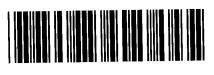


Control Number: 44621



Item Number: 32

Addendum StartPage: 0

DOCKET NO. 44621

§

§

§

§

§

§

2015 NOV 23 AM 11: 50

JOINT APPLICATION OF YES PREP PUBLIC SCHOOLS AND SUBURBAN UTILITY COMPANY TO DECERTIFY YES PREP PROPERTY FROM SUBURBAN WATER COMPANY'S CERTIFICATED SERVICE AREA

PUBLIC UTILITY COMMISSION

OF TEXAS

ORDER NO. 9 ADMITTING EVIDENCE

On November 16, 2015, Public Utility Commission of Texas (Commission) Staff, YES Prep Public Schools, Inc. (YES Prep) and Suburban Utility Company (Suburban) filed a joint motion to admit evidence. The following evidence is admitted into the record of this proceeding:

- a. Joint application for decertification of YES Prep property from Suburban's retail water certificated service area and all attachments (filed on April 8, 2015);
- Amendment to joint application for decertification of YES Prep property from Suburban's retail water certificated service area and all attachments (filed on April 16, 2015);
- c. Supplement to joint application for decertification of YES Prep property from Suburban's retail water certificated service area and all attachments (filed on May 4, 2015);
- d. Supplement of mapping information to joint application for decertification of YES Prep property from Suburban's certificated water service area and all attachments (filed on May 15, 2015);
- e. Affidavit of provision of notice to neighboring utilities and affected parties and all attachments (filed on June 30, 2015);
- f. Original publisher's affidavit and all attachments (filed on July 1, 2015);
- g. Affidavit of provision of notice to neighboring utilities and affected parties (filed on August 20, 2015);

00

- h. YES Prep's response to Commission Staff's first request for information and all attachments (filed on October 22, 2015);
- i. Commission Staff's response to Order No. 8 and final recommendation and all attachments (filed on October 27, 2015).

SIGNED AT AUSTIN, TEXAS the 23^{R2} day of November 2015.

PUBLIC UTILITY COMMISSION OF TEXAS

' U I JEFFREY J. HUHN

ADMINISTRATIVE LAW JUDGE

Q:\CADM\Docket Management\Water\CCN\44xxx\44621-9 evid.docx