

| Complete items 1, 2, and 3. Also item 4 if Restricted Delivery is des Print your name and address on the south the card to you hat the card to the back of the card to the the card to the back of the card to the the card to you have from the card to the south the card to the south the card to the south the card to t | ired. ne reverse | A Signature | THIS SECTION ON E | ☐ Agent ☐ Addresse |
|--|---------------------|--|--------------------------|--------------------------------|
| or on the front if space permits. 1. Article Addressed to: | | Da ja deliven | address different from | Item 17 🔲 Yes |
| Mr. Robert Laughman Aqua Texas Inc. 1106 Clayton Ln, Ste 400W | | | iter delivery address be | olow: 🗆 No |
| Austin, TX 78723 | | 6. Service Ty Certifie Fiegiste Insured | d Mall ☐ Express N | Mail ecelpt for Merchandise |
| 2. Article Number | | 4. Restricted | Delivery? (Extra Fee) | ☐ Yes |
| (Transfer from service 7008 | 1830 000 | 0 4061 | 0376 | |
| PS Form 3811, February 2004 | Domestic Retu | | | 102595-02-M-1540 |

Notice and Certified Mail Receipt to Orange Grove Water Supply

| PROVIDE WATER/ | SEWER UTILITY S | TIFICATE (SERVICE IN | OF CONVENIENCE AND NECESSITY (CCN) TO |
|---|--|----------------------------|---|
| Harris | all a magair a completion of the contract of t | | COUNTY(IES), TEXAS |
| To: Orange Grove Water (Neighboring | er Supply System, Landowne | er or City) | Date Notice Mailed June 16 20 15 |
| 4642 Orange Grove Dr | | | |
| | dress) | | |
| Houston | TX | 77039 | |
| City | State | Zip | |
| Name of Applicant CCN to obtain or a decertify a portion | mend CCN No. (s (s) of Suburban Util | i) <u>10835</u> ity CO. | has filed an application for a and to authorized Utility) |
| | | | beech timed officey) |
| Public Utility Comn | nission of Texas t | o provide | water |
| utility service in | Harris | | (specify 1) water or 2) sewer or 3) water & sewer) County(ies). |
| The proposed utilit [direction] of dowr generally bounded Aldine Westfield Road; | on the north by | Strawn Road Lauder Road | proximately 2 miles southeast ,[City or Town] Texas, and is ; on the east by ; and on the west by Chrisman Road |
| See enclosed ma | p of the propose | ed service | e area. |
| The total area bein current customers. | g requested inclu | des approx | kimately 18 acres and 1 |

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Public Utility Commission of Texas
1701 North Congress Avenue
P.O. Box 13326
Austin, Texas 78711-3326

within thirty (30) days from the date of this publication or notice. A public hearing will be held only if a legally sufficient hearing request is received or if the commission on its own motion requests a hearing. Only those individuals who submit a written hearing request or a written request to be notified if a hearing is set will receive notice if a hearing is scheduled.

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Filing Clerk
Public Utility Commission of Texas
1701 North Congress Avenue
P.O. Box 13326
Austin, Texas 78711-3326

A copy of the request to opt out of the proposed area must also be sent to the applicant. Staff may request additional information regarding your request.

Q WE SW Kennedy Commerce Dr Greens Bayon **Ouachita St** Determined Or & Connorvate Rd Anice St ander Ro Reality Rd CicadaLA tong slen or Ambér Rose La T Meadow Leaf Ln Charten Dr Debeney Dr BRIGI CO Daisie Mae Briathroot Ladbroke OCH Shire Of Connorvale Rd Rosebury Dr Trailcrest St Buckland Creentauch Dr. Toyah Ave Lakemont Dr Ridgeland St Bluerock St Anice St Pinatore (3) Gault Rd Lauder Rd Sandydale Ln Ladin Dr Steeple id eauA Auss Dr Suburban Utility CO. CCN No. 10835 Area to Decertify orth Central YES Prep amforvale Rd ampus Chariton Dr Strawn Rd Aldine Mail Rd Gaunt Rd Sandydale th N0062

Water and Sewer CCN Viewer

ž Sources Esri, HERE, DeLorme, USGS, Internap, increment P Corp., NRCAN, Esri Japan, METI, Esri China (Hong Kong), Esri (Thailand), 0.25

0.6 mi

1:18,056

0.3

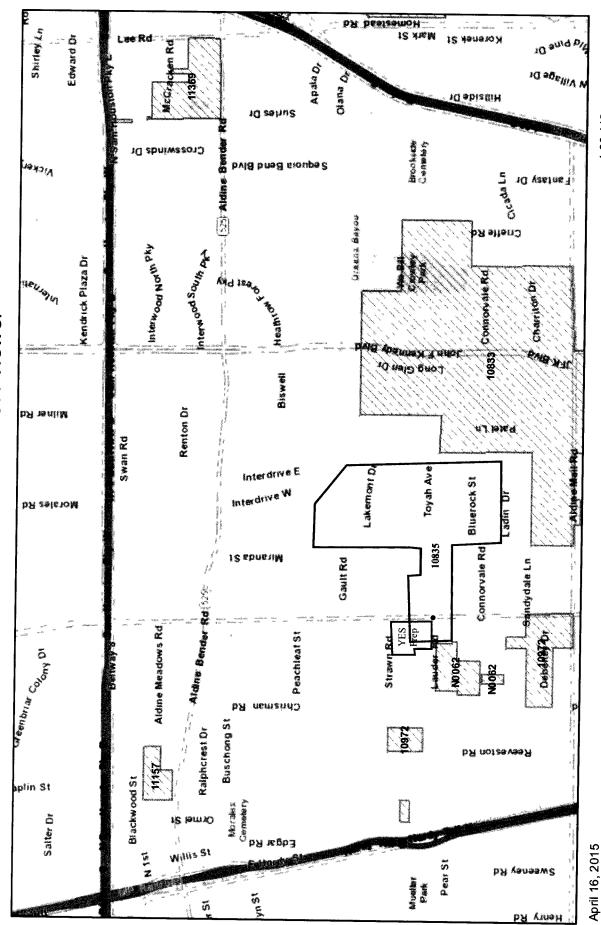
Docket No. 44621 - Joint Application of YES Prep Public Schools and Suburban Utility CO.

Water CCN Service Areas

April 16, 2015

*Note: PUC CCN Viewer does not currently show CCN No. 10835, so applicant has manually inserted it into this map. to Decertify YES Prep Property from Suburban Utility CO.'s Certificated Service Area Area to be Decertified is highlighted in yellow.

Chrisman Rd



Water CCN Service Areas

Docket No. 44621 - Joint Application of YES Prep Public Schools and Suburban Utility CO. to Decertify YES Prep Property from Suburban Utility CO.'s Certificated Service Area Area to be Decertified is highlighted in yellow.

2km

1.2 m

1:36,112 0.6

0.3

Sources Esri, HERE, Det.orme, USGS, Internap, increment P Corp., NRCAN, Esri Japan, METI, Esri China (Hong Kong), Esri (Thailand),

| U383 | (Domestic Mail O | ervice 12 MAIL 13 RECEIPT rily; No insurance Coverage Provided) tilon visit our website at www.usps.com CAALUSE |
|-------------|--|--|
| .T | | |
| 4067 | Postage | 5.48 |
| | Certified Fee | 3.30 (E Postmark) (2) |
| 0000 | Return Receipt Fee (Endorsement Required) | O There |
|) IE | Restricted Delivery Fee (Endorsement Required) | 205 |
| 7.8 | Total Postage & Fana | s / 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| =0 | Sent To Ms | . Mary Burch |
| 7008 | Street Apt No. Ora | ange Grove Water Supply |
| 7 | or PO Box No. 464 | 42 Orange Grove Dr |
| | LANGER CHARLES THOUGH | uston, TX 77039 |
| | PS 6510 3800 A | gaganaanaa saa saasaa saasaa saasaa saasaa saasaa |

| SENDER: COMPLETE THIS SECTION Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailplece, or on the front if space permits. | A. Signature A. Addressee B. Beceived by (Printed Name) C. Date of Delivery A. Signature A. Sig |
|---|--|
| Article Addressed to: Ms. Mary Burch Orange Grove Water Supply | If YES, enter delivery address below: |
| 4642 Orange Grove Dr Houston, TX 77039 | 3. Service Type D'Certified Mall |
| 2. Article Number 7008 1830 00 | 00 4061 0383 |
| DS Form 3811 February 2004 Domestic Re | turn Receipt 102595-02-M-1 |

Notice and Certified Mail Receipt to Greenwood Place Civic Club Inc.

| NOTICE OF APPLICATION FOR CERTIFICAT PROVIDE WATER/SEWER UTILITY SERVICE | E OF CONVENIENCE AND NECESSITY (CCN) TO |
|--|--|
| Harris | COUNTY(IES), TEXAS |
| To: Greenwood Place Civic Club Inc. (Neighboring System, Landowner or City | Date Notice Mailed June 16 20 15 |
| 14302 Sasher Ln | |
| (Address) | - |
| Cypress TX 77429 | |
| City State Zip | _ |
| Name of Applicant YES Prep Public Schools, Inc. CCN to obtain or amend CCN No. (s) 10838 decertify a portion(s) of Suburban Utility CO. | has filed an application for a and to with the |
| | of Decertified Utility) |
| | ,, |
| Public Utility Commission of Texas to provide | |
| utility service in Harris | (specify 1) water or 2) sewer or 3) water & sewer) County(ies). |
| The proposed utility service area is located [direction] of downtown Aldine generally bounded on the north by Strawn Ro Aldine Westfield Road; on the south by Lauder Ro | ,[City or Town] Texas, and is ;on the east by |
| See enclosed map of the proposed serv | ice area. |
| The total area being requested includes appropriate current customers. | proximately 18 acres and 1 |

Filing Clerk
Public Utility Commission of Texas
1701 North Congress Avenue
P.O. Box 13326
Austin, Texas 78711-3326

within thirty (30) days from the date of this publication or notice. A public hearing will be held only if a legally sufficient hearing request is received or if the commission on its own motion requests a hearing. Only those individuals who submit a written hearing request or a written request to be notified if a hearing is set will receive notice if a hearing is scheduled.

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Filing Clerk
Public Utility Commission of Texas
1701 North Congress Avenue
P.O. Box 13326
Austin, Texas 78711-3326

A copy of the request to opt out of the proposed area must also be sent to the applicant. Staff may request additional information regarding your request.

We Bit O. Kennedy Commerce Dr Greens Bayco Ouachina St Determined Dr Conformate Rd 5 Anice \$1 pa vinesa suder Re 10833 Cicadala coud clea West of the party Amber Rose Ln ALLES J WODES M. Charried D Otherbury Dr Debeney Dr Batel Cu Daisie Mae Bradud Ladbroke OCH SHITE OF Connorvale Rd Rosebury Dr Trailcrest St Buckland Creeutanch Dr. Toyah Ave Lakemont Dy Ridgeland St Bluerock St Anice St Pinatore Gautt Rd Lauder Rd Sandydale Ln Ladin Dr Auss Dr 10 ssny Suburban Utility CO. CCN No. 10835 Area to Decertify YES Prep North Central ommérvale Rd 0 en 19872. ampu Strawn Rd Charitten Dr Aldine Mail Rd Gautt Rd Sandy mate th N0062 Chrisman Rd

Water and Sewer CCN Viewer

Sources Esri, HERE, DeLorme, USGS, Internap, increment P Corp., NRCAN, Esn Japan, METI, Esn China (Hong Kong), Esn (Thailand),

1kn

0.6 mi

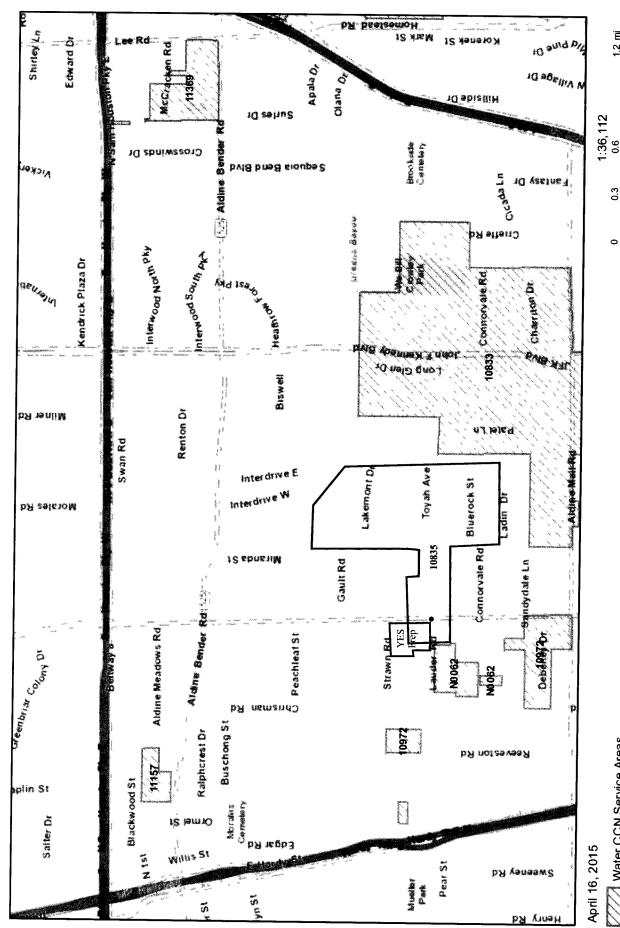
1:18,056

0.3

Docket No. 44621 - Joint Application of YES Prep Public Schools and Suburban Utility CO. to Decertify YES Prep Property from Suburban Utility CO.'s Certificated Service Area Area to be Decertified is highlighted in yellow.

Water CCN Service Areas

April 16, 2015



Water CCN Service Areas April 16, 2015

Docket No. 44621 - Joint Application of YES Prep Public Schools and Suburban Utility CO. to Decertify YES Prep Property from Suburban Utility CO.'s Certificated Service Area Area to be Decertified is highlighted in yellow.

2 km

1.2 mi

0.3

Sources Esri, HERE, Det.orne, USGS, Internap, increment P Corp, NRCAN, Esn Japan, METI, Esri China (Hong Kong), Esri (Thailand),



Notice and Certified Mail Receipt to City of Houston

| PKU | ICE OF APPLI VIDE WATER, | CATION SEWER | N FOR CERT R UTILITY S | TIFICATE O SERVICE IN | F CONVENI | ENCE AND | NECESSI | TY (C | CN) TO |
|----------|--------------------------------|--|---------------------------|---|---------------------------------------|--|------------|--|--------------------|
| Harris | | ······································ | nii i wana eysi | · · · · · · · · · · · · · · · · · · · | , , , , , , , , , , , , , , , , , , , | ************************************** | COUNTY(| IES), | TEXAS |
| To: | City of Houston | | | water to the same and the same | _ Date Not | ice Mailed | June 16 | | 20 15 |
| | (Neighboring | System | n, Landowne | er or City) | | | | | |
| P.O. Bo | ox 1562 | | | | | | | | |
| | | dress) | | *************************************** | | | | | |
| Housto | | | TX | 77251 | | | | | |
| | City | | State | Zip | | | | | |
| | e of Applican | | | | | has filed a | an applica | tion fo | or a |
| | to obtain or a | | | | | | an | d to | |
| aece | rtify a portior | n(s) of | | | | | | with | the |
| | | | | (Name of L | ecertified (| Jtility) | | | |
| Publi | c Utility Com | mission | of Texas t | o provide | | water | | | |
| utilit | y service in | Harris | | 400 | | (specify 1) water | | | r & sewer) y(ies). |
| The p | proposed utili | ty servi | ce area is | located app | roximately | 2 | miles sou | theast | |
| [dire | ction] of dow | ntown | Aldine | | | | r Town] Te | exas, a | and is |
| gene | rally bounded | on the | north by | Strawn Road | | | ;on the | - | |
| Aldine V | Vestfield Road | on the | south by | Lauder Road | ;and o | n the west | by Christ | nan Roa | d |
| See | enclosed ma | p of th | e propos | ed service | area. | | | | |
| The t | otal area beir nt customers | ng requ | ested inclu | des approx | imately | 18 acre | s and 1 | ······································ | |

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Public Utility Commission of Texas
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We Bin Era Kennedy Commerce Dr かの ををおす 数をあから Ouachita St Determined Or TEK BING MILES SI Ponder Ln 83 Keniny Rd Jek B PAIS AND PAIS APR BING Manual T 10833 Cheadaln Long Sten Amber Rose Ln E Bridgedale O. Charriton Or AL LES J. WODES M Hollybrook Ln Offerbury Dr Debeney Dr. nd letter Daisie Mae Ladbroke Brantoot Connorvale Rd Buckland Rosebury Dr Trailcrest St Creamagn Ave Lauder Rd Lakemont Or Bluerock St Ridgeland St Anice St Gault Rd Sandydale Ln Pinatore Ladin Dr Steeple JG ezny Russ Dr Suburban Utility CO. CCN No. 10835 Area to Decertify YES Prep North Central mittorvale Rd Octoball My Ton ampu Strawn Rd Charaton Dr. Aldine Mail Rd Gautt Rd Sandy date th N0062

Water and Sewer CCN Viewer

*Note: PUC CCN Viewer does not currently show CCN No. 10835, so applicant has manually inserted it into this map.

April 16, 2015

Mater CCN Service Areas

Docket No. 44621 - Joint Application of YES Prep Public Schools and Suburban Utility CO. to Decertify YES Prep Property from Suburban Utility CO.'s Certificated Service Area Area to be Decertified is highlighted in yellow.

1km

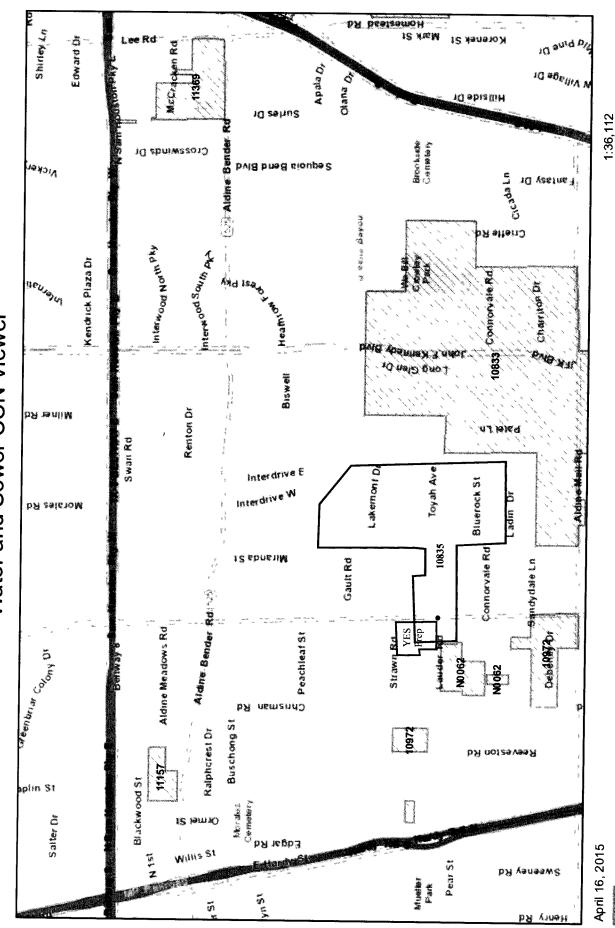
0.6 mi

1:18,056

Sources Esri, HERE, DeLorme, USGS, Internap, increment P Corp., NRCAN, Esri Japan, METI, Esri China (Hong Kong), Esri (Thailand),

66

Chrisman Rd



Water CCN Service Areas

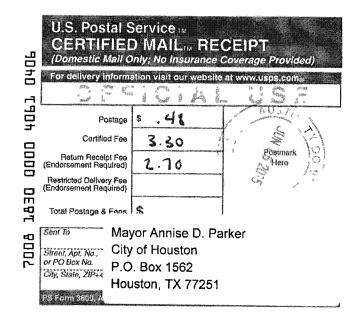
Docket No. 44621 - Joint Application of YES Prep Public Schools and Suburban Utility CO. to Decertify YES Prep Property from Suburban Utility CO.'s Certificated Service Area Area to be Decertified is highlighted in yellow.

2 km

1.2 mi

0.3

Sources Esri, HERE, Det.ome, USGS, Internap, increment P Corp., NRCAN, Esri Japan, METI, Esri China (Hong Kong), Esri (Thailand),



| PS Form 3811, February 2004 | | turn Receipt 102595-02-M-1540 |
|---|---|--|
| Article Number (Transfer from service labe | 7008 1830 | 4. Restricted Delivery? (Extra Fee) Yes |
| Houston, TX 77251 | | 3. Service Type Certified Mall ☐ Express Mail Registered ☐ Receipt for Merchandise C.O.D. |
| Mayor Annise D. Parker City of Houston P.O. Box 1562 | | |
| Article Addressed to: | nervene et de circinoment de servene pres y circinoment de servene de conservene de servene de servene de serve | D. Is delivery address different from item 1? Yes If YES, enter delivery address below: No |
| Complete Items 1, 2, and 3. item 4 if Restricted Delivery if Print your name and address so that we can return the car Attach this card to the back or on the front if space permi | s desired. on the reverse d to you. | A. Signature Agent Address B. Received by (Printed Name) C. Date of Delive |
| SENDER: COMPLETE THIS S | | COMPLETE THIS SECTION ON DELIVERY |

Notice and Certified Mail Receipt to Harris County Judge

| NOTICE OF APPLICATION F PROVIDE WATER/SEWER U | OR CER | TIFICATE O SERVICE IN | F CONVENIE | NCE AND | NECESSIT | Y (CCN) TO |
|--|-------------|--------------------------|--|--|---------------------------------|--|
| Harris | · | | on the state of th | | COUNTY(IE | ES), TEXAS |
| To: Harris County | | | _ Date Notice | e Mailed | June 16 | 20 15 |
| (Neighboring System, I | Landowne | er or City) | | | | |
| 1001 Preston, Ste 911 | | | | | | |
| (Address) | | | | | | |
| City | TX State | 77002 | | | | |
| City | State | Zip | | | | |
| Name of Applicant YES Prep | | | <u> </u> | as filed a | n applicati | on for a |
| CCN to obtain or amend CC | | | | | and | |
| decertify a portion(s) of \underline{s} | | | | | | with the |
| | | (Name of D | ecertified Uti | lity) | | |
| Public Utility Commission of | Texas t | o provide | wa | HUULUU HARAN KAN KAN KAN KAN KAN KAN KAN KAN KAN K | | |
| utility service in Harris | | | (sı | pecify 1) wate | | 3) water & sewer) ounty(ies). |
| The proposed utility service | area is | located app | roximately | 2 | miles south | east |
| [direction] of downtown A | dine | * * | | ,[City or | Town] Tex | and the second s |
| generally bounded on the n | | Strawn Road | | | \mathbf{z} ;on the ϵ | • |
| Aldine Westfield Road ;on the so | outh by | Lauder Road | ;and on t | the west | by Chrisma | n Road |
| See enclosed map of the | propos | ed service | area. | | | |
| | | | | | | |

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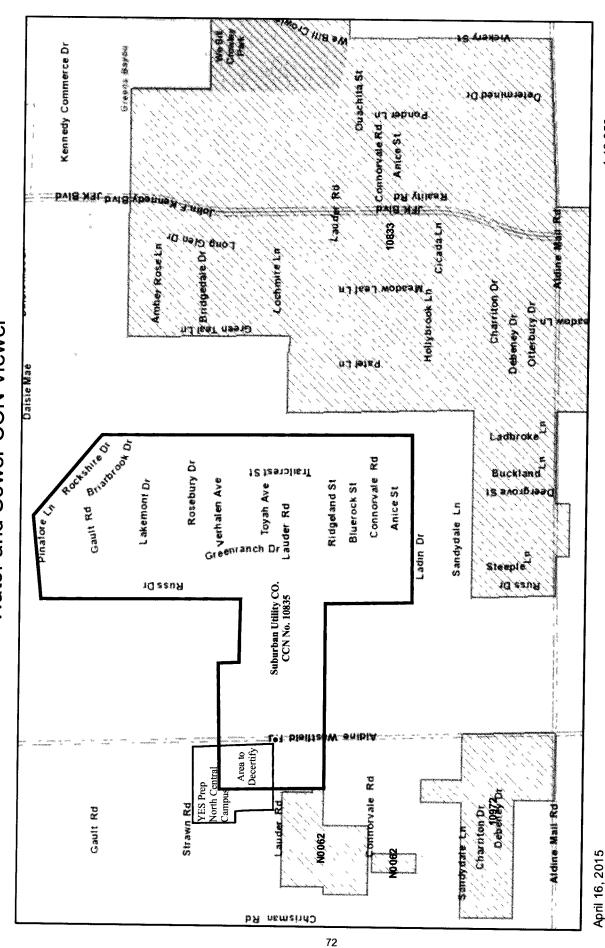
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Water CCN Service Areas

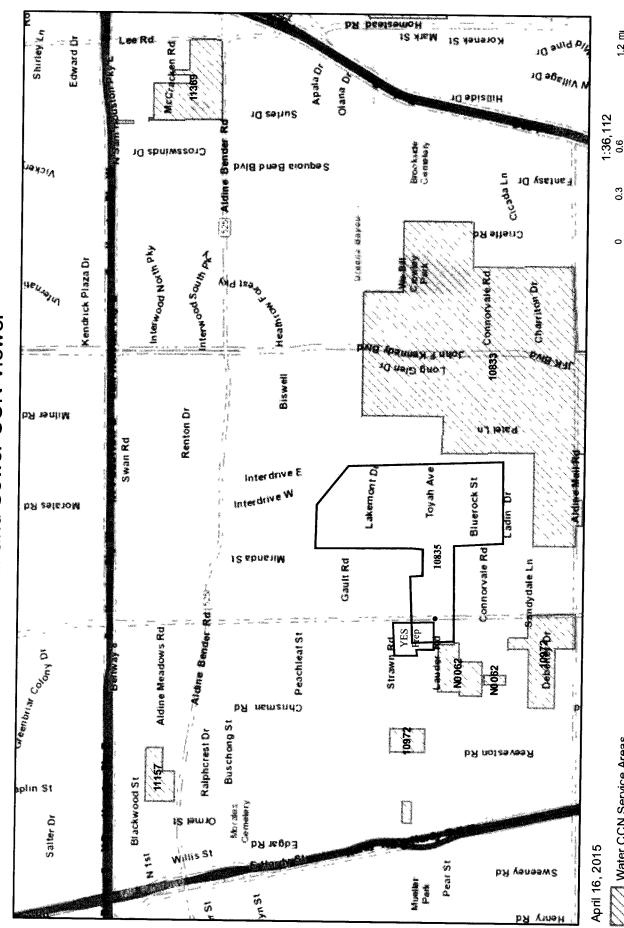
Docket No. 44621 - Joint Application of YES Prep Public Schools and Suburban Utility CO. to Decertify YES Prep Property from Suburban Utility CO.'s Certificated Service Area Area to be Decertified is highlighted in yellow.

<u>\$</u>

0.6 mi

1:18,056

Sources Esri, HERE, DeLorme, USGS, Internap, increment P Corp., NRCAN, Esri Japan, METI, Esri China (Hong Kong), Esri (Thailard),



Area to be Decertified is highlighted in yellow.

Docket No. 44621 - Joint Application of YES Prep Public Schools and Suburban Utility CO.

Water CCN Service Areas

to Decertify YES Prep Property from Suburban Utility CO.'s Certificated Service Area

2 km

1.2 m

0.3

Sources Esr., HERE, Det.orne, USGS, Internap, increment P Corp., NRCAN, Esr. Japan, METI, Esr. Chna (Hong Kong), Esr. (Thailand),



| SENDER: COMPLETE THIS SET Complete items 1, 2, and 3. A item 4 if Restricted Delivery is Print your name and address so that we can return the card Attach this card to the back or or on the front if space permit | lso complete desired. on the reverse I to you. I the mailplece, | A. Signature X B. Received by (Printed Name) | ☐ Agent☐ Addressee C. Date of Delivery |
|---|--|--|--|
| 1. Article Addressed to: Hon. Ed Emmett | see suure saara saar see saara saar | D. Is delivery address different from item If YES, enter delivery address below: | |
| Harris County Judge 1001 Preston, Ste 911 Houston, TX 77002 | | ☐ Insured Mail ☐ C.O.D. | ot for Merchandise |
| Article Number (Transfer from service | 70.04 1350 | 4. Restricted Delivery? (Extra Fee) | ☐ Yes |
| PS Form 3811, February 2004 | Domestic R | eturn Recelot | 10250F-02-M4-4-F/ |

Notice and Certified Mail Receipt to Harris-Galveston Subsidence District

| NOTICE OF APPLIC PROVIDE WATER/S | | | F CONVENI | ENCE AND | NECESSIT | Y (CCN) TO |) |
|--|--|-------------|--------------|------------------|---------------------------------------|--|-------|
| Harris | · · · · · · · · · · · · · · · · · · · | | | | COUNTY(I | ES), TEXAS | |
| To: Harris-Galveston Su | ibsidence District System, Landowne | er or City) | Date Not | ice Mailed | June 16 | 20 15 | |
| | -, -, -, -, -, -, -, -, -, -, -, -, -, - | 0. 0.0, | | | | | |
| 1660 West Bay Area Blvd | dress) | | | | | | |
| Friendswood | TX | 77546 | | | | | |
| City | State | Zip | | | | | |
| Name of Applicant CCN to obtain or a decertify a portion | mend CCN No. (s |) 10835 | \$ | has filed a | an applicati and | | |
| , , | | (Name of D | ecertified (| Jtility) | · · · · · · · · · · · · · · · · · · · | | |
| Public Utility Comn | nission of Texas t | o provide | | water | | | |
| utility service in | Harris | | | (specify 1) wate | | 3) water & sewer) County(ies). | • |
| The proposed utilit | | located app | roximately | | miles sout | A Kindiparangan | غىللس |
| [direction] of dowr | | | | ,[City o | _ | xas, and is | |
| generally bounded Aldine Westfield Road | - | | iand o | n the west | ;on the | east by an Road | |
| , and troumout road | on the south by | Laudei Noad | ,and 0 | n the west | Dy Christi | an Road | |
| See enclosed ma | p of the propos | ed service | area. | | | | |
| The total area bein current customers. | | des approx | imately _ | 18 acre | s and 1 | NA CONTROL OF THE CON | |

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*Note: PUC CCN Viewer does not currently show CCN No. 10835, so applicant has manually inserted it into this map. Area to be Decertified is highlighted in yellow.

Docket No. 44621 - Joint Application of YES Prep Public Schools and Suburban Utility CO.

Mater CCN Service Areas

April 16, 2015

to Decertify YES Prep Property from Suburban Utility CO.'s Certificated Service Area

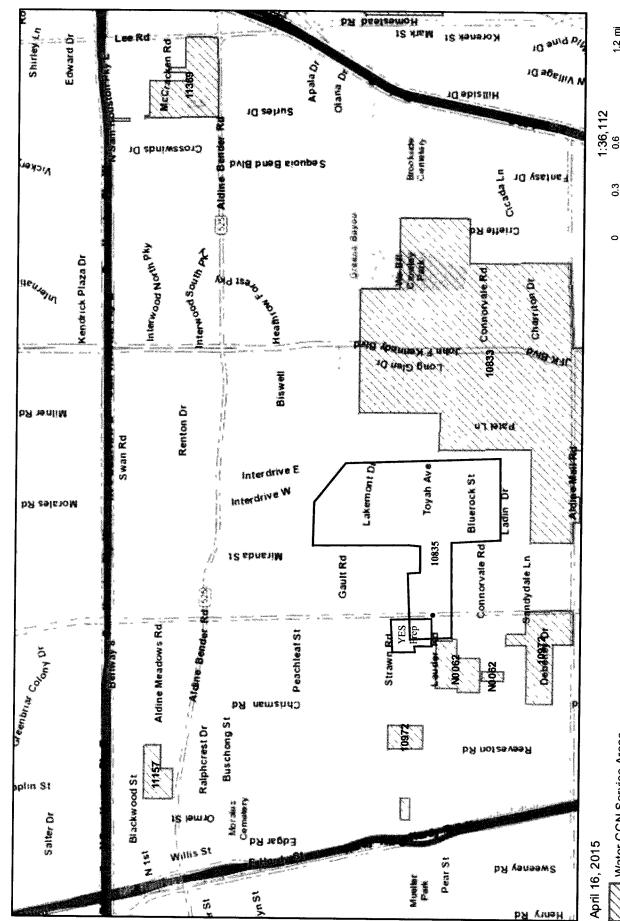
Ē

0.6 mi

1:18,056 0.3 Sources Esri, HERE, DeLorme, USGS, Intermap, increment P Corp. NRCAN, Esri Japan, METI, Esri Chna (Hong Kong), Esri (Thailand),

0.25

78



Water CCN Service Areas April 16, 2015

Docket No. 44621 - Joint Application of YES Prep Public Schools and Suburban Utility CO. to Decertify YES Prep Property from Suburban Utility CO.'s Certificated Service Area Area to be Decertified is highlighted in yellow.

*Note: PUC CCN Viewer does not currently show CCN No. 10835, so applicant has manually inserted it into this map.

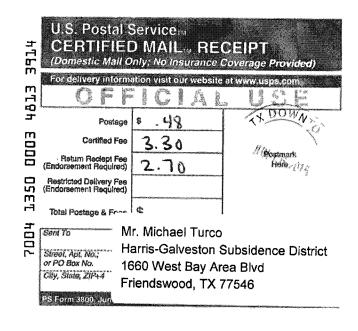
2 km

1.2 mi

Sources Esri, HERE, Det.orme, USGS, Intermap, increment P. Corp, NRCAN, Esri Japan, METI, Esri China (Hong Kong), Esri (Thailand),

0.5

79



| SENDER: COMPLETE | E THIS SECTION | | OMPLETE | THIS SI | ECTION ON DE | LIVERY |
|--|--|---|--------------------|---|--|-----------------------------|
| | Delivery is desired. address on the reverse | - 11 | . Signature | J, | J-< | ☐ Agent ☐ Addressee |
| so that we can return Attach this card to the or on the front if span | ne back of the maliplece, | E | I. Received I | | nted Name) Cree sins | C. Date of Delivery |
| Article Addressed to: | | | | | different from ite ery address belo | |
| Mr. Michael Turco |) | | | | | |
| Harris-Galveston | Subsidence District | | | | | |
| 1660 West Bay A | rea Blvd | 3 | ·Service Ty | ж | | |
| Friendswood, TX | 77546 | | ☐ Registe☐ Insured | red | ☐ Express Ma ☐ Return Rec ☐ C.O.D. | all elpt for Merchandise |
| | A.1 | 4 | Restricted | Deliven | /? (Extra Fee) | ☐ Yes |
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| 2. Article Number (Transfer from serv | 7004 1,350 | 0003 | 4813 | 391 | .4 | |