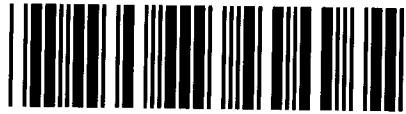




Control Number: 44621



Item Number: 6

Addendum StartPage: 0

DOCKET NO. 44621

2015 MAY -4 PM 4:35

APPLICATION OF YES PREP PUBLIC §  
SCHOOLS AND SUBURBAN UTILITY §  
CO TO DECERTIFY YES PREP §  
PROPERTY FROM SUBURBAN WATER §  
COMPANY'S CERTIFICATED §  
SERVICE AREA §

PUBLIC UTILITY COMMISSION  
OF TEXAS

**SUPPLEMENT TO JOINT APPLICATION FOR DECERTIFICATION OF YES PREP  
PROPERTY FROM SUBURBAN UTILITY CO.'S RETAIL WATER CERTIFICATED  
SERVICE AREA**

COMES NOW YES Prep Public Schools Inc. (YES Prep) and files this Supplement to the Joint Application for Removal of YES Prep Property from Suburban Utility CO.'s (Suburban's) Retail Water Certificated Service Area (CCN No. 10835).

1. YES Prep and Suburban filed a Joint Application to remove YES Prep's property from Suburban's Water CCN No. 10835 with the Public Utility Commission (the Commission) on April 16, 2015.
2. YES Prep submitted an application to Sunbelt Fresh Water Supply District (Sunbelt FWSD) to obtain water service on March 2, 2015.
3. YES Prep now files with the Commission a copy of its application to obtain water service from Sunbelt FWSD to supplement the Joint Application to decertify YES Prep's property from Suburban's certificated water service area. A copy of the Sunbelt FWSD application is attached as Exhibit A.

**DATED:** May 4, 2015

Respectfully Submitted,

**YES PREP PUBLIC SCHOOLS**

 by permission

Ty H. Embrey

Texas State Bar No. 24025346

Lloyd, Gosselink, Rochelle & Townsend, PC

816 Congress Avenue, Suite 1900

Austin, Texas 78701

(512) 322-5829

(512)-472-0532 (facsimile)

[tembrey@lglawfirm.com](mailto:tembrey@lglawfirm.com)

**DOCKET NO. 44621**  
**CERTIFICATE OF SERVICE**

I certify that a copy of this document will be served on all parties of record on May 4, 2015, in accordance with P.U.C. Procedural Rule 22.74.

 by permission  
Ty H. Embrey

**EXHIBIT A**

**YES Prep Public Schools, Inc.'s  
Application for Service from Sunbelt Fresh Water Supply District**

SUNBELT FRESH WATER SUPPLY DISTRICT  
APPLICATION FOR SERVICE

Type of Application: ☐ Single-Family Residential  
☐ Multi-Family Residential  
☐ Commercial  
☐ Institutional

Name of Applicant: YES Prep Public Schools Inc.

Address: 13703 Aldine Westfield

Type of Business: School

Type of Service Requested: ☐ In-District ☒ Out-of-District  
☒ Water ☒ Wastewater

Proposed Land Use: School

Estimated date construction will begin: Complete

Proposed acreage in development: 20.86

Estimated taxable value: ☐ land ☐ improvements Tax Exempt

Units per acre: \_\_\_\_\_

Type of wastewater to be put in system: Grey Water

Capacity Required: ☒ Water ☒ Wastewater

Name and address of title holder to referenced property: YES Prep Public Schools

6201 Brouillette Rd Ste 168-N, Houston TX, 77036

I have received the District's Rules & Regulations and the Development Policy.

Signature of Applicant: [Signature] Date: 3/2/15

Signature of Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Please attach a small map to the application indicating proposed location of project and boundaries of subject tract.

\* If a commercial development or business is proposed, negotiated rates may apply.

For District Use Only

Operators recommendation: \_\_\_\_\_

Engineer's recommendation: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Attorney's recommendation: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Is Annexation Required: \_\_\_\_\_

Amount of Service recommended: Water \_\_\_\_\_ gallons/month  
Wastewater \_\_\_\_\_ gallons/month

Tap Fee Required: 1/19

Additional Considerations: \_\_\_\_\_

Applicant agrees that it shall notify the District if any of the above information should change during the Application process. This Application along with the requisite deposit must be submitted to the District Engineer or to the District Attorney.

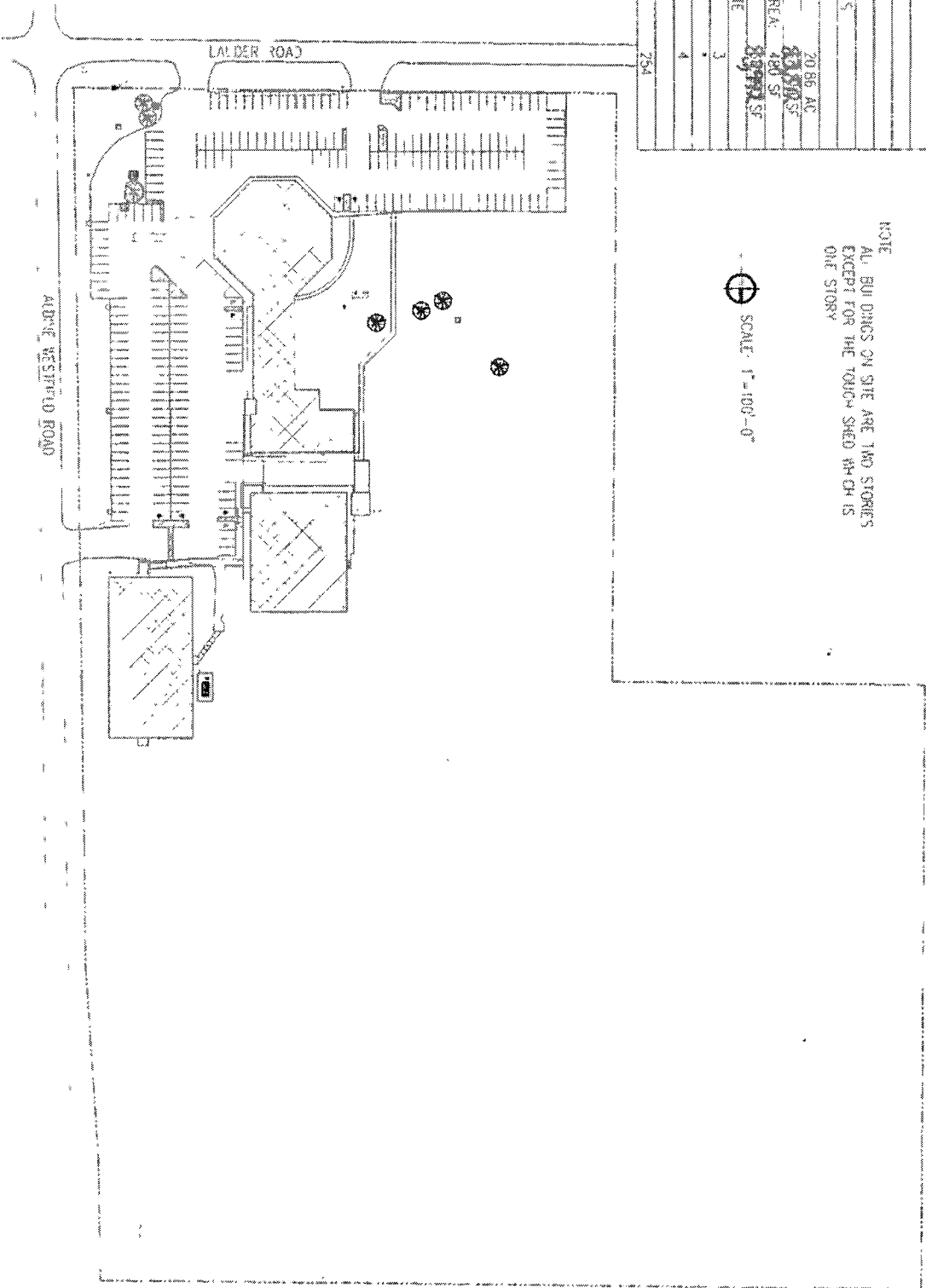
**A & S ENGINEERS, INC.**  
10377 Stella Link Road, Houston, TX 77025  
Phone 713-942-2700, Fax 713-942-2799  
e-mail: [jra@as-engineers.com](mailto:jra@as-engineers.com)

Total Occupant Cars/Staff & Students = 1100

|                             |
|-----------------------------|
| YES PREP NORTH CENTRAL      |
| *3703 ALDRIDGE WESTFIELD    |
| HOUSTON, TX 77029           |
| PROPERTY TYPE               |
| SCHOOL FACILITY             |
| PROPERTY IDENTITY           |
| YES PREP PUBLIC SCHOOL 5    |
| PRIMARY IMPROVEMENT - ZC    |
| LAND AREA                   |
| BUILDING AREA               |
| TOTAL SHED BUILDING AREA    |
| NUMBER OF BUILDINGS ON SITE |
| BUILDINGS                   |
| TOTAL SHED BUILDING         |
| TOTAL                       |
| NUMBER OF PARKING SPACES    |

NOTE  
ALL BUILDINGS ON SITE ARE TWO STORIES  
EXCEPT FOR THE TOWER SHED WHICH IS  
ONE STORY

SCALE: 1" = 100'-0"

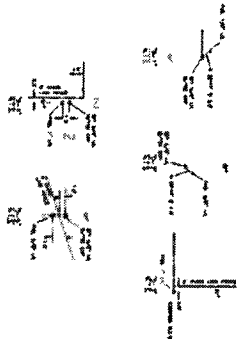




1. The first section of the report describes the general situation of the area, including the location of the main building and the surrounding terrain. It also mentions the presence of a large number of people in the area, which is a significant factor in the overall assessment.

2. The second section provides a detailed description of the main building, including its size, structure, and the number of rooms. It also mentions the presence of a large number of people in the area, which is a significant factor in the overall assessment.

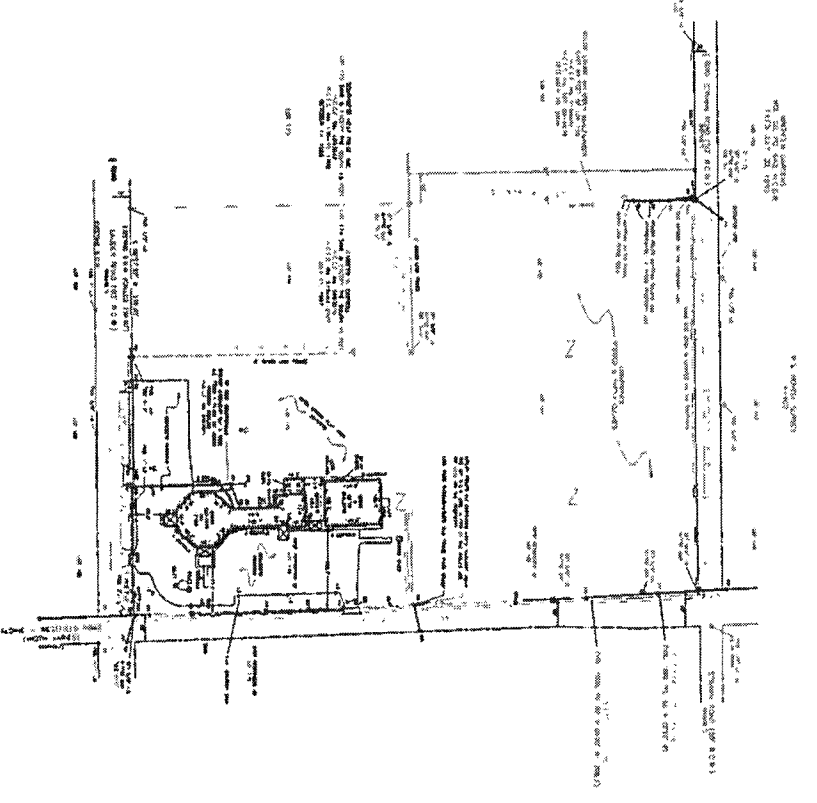
3. The third section describes the surrounding terrain, including the presence of a large number of people in the area, which is a significant factor in the overall assessment.



4. The fourth section describes the surrounding terrain, including the presence of a large number of people in the area, which is a significant factor in the overall assessment.

5. The fifth section provides a detailed description of the main building, including its size, structure, and the number of rooms. It also mentions the presence of a large number of people in the area, which is a significant factor in the overall assessment.

6. The sixth section describes the surrounding terrain, including the presence of a large number of people in the area, which is a significant factor in the overall assessment.



| Room    | Area       | Volume      | Weight    | Value  |
|---------|------------|-------------|-----------|--------|
| Room 1  | 100 sq ft  | 1000 cu ft  | 1000 lbs  | 10000  |
| Room 2  | 200 sq ft  | 2000 cu ft  | 2000 lbs  | 20000  |
| Room 3  | 300 sq ft  | 3000 cu ft  | 3000 lbs  | 30000  |
| Room 4  | 400 sq ft  | 4000 cu ft  | 4000 lbs  | 40000  |
| Room 5  | 500 sq ft  | 5000 cu ft  | 5000 lbs  | 50000  |
| Room 6  | 600 sq ft  | 6000 cu ft  | 6000 lbs  | 60000  |
| Room 7  | 700 sq ft  | 7000 cu ft  | 7000 lbs  | 70000  |
| Room 8  | 800 sq ft  | 8000 cu ft  | 8000 lbs  | 80000  |
| Room 9  | 900 sq ft  | 9000 cu ft  | 9000 lbs  | 90000  |
| Room 10 | 1000 sq ft | 10000 cu ft | 10000 lbs | 100000 |

7. The seventh section describes the surrounding terrain, including the presence of a large number of people in the area, which is a significant factor in the overall assessment.

8. The eighth section provides a detailed description of the main building, including its size, structure, and the number of rooms. It also mentions the presence of a large number of people in the area, which is a significant factor in the overall assessment.

9. The ninth section describes the surrounding terrain, including the presence of a large number of people in the area, which is a significant factor in the overall assessment.

**LAST DATE SUBMIT**

10. The tenth section describes the surrounding terrain, including the presence of a large number of people in the area, which is a significant factor in the overall assessment.

11. The eleventh section provides a detailed description of the main building, including its size, structure, and the number of rooms. It also mentions the presence of a large number of people in the area, which is a significant factor in the overall assessment.

12. The twelfth section describes the surrounding terrain, including the presence of a large number of people in the area, which is a significant factor in the overall assessment.

