

Control Number: 45151



Item Number: 19

Addendum StartPage: 0

## COMMISSION ADVISING & DOCKET MANAGEMENT OUTGOING COMMISSION-SIGNED ORDER

MAIL LOG

2015 DEC 15 PM 4: 37

| NG DATE: N/A       |   | PUBLIC GRILATY COLAMISSICM FILING CLERK  |
|--------------------|---|--|
| STAFF              | NO. OF<br>PAGES   | DATE ORDER<br>SIGNED   |
| Jeff Huhn          | 4   | 12/15/15   |
| EK: Notice of Appr | oval  |  |
| OATE: 12/15/15     | FILE STAMP  | гіме а.м. <u>4:31</u> р.м.   |
| AS THE             | DATE THE ORDER WAS .  | MAILED   |
| <b>CADM</b>        | OUTGOING MAI  | ILBOX  |
| 3                  | TIME 9,00 A.M   | P.M.   |
| MAILRO             | OM OUTGOING N   | 1AILBOX  |
|                    | тіме <u>¶:00</u> а.м  | P.M.   |
|                    | Dorigan   | 2 Ojeda 12/15/15   |
|                    | STAFF  Jeff Huhn  ER: Notice of Appr  DATE: 12/15/15  PROER IS PLACED IN AS THE FIRST CLASS MA  CADM  MAILROO | Jeff Huhn  A  ER: Notice of Approval  DATE: 12/15/15  FILE STAMP  PROBLET IS PLACED IN THE MAIL AFTER 2:00 F AS THE DATE THE ORDER WAS FIRST CLASS MAIL ONLY NO FED EX,  CADM OUTGOING MAIL  TIME 4:00 A.M.  MAILROOM OUTGOING N  TIME 4:00 A.M. |

## **SERVICE LIST**

**DOCKET NO: 45151** 

## CITY OF CELINA'S NOTICE OF INTENT TO PROVIDE WATER AND SEWER SERVICE TO AREA DECERTIFIED FROM MUSTANG SPECIAL UTILITY DISTRICT IN DENTON COUNTY

| PARTIES                             | REPRESENTATIVE/ADDRESS         |
|-------------------------------------|--------------------------------|
|                                     |                                |
| PUBLIC UTILITY COMMISSION           | LEGAL DIVISION                 |
|                                     | PUBLIC UTILITY COMMISSION      |
|                                     | 1701 N CONGRESS AVE STE 8-110  |
|                                     | AUSTIN TX 78711                |
|                                     | 512-936-7260                   |
|                                     | 512-936-7268 FAX               |
|                                     |                                |
| CITY OF CELINA                      | ANDREW N BARRETT               |
|                                     | ANDY BARRETT & ASSOCIATES PLLC |
|                                     | 3300 BEE CAVE RD STE 650 #189  |
|                                     | AUSTIN TX 78746                |
|                                     | 512-600-3800                   |
|                                     | 512-330-0499 FAX               |
|                                     | Email: andy@thebarrettfirm.com |
|                                     |                                |
| MUSTANG SPECIAL UTILITY DISTRICT    | LEONARD DOUGAL                 |
| Filed MTI 9/24/15 dw                | JACKSON WALKER LLP             |
| Order No. 2 Granted MTI 9/29/15 krw | 100 CONGRESS STE 1100          |
|                                     | AUSTIN TX 78701                |
|                                     | 512-236-2233                   |
|                                     | 512-391-2112 FAX               |
|                                     | Email: <u>ldougal@jw.com</u>   |
|                                     |                                |

Verified: 9/15/15 dw; 9/18/15 krw; 9/29/15 krw; 12/9/15 krw; 12/15/15 krw; 12/15/15 ggo