

PUBLIC UTILITY COMMISSION OF TEXAS NOTICE OF APPLICATION TO OBTAIN WATER AND SEWER CERTIFICATES OF CONVENIENCE AND NECESSITY 2010 JUL 23 Phil2: 35

Notice is given to the public of the filing with the Public Utility Commission of Texas (commission) of an application to obtain water and sewer certificates of convenience and necessity (CCN) in Denton County, Texas.

Docket Style and Number: Application of Denton County Municipal Utility District No. 7 for Water and Sewer Certificates of Convenience and Necessity in Denton County, Docket Number 44947.

The Application: The proposed project consists of a centralized water and sewer service to serve a new residential subdivision a within a CCN area currently held by the Mustang Special Utility District (Mustang). Denton County Municipal Utility District No. 7 (Denton MUD No. 7) is seeking a dual certification of the area with Mustang. The proposed utility service area for Tract 1 is located approximately 5.5 miles east of downtown Aubrey, Texas and is generally bounded on the north by Little Elm Creek, on the east by Smiley Road, on the south by FM 428 and on the west by FM 1385. Tract 2 is located 4 miles east-southeast of downtown Pilot Point, Texas and is generally bounded on the north by Light Ranch Road, on the east by Light Ranch Road, on the south by Shearer Road, and on the west by FM 1385. The total area being requested includes approximately 1,928 acres and zero current customers.

Persons wishing to intervene or comment on the action sought should contact the Public Utility Commission of Texas by mail at P. O. Box 13326, Austin, Texas 78711-3326, or by phone at (512) 936-7120 or toll-free at (888) 782-8477. A deadline for intervention in this proceeding will be established. Hearing and speech-impaired individuals with text telephone (TTY) may contact the commission through Relay Texas by dialing 7-1-1. All comments should reference Docket Number 44947.



ISSUED ON BEHALF OF THE PUBLIC UTILITY COMMISSION OF TEXAS ON THE 23 DAY OF JULY 2015

q:\cadm\docket management\water\ccn\44xxx\44947 tr.docx