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COMPLAINT OF J. HINKEN AGAINST	§	BEFORE THE STATE OFFICE 2016 FEB 19 PM 4: 21
BASTROP WEST WATER AND	§	2010 (10 13 11) 4-51
PAUL KLAUS	§	OF PUBLIC UTILITY COMMISSION
	§	FILING CLERK
	§	ADMINISTRATIVE HEARINGS

SOAH ORDER NO. 3 GRANTING MOTION TO AMEND PROCEDURAL SCHEDULE

On February 3, 2016, Bastrop Water West and Paul Klaus (BWW) filed a Motion to Amend the Procedural Schedule in this case. No party filed a response to the motion. Therefore, the motion is **GRANTED**. The following procedural schedule is adopted:

EVENT	DEADLINE
Complainant's direct testimony due	March 7, 2016
BWW's direct testimony due	April 7, 2016
Staff's direct testimony due	May 6, 2016
Rebuttal testimony for all parties due	June 6, 2016
Discovery period ends	June 17, 2016
Objections to direct and rebuttal testimony due	July 1, 2016
Hearing on the merits	July 14-15, 2016

^{*} All RFI responses served after January 5, 2016, will have a 10 calendar day response deadline.

The hearing on the merits will convene at 9:00 a.m., on July 14, 2016, at the State Office of Administrative Hearings, 300 West 15th Street, 4th Floor, Austin, Texas. It is set for two days.

SIGNED February 19, 2016.

STEPHANIE FRAZEE

ADMINISTRATIVE LAW JUDGE

STATE OFFICE OF ADMINISTRATIVE HEARINGS