant piping connections along with adjustment of existing control elements required for operation, all in accordance with the attached drawings and specifications.

Please advise at your earliest convenience if this approach is acceptable.

Respectfully,

Chase Baromeo, Jr., PE,LS,F.ASCE

Chan Roume

Xc: Joe Torralva, Design & Construction Manager, SWWC Albert Amezquita, SWWC Field Supervisor

Ph. (512) 295-3465 Fax (512) 295-5414 Buda, Texas 78610 1390 Hillside Terrace



PWS\_0150421\_CO\_20140430\_Plan Ltr

### TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Protecting Texas by Reducing and Preventing Pollution

April 30, 2014

Mr. Chase Baromeo, Jr., P.E. Travis Associates Consulting Engineers, Inc. 1390 Hillside Terrace Buda, TX 78610

MAY 02 JOIL

Country Springs Water Coorporation - Public Water System ID No. 0150421 Proposed Hydro-Pneumatic Tank Replacement at Pump Station No. 1 Site Re: Engineer Contact Telephone: (512) 295-3465 Plan Review Log No. P-03062014-027 Bexar County, Texas

CN603264763; RN101186138

Dear Mr. Baromeo:

On March 6, 2014, the Texas Commission on Environmental Quality (TCEQ) received planning material with your letter dated March 4, 2014 for the proposed hydropneumatic tank replacement at Pump Station No. 1 site. Based on our review, the project generally meets the minimum requirements of the Title 30 Texas Administrative Code Chapter 290 - Rules and Regulations for Public Water Systems and is approved for construction:

The submittal consisted of 7 sheets of engineering drawings and technical specifications. The approved project consists of:

- The demolition of the existing 5,000 gallon pressure tank;
- The construction of one (1) 5,000 gallon hydro-pneumatic welded steel tank;
- The new pressure tank will use existing air compressor and controls;
- All necessary valves, fittings, and yard piping.

This approval is for the construction of the above listed items only. Any wastewater components contained in this design were not considered.

Mr. Chase Baromeo, Jr., P.E. Page 2 April 30, 2014

The project is located at 26827 Nelson Hill Road in Boerne, Texas between Nelson Road and Boerne Stage Road in Bexar County, Texas.

The Country Springs Water Co public water supply system provides water treatment for the system.

An appointed engineer must notify the TCEQ's Region Office 13 in San Antonio at (210) 490-3096 when construction will start.

Please keep in mind that upon completion of the water works project, the engineer or owner will notify the commission's Water Supply Division, in writing, as to its completion and attest to the fact that the work has been completed essentially according to the plans and change orders on file with the commission as required in Title 30 of the Texas Administrative Code §290.39(h)(3).

Please refer to the Utilities Technical Review Team's Log No. P-03062014-027 in all correspondence for this project. This will help complete our review and prevent it from being considered a new project.

Please complete a copy of the most current Public Water System Plan Review Submittal form for any future submittal to TCEQ. Every blank on the form must be completed to minimize any delays in the review of your project. The document is available on our website at the address shown below.

http://www.tceq.texas.gov/assets/public/permitting/watersupply/ud/forms/10233.pdf

For future reference, you can review part of the Utilities Technical Review Team's database to see if we have received your project. This is available on the TCEQ's homepage on the Internet at the following address:

### http://www.tceq.texas.gov/utilities/planrev.html

You can download most of the well construction checklists and the latest revision of Chapter 290 "Rules and Regulations for Public Water Systems" from this site.

Mr. Chase Baromeo, Jr., P.E. Page 3 April 30, 2014

If you have any questions concerning this letter or need further assistance, please contact Mr. Abraham Van Vleck, EIT at (512) 239-1467 or by email at "abraham.van-vleck@tceq.texas.gov" or by correspondence at the following address:

Utilities Technical Review Team, MC-159 Texas Commission on Environmental Quality P.O. Box 13087 Austin, Texas 78711-3087

Sincerely

Jose J. Castillo, P.E.

Utilities Technical Review Team Plan and Technical Review Section

Water Supply Division

Dunke

Texas Commission on Environmental Quality

Ada Lichaa, P.G., Manager

Plan and Technical Review Section

Water Supply Division

Texas Commission on Environmental Quality

vp/jjc/avv/av

cc: Country Springs Water Co, Attn: Mr. Tim Williford, 1620 Grand Avenue Pkwy Suite 140, Pflugerville, TX 78660-2185

## **CERTIFICATE OF SUBSTANTIAL COMPLETION**

OWNER'S Project No P-00126.C ENGINEER'S Project No. 2990.14
Project: COUNTRY SPRINGS WS WATER SYSTEM IMPROVEMENTS
CONTRACTOR:
Contract For: Construct concrete foundation and Install 5435 gallon hydro-pneumatic tank including yard piping, air piping, electrical and controls with all appurtenances as described more fully in the Specifications and indicated on the Construction Plans,
Contract Date Feb 6, 2014
This Certificate of Substantial Completion applies to all Work under the Contract Documents or to the following specified parts thereof:
To: SWWC UTILITIES, INC. D.B.A. WATER SERVICES, INC. OWNER
And To:CONTRACTOR
The Work to which this Certificate applies has been inspected by authorized representatives of OWNER, CONTRACTOR and ENGINEER, and that Work is hereby declared to be substantially complete in accordance with the Contract Documents on:
August 7, 2014 DATE OF SUBSTANTIAL COMPLETION
A tentative list of items to be completed or corrected is attached hereto. This list may not be all-inclusive, and the failure to include an item in it does not alter the responsibility of CONTRACTOR to complete all the Work in accordance with the Contract Documents. The items in the tentative list shall be completed or corrected by CONTRACTOR within _10_ days of the above date of Substantial Completion.

The responsibilities between OWNER and CONTRACTOR for security, operation, safety, maintenance, heat, utilities, insurance and warranties shall be as follows:

SWW Utilities, Inc. d.b.a. Water Services, Inc.

EJCDC No. 1910-8-D (1983 Edition)

Page 2 of 2

#### **RESPONSIBILITIES:**

OWNER:

Maintain access to worksite for Contractor during period identified above after Substantial Completion

#### CONTRACTOR:

Complete punch list items identified on attached list within time limit specified on Certificate of Substantial Completion.

Punch List Items.

- 1.
- 2. Provide Copies of tank and all product warranties. (PDF doc to engineer)
- 3. Provide O&M Manual/Cut Sheets of all products, valves and gauges. (PDF doc to engineer)

engineer)
The following documents are attached to and made a part of this Certificate:
1. N/A
This certificate does not constitute an acceptance of Work not in accordance with the Contract Documents nor is it a release of CONTRACTOR's obligation to complete the Work in accordance with the Contract Documents.
Executed by ENGINEER on 2014.
TRAVIS ASSOCIATES CONSULTING ENGINEERS, INC. F-127 ENGINEER
By
CONTRACTOR accepts this Certificate of Substantial Completion on, 2014.
CONTRACTOR
Ву
OWNER accepts this Certificate of Substantial Completion on Argust 7, 2014.
SWWC UTILLINGS, INC. D.B.A. WATER SERVICES, INC. OWNER  By



SWWC Utilities, Inc. 1620 Grand Avenue Parkway #140 Pflugerville, TX 78660 Phone 866.654.7992 Fax 512.252.8782 www.swwc.com

August 26, 2015

Ms. Joy Thurston-Cook Water Section Team Leader TCEQ – San Antonio Region Office 14250 Judson Rd. San Antonio, TX 78233-4480

Re:

SWWC Utilities, Inc. (the Utility)
Garden Oaks Water System

PWS ID No. 0940030

Dear Ms. Thurston-Cook:

The Utility is in receipt of your letter dated August 8, 2014. In that letter one alleged violation is noted.

<u>Track No. 540088 – Failure to provide a purchase water contract.</u> Please see attached Wholesale Water Purchase Agreement between the Utility and Green Valley Special Utility District. The Utility believes this alleged violation is resolved.

If there are any questions concerning this response please contact the Utility at 512.219.2294.

Sincerely,

Lin William
Tim Williford

**Environmental Health & Safety Manager** 

SouthWest Water Company

**Enclosure** 

Cc:

Charles W. Profilet, Jr.

**Gary Rose** 

Joe Torralva Albert Amezquita

Garden Oaks Wholesale Contract

#### WHOLESALE WATER PURCHASE AGREEMENT

#### BETWEEN

SWWC UTILITIES, INC. d/b/a WATER SERVICES, INC.

#### AND

#### **GREEN VALLEY SPECIAL UTILITY DISTRICT**

	This Wholesale	Water Purchase Agreement (the "Agreement") is made effective as of this 25 /2
		, 2015 by and between SWWC Utilities, Inc., a Delaware corporation, d/b/a
Water	Services, Inc. (th	e "Company") and Green Valley Special Utility District (the "District").

#### WITNESSETH:

WHEREAS, the Company operates and maintains a Certificate of Convenience and Necessity Number 11106, and to more effectively accomplish these purposes, the Company would benefit from a Wholesale Water Purchase Agreement with the District; and

WHEREAS, the District, duly organized and established under the laws of the State of Texas, is authorized under Certificate of Convenience and Necessity Number 10646, owns, operates and maintains a water supply system located in Guadalupe County, Texas (the "System"), is capable of providing water to the Company; and

WHEREAS, this Agreement is for the supply of water for not more than one-hundred (100) residential units through a properly sized master meter (point of delivery) within the Garden Oaks, Texas Subdivision (the "Service Area); and

**WHEREAS**, the sale and purchase of water in accordance with the provisions of this Agreement have been duly approved by the respective governing bodies of the Company and the District, as required by law.

**NOW, THEREFORE,** in consideration of the mutual promises, obligations and benefits hereinafter set forth, the receipt, adequacy and sufficiency of which are hereby acknowledged, the District and the Company hereby covenant, stipulate and agree as follows, to wit:

#### THE DISTRICT AGREES:

- To furnish Company at the point of delivery, during the Term and Subsequent Terms of this
  Agreement (as such terms are described below), wholesale water service from the System in
  such quantities as may be available through its water system as specified.
- 2. Water will be delivered to the single point of delivery at a minimum of 35 pounds per square inch (psi) during normal conditions on the District's System. Company shall be responsible for all aspects of the water supply downstream of the point of delivery and compliance with applicable TCEQ rules. If a greater or lesser pressure than that normally available at the point of delivery is required by Company and the District can provide such pressure, the cost of providing such greater or lesser pressure shall be borne by the Company. Emergency failures of pressure or supply due to main supply line breaks, power failures, flood, fire and

- use of water to fight fires or other catastrophes, or any other cause beyond the control of the District, shall excuse District from this provision for such reasonable period of time as may be necessary to restore service.
- 3. The maximum authorized daily quantity purchase rate shall be at least 0.6 gallons per minute per connection unless wholesale water is delivered under direct pressure in which case the maximum hourly purchase authorized by the must be at least 2.0 gallons per minute per connection.
- 4. District shall render a proper billing based upon the District's regular billing cycle each month for water furnished during the regular preceding monthly reading period. Rates and charges for wholesale water service to the Company shall be equal to District's rates and charges for its own retail customers having AWWA meter equivalency factors identical to the point of delivery as provided in District's then current tariff/policies. Rates and charges under this Agreement shall be subject to Texas Water Code §13.043(f).

#### THE COMPANY AGREES:

- 1. To provide and maintain the water meter vault and valves, including a required, approved backflow prevention assembly.
- 2. That in the event the Company shall not timely pay such monthly billing for water or such connection fees, the District shall provide Company ten (10) days' notice and an opportunity to cure such breach. In the event the Company fails to substantially cure such breach within a timely manner then the District's obligation to furnish water under this Agreement shall terminate.
- 3. That the Company shall be responsible for the transport, distribution, pressurizing, pressure reducing, backflow prevention and water quality past the point of delivery.

#### IT IS FURTHER AGREED BETWEEN DISTRICT AND COMPANY AS FOLLOWS:

- 1. This Agreement shall commence on the Effective Date and expire ten (10) years thereafter (the "Initial Term"). This Agreement may be renewed by agreement of both parties for successive ten (10) year terms after the expiration of the Initial Term unless either party provides at least ninety (90) days' prior written notice to the other of its intent to terminate the Agreement (the "Subsequent Terms").
- 2. Any term of this Agreement notwithstanding, the Agreement is subject to any State and Federal statutes, rules and or regulations in force or as amended.
- 3. During the term of this Agreement and all renewal periods thereafter, Company shall maintain and implement as needed a Drought Management and Water Conservation Plan approved as required by the Texas Commission on Environmental Quality and the Public Utility Commission of Texas.